

Order for the Worship of God

October 8, 2017

8:00, 9:30, and 11:00 am

During the month of October, we will commemorate the 500th anniversary of the Protestant Reformation. Each Sunday will feature a different liturgy from the Reformation period.

*Today, from Geneva, The Form of Church Prayers, 1536,
by John Calvin forms the basis of our service.*

*The drawing on the cover is of John Calvin preaching his farewell
sermon in expectation of banishment, Geneva 1538.*

Prelude

8:00 "Deck Thyself, My Soul, with Gladness" *J. S. Bach*
Dr. Nathan Davy, *organ*

9:30/11:00 "My Spirit Be Joyful" BWV 146/7 *J. S. Bach*
Lacey Hayes and Adam Miller, *trumpets*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Minister: Enter His gates with thanksgiving, and His courts with praise!

People: Give thanks to Him; bless His name!

Psalm 100.4

*Hymn of Praise "All People That on Earth Do Dwell" *OLD HUNDREDTH*

8:00 Hymn No. 1

9:30/11:00 (see below)



All 1. All peo - ple that on earth do dwell, sing
All 2. The Lord, ye know, is God in - deed, with -
All 3. O en - ter then His gates with praise, ap -
Choir 4. For why? the Lord our God is good: His
All 5. To Fa - ther, Son, and Ho - ly Ghost, the



to the Lord with cheer - ful voice; Him serve with fear, His
out our aid He did us make; we are His folk, He
proach with joy His courts un - to; praise, laud, and bless His
mer - cy is for - ev - er sure; His truth at all times
Lord whom heav'n and earth a - dore, from men and from the



praise forth tell, come ye be - fore Him, and re - joice.
doth us feed, and for His sheep He doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more!

Please be seated.

The Decalogue

Privately consider the meaning of each Commandment as it is read.

**Then God spoke these words saying,
You shall have no other gods before Me.
You shall not make for yourself an idol.
You shall not take the name of the LORD your God in vain.
Remember the sabbath day, to keep it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet.**

Invocation

Minister: Our help is in the name of God, who made heaven and earth.

The Confession

Dr. Mark Fulmer 8:00
The Rev. Mark Davis 9:30/11:00

Minister: Brothers and Sisters, let each of us present ourselves before the Lord, with confession of our sins and offences, following in heart these words:

All: Lord God!

Almighty and Eternal Father:

**We acknowledge and confess before Thy holy majesty,
that we are miserable sinners;
conceived and born in guilt and in corruption,
prone to do evil,
who, by reason of our depravity,
transgress without end Thy holy commandments.**

**Wherefore we have drawn upon ourselves,
by Thy just sentence,
condemnation and death.**

But, O Lord!

**With heartfelt sorrow we repent and deplore our offences;
we condemn ourselves and our evil ways,
with true penitence beseeching that
Thy grace may relieve our distress.**

**Be pleased then to have compassion upon us,
O most gracious God!**

Father of all mercies;

for the sake of Thy Son Jesus Christ our Lord.

**And in removing our guilt and our pollution,
grant us the daily increase of the grace of Thine Holy Spirit;
that acknowledging from our inmost hearts
our own unrighteousness,
we may be touched with sorrow
that shall work true repentance;**

And that Thy Spirit,

mortifying all sin within us,

may produce the fruits of holiness

**and of righteousness well-pleasing in Thy sight:
through Jesus Christ our Lord. Amen.**

Silent Meditation

*Hymn

8:00 Hymn No. 32 "Great Is Thy Faithfulness"

FAITHFULNESS

9:30/11:00

"We Will Feast in the House of Zion"

McCracken



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things we will say to - ge - ther



we will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev - 'ry vow we've



burned by the fire, He is the Lord our
night be - fore the dawn, my soul be not a -
bro - ken and be - trayed, You are the faith - ful



God; we are not con - sumed by the flood up -
fraid, for the pro - mised mor - ning, O how long? O
one; and — from the gar - den to the grave bind



held, pro - tect - ed, gath - ered up.
God of Ja - cob be my strength.
us to - ge - ther, bring sha - lom.

Prayer of Intercession/Offertory Prayer

Dr. Fulmer 8:00

Mr. Davis 9:30/11:00

Musical Offering

8:00

"Now We Pray to the Holy Spirit"

Dietrich Buxtehude

Dr. Davy, organ

9:30/11:00

"Praise to the Lord, the Almighty"

arr. Mack Wilberg

Chancel Choir • J. Marty Cope, director

Nathan Davy, organ • Trumpet Ensemble

*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: And also with you.

Extending the Kingdom: Harvey Relief

9:30/11:00

Michael Denton

John Browne

*The Scripture Reading

Acts 2.1-4

When the day of Pentecost arrived, they were all together in one place.

² *And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.*

³ *And divided tongues as of fire appeared to them and rested on each one of them.*

⁴ *And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.*

*Prayer of Illumination

Minister: Most Gracious God, our heavenly Father! In whom alone dwelleth all fullness of light and wisdom: illuminate our minds, we beseech Thee, by Thine Holy Spirit, in the true understanding of Thy word. We ask this for the sake of our Master and Savior, who hath taught us to pray, saying:

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

The Sermon

“The Power of Pentecost”

Mr. Williams 8:00

Mr. Goebel 9:30/11:00

Worshippers at 9:30 and 11:00, please continue at the closing hymn on page six.

*The Great Thanksgiving 8:00

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

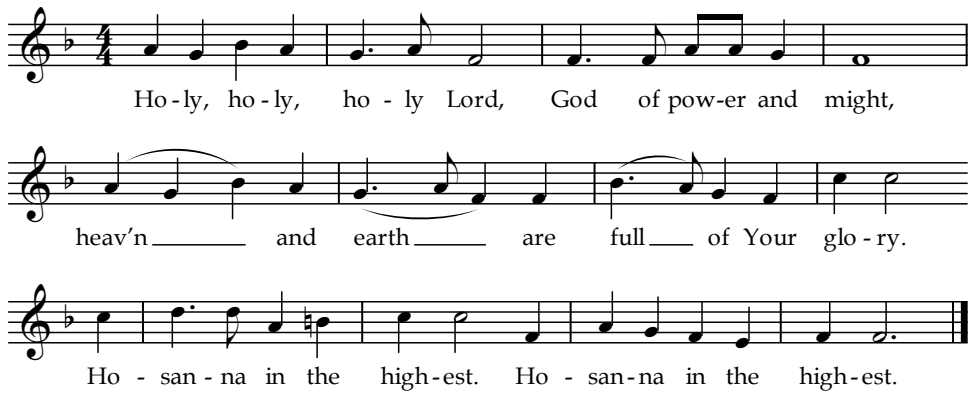
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n _____ and earth _____ are full _____ of Your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

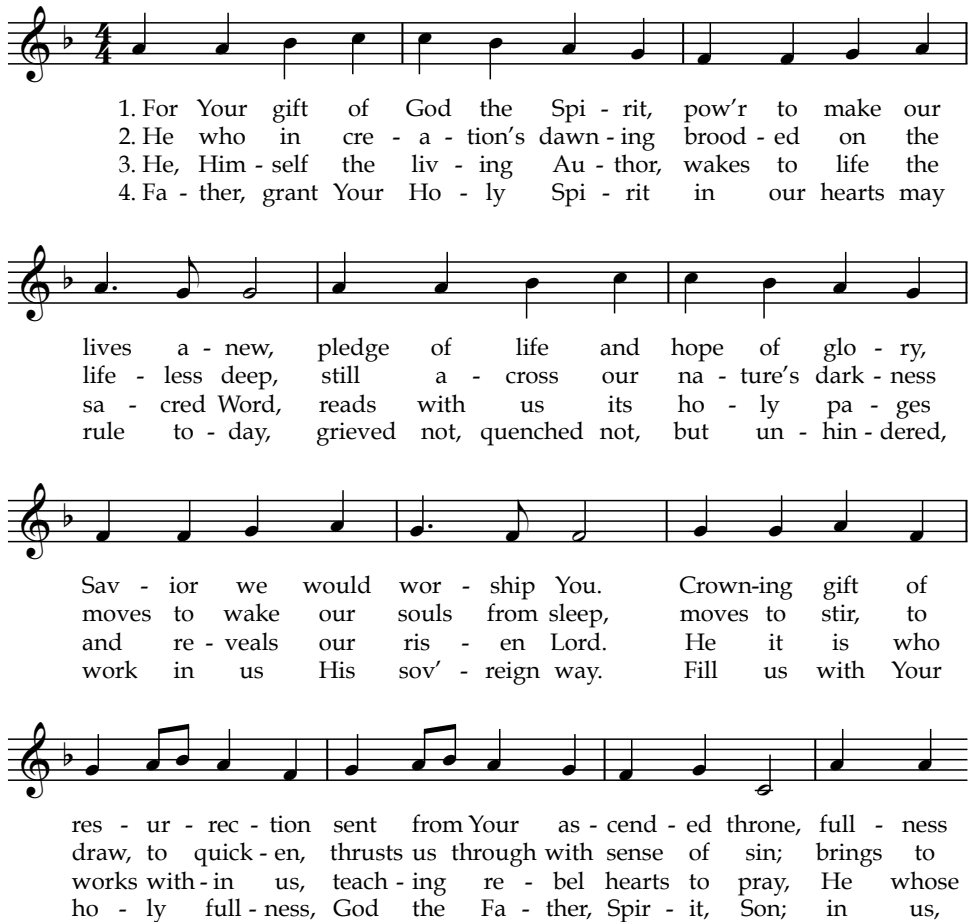
***The Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

***Closing Hymn** "For Your Gift of God the Spirit" *ODE TO JOY*



1. For Your gift of God the Spi-rit, pow'r to make our
 2. He who in cre-a-tion's dawn-ing brood-ed on the
 3. He, Him-self the liv-ing Au-thor, wakes to life the
 4. Fa-ther, grant Your Ho-ly Spi-rit in our hearts may

lives a-new, pledge of life and hope of glo-ry,
 life-less deep, still a-cross our na-ture's dark-ness
 sa-cred Word, reads with us its ho-ly pa-ges
 rule to-day, grieved not, quenched not, but un-hin-dered,

Sav-ior we would wor-ship You. Crown-ing gift of
 moves to wake our souls from sleep, moves to stir, to
 and re-veals our ris-en Lord. He it is who
 work in us His sov'-reign way. Fill us with Your

res-ur-rec-tion sent from Your as-cend-ed throne, full-ness
 draw, to quick-en, thrusts us through with sense of sin; brings to
 works with-in us, teach-ing re-bel hearts to pray, He whose
 ho-ly full-ness, God the Fa-ther, Spir-it, Son; in us,



of the ver - y God-head, come to make Your life our own.
birth and seals and fills us, sav - ing Ad - vo - cate with - in.
ho - ly in - ter - ces - sions rise for us both night and day.
through us, then, for - ev - er, shall Your per - fect will be done.

*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

Depart in peace: remember the poor: and the God of peace be with you. Amen.

People: **Thanks be to God! Amen.**

Calvin added the last phrase of the benediction, "to remind the people of the duty of alms-giving, as it is customary upon leaving the church."

Postlude

"Fanfare"
Dr. Davy, organ

Jacques Lemmens

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God and in celebration and gratitude for the marriage of Hannah Bires and Daniel Foose.

*We welcome the following instrumentalists to our services this morning:
Lacey Hays, trumpet • Adam Miller, trumpet • Andrew House, trumpet*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



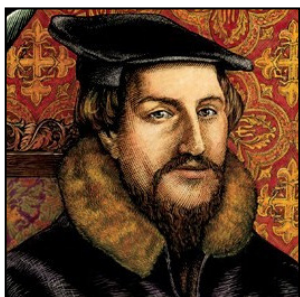
Welcome to Park Cities Presbyterian Church. We are glad you have joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

Reformation 500



John Calvin
1509-1564

Today we continue our month-long celebration of our Reformed heritage by commemorating the life and work of John Calvin.

A Roman Catholic in his youth, Calvin had intended to study theology, but his father determined that he should pursue a career in law, believing that to be a more lucrative path. While a law student in Paris, he came under the influence of the ideas of Martin Luther, and God brought about a drastic conversion in his life. Calvin did not seek fame or notoriety, but rather, believing God was calling him to serve the church as a scholar, attempted to withdraw from the public eye to study and

to write. In 1536, he published the first edition of one of the literary masterpieces of the Reformation, the *Institutes of the Christian Religion*. Addressing the book to the French monarch King Francis I, in it Calvin defended and explained the beliefs of the French Protestants being martyred, burnt alive for their faith.

Though much of Calvin's legacy derives from his writing (he wrote commentaries on almost every book of the Bible, as well as the monumental *Institutes*), his life's work was in large part pastoral. Later in 1536, the firebrand Genevan pastor William Farel discovered that Calvin was staying overnight in Geneva, on the way to Strasbourg, sought him out, and begged him to remain in Geneva to assist the church there. Calvin resisted, not believing himself suitable for pastoral responsibility, but Farel persisted, and threatened him with God's wrath if he did not stay. Calvin thus describes their meeting: "And after having learned that my heart was set upon devoting myself to private studies for which I wished to keep myself free from other pursuits, and finding that he gained nothing by entreaties, he proceeded to utter an imprecation that God would curse my retirement, and the tranquility of the studies which I sought, if I should withdraw and refuse to give assistance, when the necessity was so urgent." Calvin stayed, perceiving God's call despite Farel's overbearing manner.

Banished for a time from Geneva, he subsequently returned to teach and minister there for the rest of his life. His zeal for the Lord's service was so ardent that at the end of his life, despite illness so severe that he was unable to walk, he had himself carried into the church in a chair, from which he would preach and administer the sacraments.

We experience part of Calvin's legacy in our opening hymn this morning, an arrangement of a musical setting of Psalm 100 composed by Louis Bourgeois for the church in Geneva in 1551. Calvin believed that music has the power to inspire us to worship God more ardently and joyfully, and upheld singing Psalms in particular, both as a way of giving back to God praise worthy of him, and as a way for the congregation to actively participate in the worship of God.

Despite his reputation for sternness of theology, Calvin's faith was in a loving, personal God who graciously seeks His children. Perhaps he himself best summarizes his hope in the Gospel:

"We may patiently pass through this life in afflictions, hunger, cold, contempt, reproaches, and other disagreeable circumstances, contented with this single assurance, that our King will never desert us, but will give what we need, until having finished our warfare, we shall be called to the triumph."

—Dr. Nathan Davy

Order of Worship for the Home – The Week of October 8, 2017

Praise

Call to Worship *(everyone together)*

Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name!

Psalm 100.4

“All People That on Earth Do Dwell” *(read or sing these words together)*

Please refer to the hymn on page two.

Hearing and Learning God’s Word

Scripture Reading: Acts 2.1-4 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several)*

1. Who is the Holy Spirit?
2. What is the role of the Holy Spirit? How is this role connected to the ministry of Jesus Christ?
3. What do the images of wind and fire teach us about the Holy Spirit?
4. How do we receive the Holy Spirit?

Questions for Older Children

1. Why is Pentecost the most significant event in Church history outside of the death and resurrection of Jesus Christ?
2. Where do you see the work of the Holy Spirit before Pentecost? How is the work of the Holy Spirit different after Pentecost?
3. What does it mean to be “filled with the Holy Spirit”? Are all Christians filled with the Holy Spirit?
4. What power has the Holy Spirit given to the Church?

Scripture Memory for October: *(memorize this passage of Scripture this month)*

Acts 2.42-43

And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.