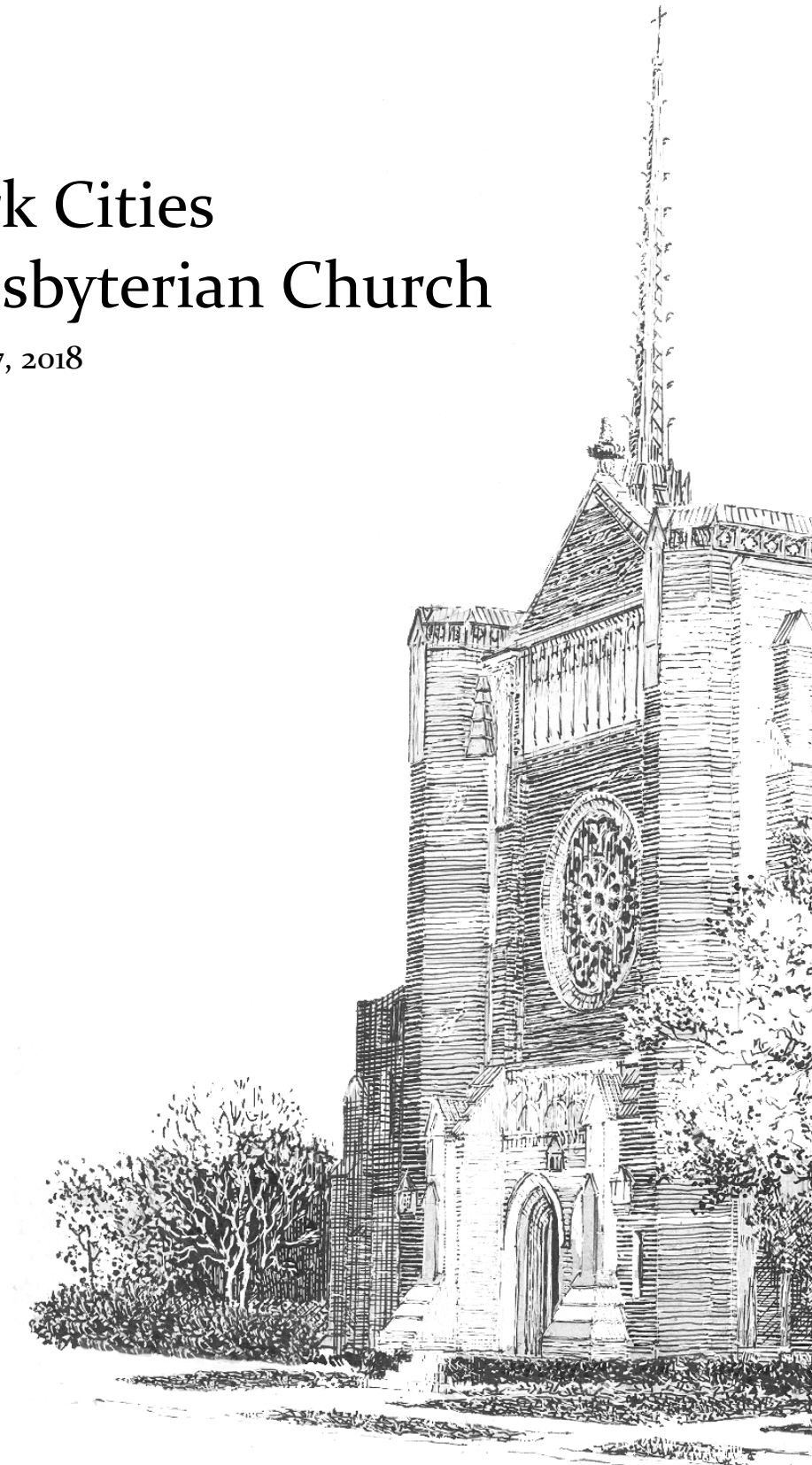



Park Cities Presbyterian Church

June 17, 2018



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



lives sus - tain - ing, hear us as we sing.
 ty con - ceal - ing by Your hum - ble birth.
 cross de - feat - ed, sin - ners jus - ti - fied.
 hell shall nev - er sti - fle hymns of love.
 pon You gaz - ing, this shall be our song.

Yours the glo - ry and the crown, the

high re - nown, the e - ter - nal name.

***Prayer of Adoration**

***Profession of Faith**

The Rev. Bill Lamberth 8:00

The Rev. Robby Higginbottom 9:30

The Rev. Paul Goebel 11:00

Minister. What is your only comfort in life and in death?

People: That I belong—

body and soul,

in life and in death—

not to myself,

but to my faithful Savior, Jesus Christ,

who at the cost of His own blood

has fully paid for all my sins

and has completely freed me from the dominion of the devil;

that He protects me so well

that without the will of my Father in heaven

not a hair can fall from my head;

indeed, that everything must fit His purpose for my salvation.

Therefore, by His Holy Spirit,

He also assures me of eternal life,

and makes me wholeheartedly willing

and ready from now on to live for Him.

Heidelberg Catechism, Question 1



1. Je - sus is Lord, the cry that ech - oes through cre - a - tion,
2. Je - sus is Lord, whose voice sus - tains the stars and plan - ets, —
3. Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty, —
4. Je - sus is Lord, a shout of joy, a cry of an - guish



- re - splen - dant pow'r, e - ter - nal Word, our Rock;
 — yet in His wis - dom laid a - side His crown;
 — not e - ven death could crush the King of love;
 — as He re - turns and ev - 'ry knee bows low;



- the Son of God, the King whose glo - ry fills the hea - vens,
 Je - sus the man who washed our feet, who bore our suf - f'ring
 the price is paid, the chains are loosed and we're for - giv - en, —
 when ev - 'ry eye and ev - 'ry heart will see His glo - ry, —



- yet bids us come to taste this liv - ing bread.
 — be - came a curse to bring sal - va - tion's plan.
 — and we can run in - to the arms of God.
 — the Judge of all will take His chil - dren home.

The Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:30

Sloane Elizabeth Ariail
Louise Jane Cordon
Cora Louise Knox

11:00

Cameron Pierce Broulette
William Harold Floyd III

Prayer for the Families

9:30/11:00

Public Confession of Sin

O ruler of the universe and King of our lives,
we confess that the truth of Your complete sovereignty
has not been precious to us.
Though Your providence orders all things,
we have lived fearfully and timidly
becoming slaves to our temporal needs and desires.
We have feared our circumstances,
worried over money,
and bowed the knee to peer pressure.
Forgive us, Lord,
for we have even feared dying,
not trusting that Your victory by the blood of Christ
proves You sovereign over sin and death.
Lord God, strengthen our faith
that we may truly live as those
who have been raised up with Christ in the heavenly places.
Replace our foolish fears with love for the One who loved us
and washed us from our sins in His own blood,
our Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

Private Confession

Words of Assurance and Pardon of the Gospel

But now thus says the LORD, He who created you, O Jacob, He who formed
you, O Israel: "Fear not, for I have redeemed you; I have called you by name,
you are Mine."
Isaiah 43:1

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00
Mr. Higginbottom 9:30
Mr. Goebel 11:00

Musical Offering

8:00

"Come Away to the Skies"
Dr. Davy, organ

arr. George Shearing

9:30/11:00

"The Promised Land"

arr. M. Durham

Chancel Choir • J. Marty Cope, *director* • Dr. Nathan Davy, *organ*
*On Jordan's stormy banks I stand, and cast a wishful eye to Canaan's fair and
happy land, where my possessions lie.
I am bound for the promised land, oh, who will come and go with me, I am
bound for the promised land!
O the transporting rapturous scene that rises to my sight! Sweet fields arrayed
in living green, and rivers of delight.
Filled with delight, my raptured soul would here no longer stay! Though
Jordan's waves around me roll, fearless I'd launch away.*

***The Greeting of Peace**

Minister: Blessed be the God and Father of our Lord Jesus Christ, who
according to His abundant mercy has begotten us again to a living
hope through the resurrection of Jesus Christ from the dead. The
peace of the Lord be with you always. 1 Peter 1:3
People: And also with you.

***The Scripture Reading**

Matthew 7.24-27

*"Everyone then who hears these words of Mine and does them will be like a wise
man who built his house on the rock.
²⁵ And the rain fell, and the floods came, and the winds blew and beat on that
house, but it did not fall, because it had been founded on the rock.
²⁶ And everyone who hears these words of Mine and does not do them will be
like a foolish man who built his house on the sand.
²⁷ And the rain fell, and the floods came, and the winds blew and beat against
that house, and it fell, and great was the fall of it."*

The Sermon

"Home Address"

Mr. Williams 8:00
Dr. Fulmer 9:30/11:00

The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom
come; Thy will be done, on earth as it is in heaven. Give us this day our
daily bread and forgive us our debts as we forgive our debtors. And
lead us not into temptation; but deliver us from evil; for Thine is the
kingdom, and the power and the glory forever. Amen.**

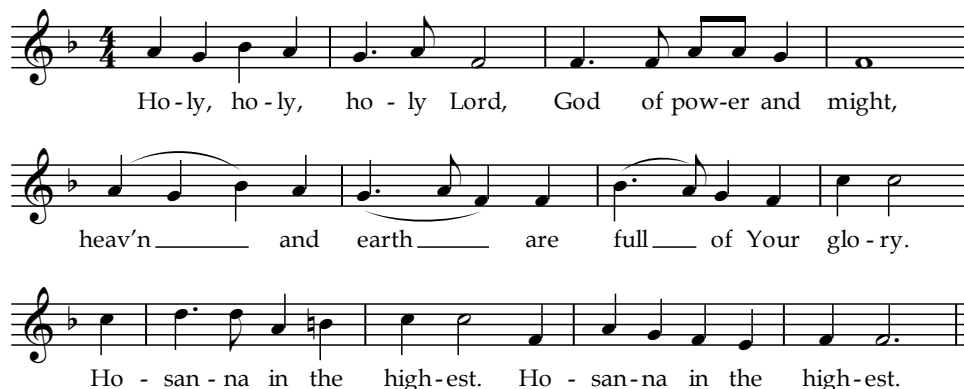
Worshippers at 9:30 and 11:00, please
continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.
People: **And with your spirit.**
Minister: Lift up your hearts!
People: **We lift them up to the Lord!**
Minister: Let us give thanks unto our Lord God.
People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



***The Words of Institution 8:00**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn No. 521 "My Hope Is Built on Nothing Less"**

SOLID ROCK

***The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13.20-21

People: **Thanks be to God! Amen.**

Postlude

"Prelude, Fugue and Chaconne"
Dr. Davy, organ

Dietrich Buxtehude

**Please stand if you are able.*

The flowers in our worship service this Father's Day morning are given to the glory of our heavenly Father and in memory of our earthly fathers, Thomas Kinder Farris, Sr. and Ernest Emil Figari, Sr. by Elizabeth and Ernie Figari.

SERMON NOTES

Matthew 7.24-27
“Home Address”

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



elcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are people at the front of the sanctuary to meet and pray with you. You may also call our 24/7 prayer line: 214-224-2680 or email your request to our pastors at: pastorsprayer@pcpc.org.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

Order of Worship for the Home – The Week of June 17, 2018

Praise

Call to Worship *(everyone together)*

Splendor and majesty are before Him; strength and beauty are in His sanctuary. Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Worship the LORD in the splendor of holiness; tremble before Him, all the earth!

Psalm 96.6-9

“Christ Triumphant, Ever Reigning” *(read or sing these words together)*

Please see the hymn on page two.

Hearing and Learning God’s Word

Scripture Reading: Matthew 7.24-27 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. What happens to a sand castle on the beach?
2. Why do thunderstorms scare us?
3. Who was listening when Jesus told the story of the builders?

Questions for older children

1. What is exactly the same about the wise and foolish builders?
2. What is the difference between the wise and foolish builders?
3. What does Jesus mean when He says to build on the Rock?

Scripture Memory for June *(memorize this passage of Scripture this month)*

Matthew 13.44-46

The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵ Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.