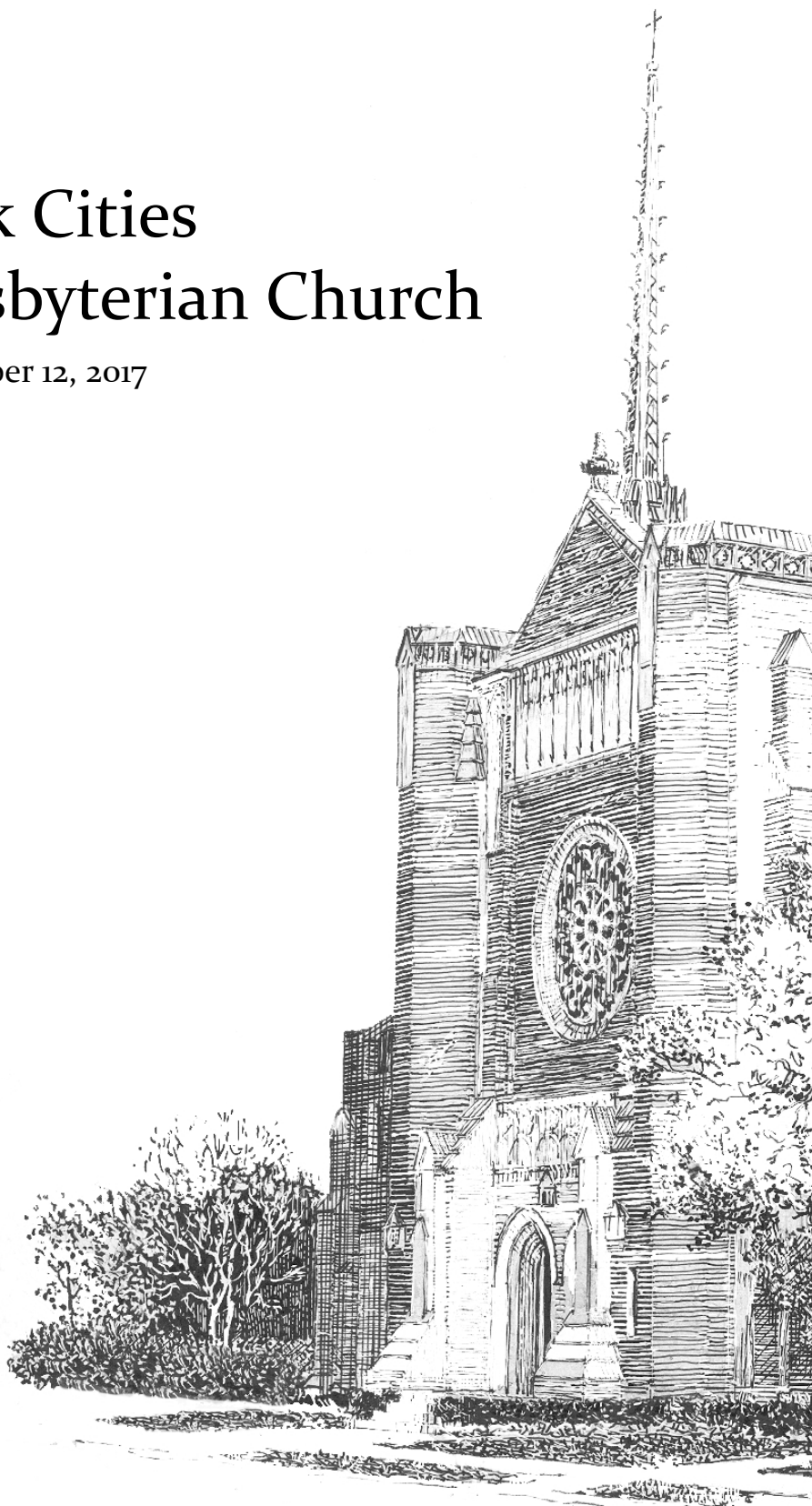


# Park Cities Presbyterian Church

November 12, 2017



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



## ORDER FOR THE WORSHIP OF GOD

November 12, 2017

8:00 and 9:30

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*This morning's 11:00 service will be a live-stream of the Global Mission Conference service at the Anatole and will take place in Fellowship Hall.*

### Prelude

8:00	"My Faith Has Found a Resting Place" Mr. Stephen Nielson, <i>piano</i>	<i>NO OTHER PLEA</i> <i>arr. S. Nielson</i>
9:30	"Weinen, Klagen, Sorgen, Zagen" Dr. Alex McDonald, <i>piano</i>	<i>Bach/Liszt</i>

### Call to Worship

The Rev. Ron Williams 8:00

Dr. Pete Deison 9:30

Minister: Oh sing to the Lord a new song; sing to the Lord, all the earth!

**People: Sing to the Lord, bless His name; tell of His salvation from day to day.**

Minister: Declare His glory among the nations, His marvelous works among all the peoples!

**People: For great is the Lord, and greatly to be praised; He is to be feared above all gods.**

Psalm 96:1-4

\*Hymn of Praise No. 2

"O Worship the King"  
Stanzas: 1-5

LYONS

\*Prayer of Adoration

**We believe there is no condemnation  
for those who are in Christ Jesus;  
for we know that all things work together for good  
for those who love God,  
who are called according to His purpose.  
We are convinced that neither death,  
nor life,  
nor angels,  
nor rulers,  
nor things present,  
nor things to come,  
nor powers,  
nor height,  
nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God  
in Christ Jesus our Lord.**

from Romans 8.1, 28, 38-39

\*Hymn No. 457

“Come, Thou Fount of Every Blessing”

NETTLETON

### Public Confession of Sin

**Merciful God,  
we confess that we have sinned against You  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved You  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In Your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in Your will  
and walk in Your ways,  
to the glory of Your holy name.  
Through Christ, our Lord. Amen.**

### Private Confession

### Words of Assurance and Pardon of the Gospel

You have turned for me my mourning into dancing;  
You have loosed my sackcloth  
and clothed me with gladness,  
that my glory may sing Your praise and not be silent.  
O Lord my God, I will give thanks to You forever!

## Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00  
Mr. Lamberth 9:30

## Musical Offering

8:00 “Precious Lord, Take My Hand” *arr. Ovid Young*  
Mr. Nielson, *piano*

9:30 “How Great Thou Art” *O STORE GUD*  
Robby Higginbottom, *vocal/guitar*

## \*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. We also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. The peace of the Lord be with you always.

Romans 5.1, 11

People: **And also with you.**

## \*The Scripture Reading

### John 4.35-38

*Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest.*

<sup>36</sup> *Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together.*

<sup>37</sup> *For here the saying holds true, ‘One sows and another reaps.’*

<sup>38</sup> *I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”*

### Matthew 9.35-38

*And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.*

<sup>36</sup> *When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd.*

<sup>37</sup> *Then He said to His disciples, “The harvest is plentiful, but the laborers are few;*

<sup>38</sup> *therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”*

### Luke 10.1-2

*After this the Lord appointed seventy-two others and sent them on ahead of Him, two by two, into every town and place where He Himself was about to go.*

2 *And He said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.*

Worshippers at 9:30 and 11:00, please  
continue at the closing hymn on page six.

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of Your glo-ry.  
Ho-san-na in the high-est. Ho-san-na in the high-est.

**\*The Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn**

8:00 Hymn No. 252 "When I Survey the Wondrous Cross"

HAMBURG

9:30

"When I Survey/The Wondrous Cross"



When I sur - vey the won - drous cross,  
See, from His head, His hands, His feet,  
Were the whole realm of na - ture mine,



on which the Prince of glo - ry died,  
sor - row and love flow min - gled down:  
that were a pres - ent far too small;



my rich - est gain I count but loss,  
did e'er such love and sor - row meet,  
love so a - maz - ing so di - vine,



and pour con - tempt on all my pride.  
or thorns com - pose so rich a crown?  
de - mands my soul, my life, my all.

**CHORUS**



O the won - der - ful cross, O the won - der - ful cross,  
O the won - der - ful cross, O the won - der - ful cross,



bids me come and die and find that I may tru - ly live.  
all who ga - ther here by grace draw near and bless Your name.

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God! Amen.**

## Postlude

8:00

“Glorious Things of Thee Are Spoken”  
Mr. Nielson, *piano*

AUSTRIAN HYMN  
*arr. S. Nielson*

9:30

“Jeux d’eau a la villa d’este”  
Dr. McDonald, *piano*

*Liszt*

*\*Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of God and in honor and thanksgiving for those who have answered God’s call to serve as His laborers at home and around the world.*

*Then He said to His disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.” Matthew 9.37-38*

*We thank the following musicians for their leadership in worship this morning:*

Robby Higginbottom, *vocal/guitar*  
Alex McDonald, *piano*  
Stephen Nielson, *piano*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

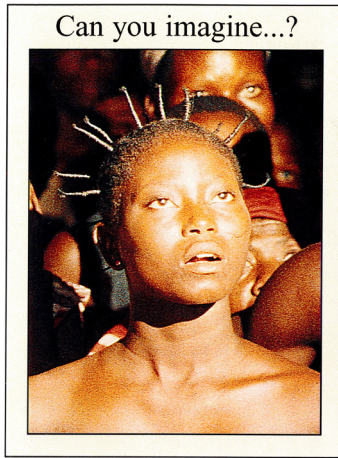
We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

## SERMON NOTES

John 4.35-38; Matthew 9.35-38; Luke 10.1-2  
“Seeing, Sowing, Praying”



...what's going through her mind?

This is the face of a woman watching the JESUS film for the very first time. Can you imagine what's going through her mind? Think about what it must be like to hear about Jesus, having never heard His name before.



## Order of Worship for the Home – The Week of November 12, 2017

### Praise

#### **Call to Worship** *(everyone together)*

Oh sing to the Lord a new song; sing to the Lord, all the earth! Sing to the Lord, bless His name; tell of His salvation from day to day. Declare His glory among the nations, His marvelous works among all the peoples!

#### **“When I Survey/The Wondrous Cross”** *(read or sing these words together)*

Please refer to the hymn on page six.

### Hearing and Learning God’s Word

**Scripture Reading:** John 4.35-38; Matthew 9.35-38; Luke 10.1-2 *(one person read the Scripture aloud)*

**Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Why did Jesus need to tell the disciples to lift up their eyes?
2. What kind of fruit is produced from the harvest?
3. In the Matthew passage Jesus lifted up His eyes and saw what?
4. What did this result in for Jesus?
5. What is Jesus’ command to us?

#### **Questions for older children**

1. Jesus uses harvest time to make His understanding known. Why did He want the disciples to know this? (Read John 4.7-9, 27-34)
2. What is the key to knowing if there is a harvest?
3. In the John passage, Jesus tells the disciples to lift up their eyes; what does this add to that in the Matthew passage?
4. In the Luke passage Jesus says the exact same thing as He does in Matthew. He tells them what three things?
5. What does the word “beseech” mean to you? Why would Jesus use this word?

**Scripture Memory for November:** *(memorize this passage of Scripture this month)*

Act 2.42-44

And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.