

Kyrie Eleison

**All: Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.**

***Hymn No. 55**

“To God Be the Glory”

TO GOD BE THE GLORY

***Gloria**

Dr. Mark Fulmer 8:00

The Rev. Robby Higginbottom 9:30

The Rev. Bill Lamberth 11:00

Minister: Glory be to God on high.

People: And in earth peace, good will towards men.

**We praise Thee,
we bless Thee,
we worship Thee,
we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord, God heavenly King,
God the Father Almighty.
O Lord, the only begotten Son Jesus Christ,
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us:
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us:
for Thou only art holy,
Thou only art the Lord,
Thou only with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Minister: The Lord be with you.

People: And with Thy spirit.



1. Be - fore the throne of God a - bove I have a
 2. When Sa - tan tempts me to des - pair, and tells me
 3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
 of the guilt with - in, up - ward I look and see Him
 spot - less Right-eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
 there who made an end to all my sin. Be - cause the
 Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
 free. For God the Just is sat - is - fied to look on
 blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me, to look on Him and par - don me.
 Sav - ior and my God, with Christ my Sav - ior and my God.

The Nicene Creed

Minister: I believe in one God,

People: **The Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Prayer of Intercession/Offertory Prayer

Dr. Fulmer 8:00
Mr. Higginbottom 9:30
Mr. Lamberth 11:00

Musical Offering

8:00 "Andante Tranquillo" from Sonata 3 Felix Mendelssohn
Dr. Davy, organ

9:30/11:00 "O How Amiable" Ralph Vaughan Williams
Chancel Choir • J. Marty Cope, director • Nathan Davy, organ • French Horn Trio

*O how amiable are Thy dwellings Thou Lord of hosts. My soul hath a desire and longing to enter in to the courts of the Lord.
My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young.
Even Thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in Thy house; they will be always praising Thee.
The glorious majesty of the Lord our God be upon us; prosper Thou the work of our hands upon us. O prosper Thou our handy work.
O God, our help in ages past, our hope for years to come; our shelter from the stormy blast, and our eternal home.*

***The Greeting of Peace**

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: **And also with you.**

***The Scripture Reading: Acts 2.14-41**

See page 909 in the pew Bible.

Mr. Williams 8:00
Barbara and Dave Leeman 9:30/11:00

The Sermon

"How to Listen to a Sermon"

Mr. Williams 8:00
Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please
continue at the closing hymn on page six.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

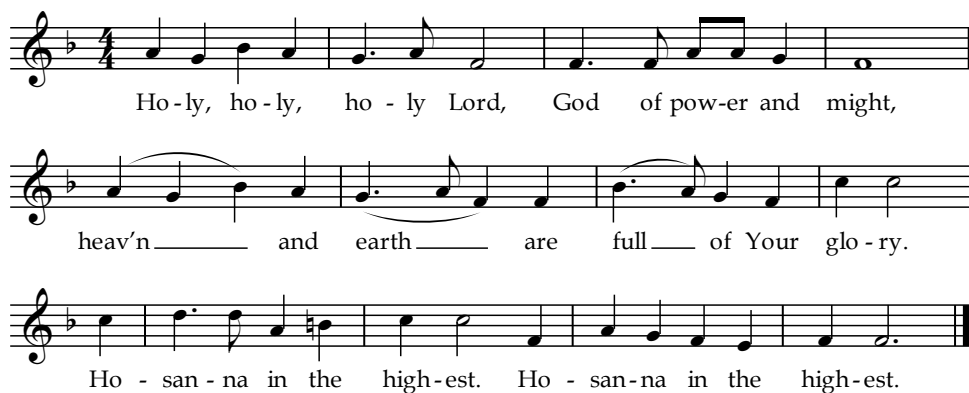
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry.
Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn No. 283**

“Alleluia! Alleluia!”

EBENEZER

***The Benediction**

Minister: Grant we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears, may through Thy grace, be so grafted inwardly in our hearts that they may bring forth in us the fruit of good living to the honor and praise of Thy name: through Jesus Christ our Lord.

People: Thanks be to God! Amen.

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God and in honor of and thanksgiving for all who faithfully serve on Sunday mornings in our nursery and preschool, children’s ministry, youth ministry, and adult Sunday Morning Communities.

“The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”

Matthew 9:37-38

We thank the following musicians for their leadership in worship this morning:

Molly Norcross, french horn

Nancy Piper, french horn

Jared Sanders, french horn

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



Welcome to Park Cities Presbyterian Church. We are glad you have joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12:10, 12, 13

Reformation 500

The English Reformation in the 16th century should be dear to our hearts, as at its forefront was the desire to have Scripture and the liturgy in English.

William Tyndale is known as the first great translator of the Bible into modern English. Amazed at the ignorance of the Word of God rampant among priests, he declaimed to one clergyman, "If God spare me my life, ere many years I will cause a boy that driveth the plough to know more of Scripture than thou dost." Between 1525 and 1531, Tyndale's translations of parts of the Bible were printed overseas and smuggled anonymously into England. They were soon banned, and copies were gathered and burned. Though the clergy did object merely to having an English version of the Bible, anti-Catholic prefaces to the separate books (especially to the book of Romans) also stoked their ire, as did polemical side notes (for example: in the margins of Numbers 23:8 "how can I curse whom God has not cursed?" the editor belligerently comments "the Pope can tell you how"). Tyndale was executed as a heretic in 1536.

After Tyndale's death, Thomas Cranmer, the Archbishop of Canterbury, a man of immense learning and gentle temperament, obtained King Henry the Eighth's permission to publish a complete English Bible. Miles Coverdale completed Tyndale's translation, and in 1541, a proclamation went out that this Bible in English should be set up in every parish church throughout the realm. Though Henry VIII had wrested control of the church in England from the pope, political concerns were his sole motivation, and Henry's theological outlook remained firmly Catholic. Only after the king's death in 1547, with the 9-year-old Edward VI on the throne, was Cranmer able to proceed with an English-language liturgy with a more Protestant outlook. The Book of Common Prayer was published in 1549, with an act of Parliament requiring its use for all services in England. With the exception of the reign of Mary I ("Bloody" Mary), it has been used continuously since that time, along with Coverdale's version of the Psalter. (See, for example, Ralph Vaughan Williams' settings of the texts from Psalms 84 and 90 for the anthem today). Cranmer achieved an immense beauty of language. His words have become iconic in the English-speaking world ("Dearly beloved, we are gathered together here in the sight of God and in the face of this congregation"; "earth to earth, ashes to ashes, dust to dust").

Thomas Cranmer was executed as a heretic in 1556. "Bloody" Mary had ascended the throne, and apart from turning England back to Roman Catholicism, she resented Cranmer's complicity in the divorce of her mother, Catherine of Aragon, from Henry VIII. After two and a half years of imprisonment, interrogation, and torture, Cranmer in weakness signed a recantation of his evangelical beliefs, and was condemned to death. Given the opportunity to speak before being led to the stake, he boldly renounced his recantation, proclaiming, "forasmuch as my hand offended in writing contrary to my heart, therefore my hand shall be first punished." When the fires were lit, he thrust his hand into the flames, burning it off to a stump before the rest of his body was consumed and he died.
—Dr. Nathan Davy

The Five Solas of the Reformation

The "five Solas" ("solus" is the Latin word for "alone" or "only") present a helpful way of summarizing the great themes of Reformation teaching about salvation—through faith alone, by grace alone, in Christ alone, on the authority Scripture alone, to the Glory of God alone. Though not stated as such until relatively recently, they clearly reflect the beliefs of the Protestant reformers.

Sola fides - Faith alone

"This is the ordinance of God, that they which believe in Christ, should be saved without works, by faith only, freely receiving remission of their sins."
—Thomas Cranmer

Sola gratia - Grace alone

"He who does not receive salvation purely through grace, independently of all good works, certainly will never secure it."
"Truly, then, we are saved by grace alone, without works or other merit."
—Martin Luther

Solus Christus - Christ alone

"We see that our whole salvation and all its parts are comprehended in Christ. We should therefore take care not to derive the least portion of it from anywhere else...In short, since rich store of every kind of good abounds in Him, let us drink our fill from this fountain, and from no other."
—John Calvin

Sola Scriptura - Scripture alone

"To a Christian man there can be nothing either more necessary or profitable, then the knowledge of holy Scripture, forasmuch as in it is contained God's true word, setting forth His glory, and also man's duty...and there is no truth nor doctrine necessary for our justification and everlasting salvation, but that is (or may be) drawn out of that fountain and Well of truth."
—Thomas Cranmer

Soli Deo Gloria - to God alone be the glory

"And I will likewise pray that ye may hear, understand, and obey with all reverence the good will of God, declared unto the world by Jesus Christ, whose omnipotent Spirit remain with you for ever. Amen. Give the glory to God alone."
—John Knox

Order of Worship for the Home – The Week of October 22, 2017

Praise

Call to Worship *(everyone together)*

We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

from the Nicene Creed

“Before the Throne of God Above” *(read or sing these words together)*

Please refer to the hymn on page four.

Hearing and Learning God’s Word

Scripture Reading: Acts 2.14-41 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several)*

1. What is a sermon?
2. How does Peter show us the importance of listening to a sermon?
3. Name some things we should be listening for in a sermon.
4. What happened after Peter preached this sermon?

Questions for Older Children:

1. How does Peter show us the importance of the word of God in a sermon?
2. How do the *five solas* connect to Peter’s sermon?
3. What should be your expectation when you listen to a sermon?

Scripture Memory for October: *(memorize this passage of Scripture this month)*

Acts 2.42-43

And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.