

Park Cities Presbyterian Church

January 7, 2018



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



CELEBRATION OF THE LORD'S TABLE

January 7, 2018
8:00, 9:30 and 11:00 am

Prelude

“Come, Ye Sinners, Poor and Needy”
Dr. Nathan Davy, *organ*

George Shearing

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Minister: How lovely is Your dwelling place, O LORD of hosts!

People: My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.

Minister: Even the sparrow finds a home, and the swallow a nest for herself where she may lay her young, at Your altars, O LORD of hosts, my King and my God.

People: Blessed are those who dwell in Your house, ever singing Your praise!

Psalm 84.1-4

***Hymn of Praise No. 76** “Praise, My Soul, the King of Heaven”

LAUDA ANIMA

***Prayer of Adoration**

***Profession of Faith: Ephesians 2.4-9**

Dr. Pete Deison 8:00
The Rev. Robby Higginbottom 9:30
The Rev. Chad Scruggs 11:00

God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—

**By grace you have been saved—
and raised us up with Him
and seated us with Him in the heavenly places in Christ Jesus,
so that in the coming ages
He might show the immeasurable riches
of His grace in kindness toward us in Christ Jesus.**

For by grace you have been saved through faith.
And this is not your own doing;
it is the gift of God,
not a result of works, so that no one may boast.

***Hymn No. 500**

“Rock of Ages, Cleft for Me”

NEW CITY FELLOWSHIP

Public Confession of Sin

Thou hast imputed my sin to my substitute,
and hast imputed His righteousness to my soul,
clothing me with a bridegroom’s robe,
decking me with jewels of holiness.
But in my Christian walk I am still in rags;
my best prayers are stained with sin;
my penitential tears are so much impurity;
my confessions of wrong are so many aggravations of sin;
my receiving the Spirit is tinctured with selfishness.
I need to repent of my repentance;
I need my tears to be washed;
I have no robe to bring to cover my sins,
no loom to weave my own righteousness;
I am always standing clothed in filthy garments,
and by grace am always receiving change of raiment,
for Thou dost always justify the ungodly;
Grant me never to lose sight of
the exceeding sinfulness of sin,
the exceeding righteousness of salvation,
the exceeding glory of Christ,
the exceeding beauty of holiness,
the exceeding wonder of grace.

Private Confession

Words of Assurance and Pardon of the Gospel

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed.

Isaiah 53:4-5

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Higginbottom 9:30
Mr. Scruggs 11:00

Musical Offering

8:00

“Fairest Lord Jesus”
Dr. Davy, organ

Hermann Schroeder

9:30/11:00

“Draw Us in the Spirit’s Tether”
Chancel Choir • J. Marty Cope, director • Dr. Davy, organ

Howard Friedell

*Draw us in the Spirit’s tether, for when humbly in Thy name,
Two or three are met together, Thou are in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment’s hem.*

*As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit Thou our friendship up.*

*All our meals and all our living, make as sacraments of Thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.*

*The Greeting of Peace

Minister: Now in Christ Jesus, we who once were far off have been
brought near by the blood of Christ, for He Himself is our peace.
The peace of the Lord be with you always. Ephesians 2.13-14

People: **And also with you.**

The Service of Friendship

*The Scripture Reading

Acts 3.1-12

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.

² *And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple.*

³ *Seeing Peter and John about to go into the temple, he asked to receive alms.*

⁴ *And Peter directed his gaze at him, as did John, and said, “Look at us.”*

⁵ *And he fixed his attention on them, expecting to receive something from them.*

⁶ *But Peter said, “I have no silver and gold, but what I do have I give to you.
In the name of Jesus Christ of Nazareth, rise up and walk!”*

⁷ *And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong.*

⁸ *And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God.*

⁹ *And all the people saw him walking and praising God,*

¹⁰ *and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.*

¹¹ *While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon’s.*

¹² *And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?”*

***Words of Assurance and The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry.
Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Words of Institution**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

Communion 9:30/11:00

*Please come forward to receive the elements as directed by an usher.
Partake of each when served, returning to your seat with your empty cup.*

During the serving of Communion:

9:30/11:00

*“Behold the Lamb”
Alicia Ucciferri, solo*

Getty/Townend

Hymn No. 691

“It Is Well with My Soul”

VILLE DU HAVRE

***Closing Hymn No. 455** *“And Can It Be That I Should Gain”*

SAGINA

Stanzas: 1, 3-5

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Jude 24-25

People: Thanks be to God! Amen.

Postlude

*“Fugue in G minor”
Dr. Davy, organ*

J. S. Bach

**Please stand if you are able.*

*Member of PCPC who has joined the Church Triumphant
since our last Communion service:*

Oran West, Jr.

*The flowers in our worship service this morning are given to the glory of God
and in thanksgiving for the PCPC Women’s Ministry staff and volunteers
who provide leadership through retreats, special events, and Bible studies.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastors

Joe Abbate, <i>Clerk</i>	Mark Fulmer	Gregory Morris
John Bateman	The Rev. Paul Goebel	David Newman
The Rev. Mark Davis, <i>Moderator</i>	John Hawkins	Boots Nowlin
Dr. Pete Deison	Eric Horan	Rob Sayles
Jack Denman	Houston Hunt	The Rev. Chad Scruggs
Don Dillahunt	Ed Jarrett	Gil Sheehan
Pete Flowers	Tim Jeffress	

Assistant Pastors

The Rev. Ron Williams	The Rev. Brent Baker
The Rev. Bill Lamberth	The Rev. Robby Higginbottom
The Rev. Tommy Overton	The Rev. Matt Fray

Executive Director

Jeff Barber



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

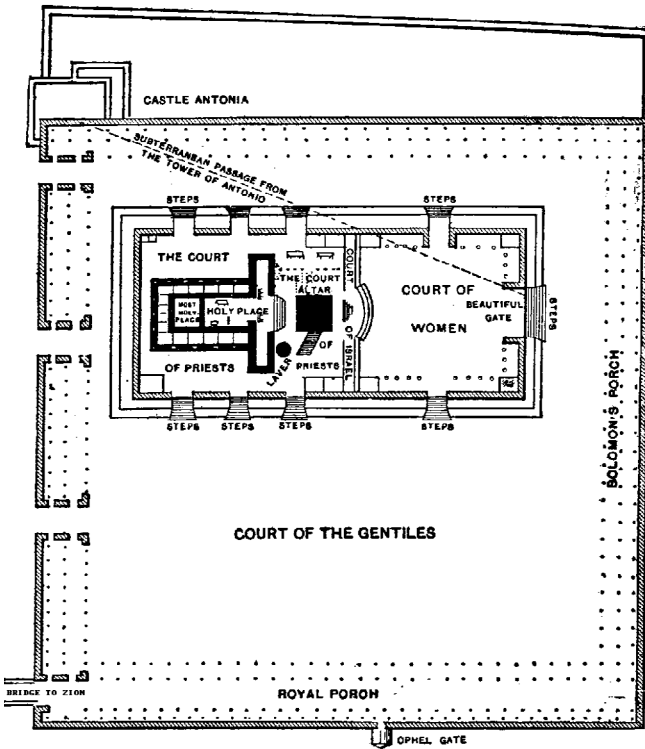
If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

SERMON NOTES

Acts 3.1-12

“We are beggars; this is true”



PLAN OF TEMPLE

Order of Worship for the Home – The Week of January 7, 2018

Praise

Call to Worship *(everyone together)*

How lovely is Your dwelling place, O LORD of hosts! My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.

“Praise, My Soul, the King of Heaven” *(read or sing these words together)*

Praise, my soul, the King of heaven, to His feet your tribute bring;
Ransomed, healed, restored, forgiven, who like me, his praise should sing?
Praise Him, praise Him, praise Him, praise Him,
Praise the everlasting King.

Hearing and Learning God’s Word

Scripture Reading: Acts 3.1-12 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What did Martin Luther mean when he wrote, “we are beggars”? How does this describe the Christian life?
2. What does it feel like to be left out? Why is the Gospel good news for the outcast?
3. What does it mean to be impoverished? Is it possible to live with material abundance and yet be spiritually poor?
4. What do you want God to do for you? What do these wants reveal about the desires of your heart?
5. What does it mean to be broken? How has our brokenness been restored by Jesus Christ?
6. How did the lame beggar experience healing far beyond his physical need? What does this teach us about our greatest need before God?

Scripture Memory for January: *(memorize this passage of Scripture this month)*

Acts 5.42

And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.