## Park Cities Presbyterian Church

June 10, 2018

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



### **ORDER FOR THE** WORSHIP OF GOD

June 10, 2018 8:00, 9:30 and 11:00 am

### Prelude

"Elegy" J. Marty Cope, organ George Thalben-Ball

During the Prelude, please join in silent preparation of heart and mind to worship our God.

### **Call to Worship**

The Rev. Ron Williams 8:00 The Rev. Robby Higginbottom 9:30/11:00

Minister:	Oh come, let us sing to the LORD;	
People:	let us make a joyful noise to the rock of our salvation	!
Minister:	Let us come into His presence with thanksgiving;	
People:	let us make a joyful noise to Him with songs of praise	e!
Minister:	For the LORD is a great God,	
Deemler	and a great King above all gods.	Psalm 95.1-3

\*Hymn No. 302 "Come, Christians, Join to Sing" MADRID

### **\*Prayer of Adoration**

### **\*Profession of Faith**

Dr. Mark Fulmer 8:00 Dr. Julian Russell 9:30 The Rev. Tommy Overton 11:00

I believe that the Son of God through His Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for Himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.

from Heidelberg Catechism, Q&A 54

\*Hymn No. 460

### **Public Confession of Sin**

Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is often no health in us.
O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent.
And grant, O merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life; to the glory of Your holy name.

### **Private Confession**

### Words of Assurance and Pardon of the Gospel

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows His love for us in that while we were still sinners, Christ died for us. Romans 5.6-8

### Prayer of Intercession/Offertory Prayer

Dr. Fulmer 8:00 Dr. Russell 9:30 Mr. Overton 11:00

### **Musical Offering**

8:00

"Jesus, What a Friend of Sinners" Mr. Cope, organ arr. Paul Manz

"Here I Am, Lord"

### Chancel Choir • Charles M. Owens, *director* Stephen Nielson, *piano* • Dr. Nathan Davy, *organ*

- I the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save.
- I who made the stars of night; I will make their darkness bright; who will bear My light to them? Whom shall I send?
- Here I am Lord; is it I Lord? I have heard You calling in the night. I will go Lord, if You lead me; I will hold Your people in my heart.
- *I*, the Lord of snow and rain; *I* have borne My people's pain. *I* have wept for love of them; they turn away.
- I will break their hearts of stone; give them hearts for love alone; I will speak My words to them. Whom shall I send?
- I the Lord of wind and flame, I will tend the poor and lame; I will set a feast for them. My hand will save.
- Finest bread I will provide, till their hearts be satisfied; I will give My life to them. Whom shall I send?

### **\*The Greeting of Peace**

Minister:Now in Christ Jesus, we who once were far o have been brought<br/>near by the blood of Christ, for He Himself is our peace. The peace<br/>of the Lord be with you always.Ephesians 2.13-14People:And also with you.

### **\*The Scripture Reading**

Luke 15.1-3, 11-32

Now the tax collectors and sinners were all drawing near to Him.

- <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."
- <sup>3</sup> So He told them this parable...
- <sup>11</sup> And He said, "There was a man who had two sons.
- <sup>12</sup> And the younger of them said to his father, "Father, give me the share of property that is coming to me." And he divided his property between them.
- <sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.
- <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need.
- <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.
- <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.
- <sup>17</sup> But when he came to himself, he said, "How many of my father's hired servants have more than enough bread, but I perish here with hunger!
- <sup>18</sup> I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you.
- <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants."
- <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.
- <sup>21</sup> And the son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son."

- <sup>22</sup> But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.
- <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate.
- <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found." And they began to celebrate.
- <sup>25</sup> "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.
- <sup>26</sup> And he called one of the servants and asked what these things meant.
- <sup>27</sup> And he said to him, "Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound."
- <sup>28</sup> But he was angry and refused to go in. His father came out and entreated him,
- <sup>29</sup> but he answered his father, "Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.
- <sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!"
- <sup>31</sup> And he said to him, "Son, you are always with me, and all that is mine is yours.
- <sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

The Sermon

"Two Ways to Be Lost"

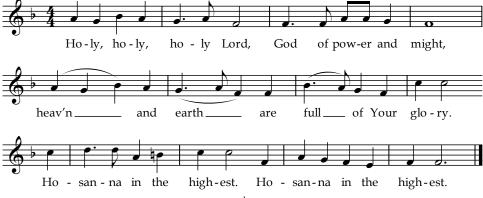
Mr. Williams 8:00 Mr. Higginbottom 9:30/11:00

Worshipers at 9:30 and 11:00, please continue at the closing hymn.

### \*The Great Thanksgiving 8:00

Minister:	The Lord be with you.
People:	And with your spirit.
Minister:	Lift up your hearts!
People:	We lift them up to the Lord!
Minister:	Let us give thanks unto our Lord God.
People:	It is right to give Him thanks and praise.
Minister:	It is right and good and a joyful thing, always and everywhere
	to give thanks unto You, O Lord, Holy Father, Almighty,
	Everlasting God.
People:	Therefore, with angels and archangels, and with all the

ige company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



#### Communion 8:00

Please come forward down the center aisle. Partake of the elements upon receiving them from the elders. Return to your seat with your empty cup via the side aisle.

"How Deep the Father's Love" \*Closing Hymn Townend 1. How deep the Fa - ther's love for us, how vast be - yond all His 2. Be - hold the man u - pon the cross, sin u - pon my 3. I will not boast in a - ny thing, gifts, no pow'r, no no that He should give His on - ly Son to make mea - sure, а shoul - ders; a - shamed, hear my mock-ing voice call out Ι аwill boast in Je - sus Christ, His death and wis - dom; but Ι the pain of sear-ing loss: How great wretch His trea - sure. It my sin that held Him there the scof - fers. was mong Why should I gain from His re sur - rec - tion. re - ward? Fa-ther turns His face the a - way as wounds, which mar the His un - til it was ac - com - plished; dy ing breath has -I can-not give an an swer, but this I know with bring Cho \_ sen One, ma sons to glo ny rv. brought me life: Ι know that it is fin ished. His all my heart: wounds have paid my ran som.

#### **\*The Benediction**

- Minister: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. 1 Thessalonians 5.23-24
- People: Thanks be to God! Amen.

\*Please stand if you are able.

### Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

### MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

# Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are people at the front of the sanctuary to meet and pray with you. You may also call our 24/7 prayer line: 214-224-2680 or email your request to our pastors at: pastorsprayer@pcpc.org.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

### **Sermon Notes**

Luke 15.1-3, 11-32 "Two Ways to Be Lost"

### <u>Praise</u>

### **Call to Worship** (everyone together)

Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise! For the LORD is a great God, and a great King above all gods. Psalm 95.1-3

### "How Deep the Father's Love" (read or sing these words together)

Please see the hymn on page six.

### Hearing and Learning God's Word

### Scripture Reading: Luke 15.1-3, 11-32 (one person read the Scripture aloud)

**Questions for Discussion:** (may be answered in one worship time or spread over several times)

- What groups of people were present to hear Jesus' parables in Luke 15? (vv. 1-2)
- 2. How are these groups of people represented in the story Jesus tells?
- 3. How are both sons lost and alienated from their father?
- 4. Which son appears to be in a more dangerous position?
- 5. How does the father respond to his sons?
- 6. What does this parable teach us about our sin and God's love?

### Questions for older children

- 1. What parts of the story would have been shocking for Jesus' original audience?
- 2. How do you see yourself in the younger son? in the older son?
- 3. Why doesn't Jesus tell us what happens to the older son?

### **Scripture Memory for June** (memorize this passage of Scripture this month)

### Matthew 13.44-46

The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup> who, on finding one pearl of great value, went and sold all that he had and bought it.

### <u>Prayer</u>

### **Prayer** (saying together)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.