



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

APRIL 23, 2017

8:00, 9:30 and 11:00 am

*Second Sunday of Easter*

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come,  
this church opens wide her doors  
and offers welcome in the name  
of the Lord Jesus Christ.*

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### \*Call to Worship

The Rev. Paul Goebel

Minister: Now is Christ risen from the dead, and become the first fruits of them that slept. O death, where is your sting? O grave, where is your victory?

People: **O give thanks unto the Lord, for He is good: for His mercy endures forever.**

Minister: Christ is risen!

People: **Christ is risen!**

All: **The Lord is risen indeed! Alleluia!**

### \*Hymn No. 267

“The Day of Resurrection!”

LANCASHIRE

### \*Prayer of Adoration concluding with

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.**

In life and in death we belong to God.  
Through the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
we trust in the one triune God,  
the Holy One of Israel, whom alone we worship and serve.

We trust in Jesus Christ,  
fully human,  
fully God.

Jesus proclaimed the reign of God:  
preaching good news to the poor and release to the captives,  
teaching by word and deed and blessing the children,  
healing the sick and binding up the brokenhearted,  
eating with outcasts,  
forgiving sinners,  
and calling all to repent and believe the gospel.

**Musical Meditation**

9:30/11:00

“The First Song of Isaiah”

Jack Noble White

Chapel Choir and Carol Choir

based on Isaiah 12.2-6

Elizabeth Hatch and Claire Ponder, *handbells*

Emilie Miller, *piano* • Lynda Fray, *director*

*Please sing when so directed.*

Sure-ly it is God who saves me; I will trust in Him and not be a -  
fraid. For the Lord is my strong - hold and my  
sure\_\_ de - fense, and He will\_\_ be my\_\_ Sav - ior.

\*Hymn

"We Will Feast in the House of Zion"

Sandra McCracken

9:30/11:00

*Refrain*

The musical notation is written on a single staff in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody consists of eighth and quarter notes, with some rests. The lyrics are placed below the staff, with hyphens indicating syllables that span across multiple notes. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things we will say to - ge - ther we will feast and weep no more. 1. We will not be 2. In the dark of 3. Ev - 'ry vow we've burned by the fire, He is the Lord our night be - fore the dawn, my soul be not a - bro - ken and be - trayed, You are the faith - ful God; we are not con - sumed by the flood up - fraid, for the pro - mised mor - ning, O how long? O one; and — from the gar - den to the grave bind held, pro - tect - ed, gath - ered up. God of Ja - cob be my strength. us to - ge - ther, bring sha - lom."

Public Confession of Sin

Lord, high and holy,  
meek and lowly,  
You have brought us to the valley of vision,  
where we live in the depths but see You in the heights.  
Hemmed in by mountains of sin we behold Your glory.  
Let us learn by paradox that the way down is the way up,  
that to be low is to be high,  
that the broken heart is the healed heart,  
that the contrite spirit is the rejoicing spirit,  
that the repenting soul is the victorious soul,  
that to have nothing is to possess all,  
that to bear the cross is to wear the crown,  
that to give is to receive,  
that the valley is the place of vision.  
Let us find Your light in our darkness,  
Your life in our death,  
Your joy in our sorrow,  
Your grace in our sin,  
Your riches in our poverty,  
Your glory in our valley,  
through the grace of the resurrected Christ. Amen.

## Private Confession

## Words of Assurance and Pardon of the Gospel

You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever!

Psalm 30.11-12

## Prayer of Intercession/Offertory Prayer

Mr. Fray 8:00  
Mr. Davis 9:30/11:00

## Musical Offering

8:00 "How Firm a Foundation" arr. Michael Burkhardt  
J. Marty Cope, organ

9:30/11:00 "Since by Man Came Death" from *Messiah* G.F. Handel  
Chancel Choir • Stephen Nielson, piano • J. Marty Cope, director

*Since by man came death, by man came also the resurrection of the dead.  
For as in Adam all die, even so in Christ shall all be made alive.*

*1 Corinthians 15.21.22*

## \*The Greeting of Peace

Minister: For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always. Colossians 1.19-20

People: **And also with you.**

## Extending the Kingdom

Ellen and Reid Porter

## \*The Scripture Reading

Hebrews 13.14

*For here we have no lasting city, but we seek the city that is to come.*

Revelation 21.1-5

*Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.*

<sup>2</sup> *And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.*

<sup>3</sup> *And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God.*

<sup>4</sup> *He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."*

<sup>5</sup> *And He who was seated on the throne said, "Behold, I am making all things new." Also He said, "Write this down, for these words are trustworthy and true."*

Matthew 5.14-16

*"You are the light of the world. A city set on a hill cannot be hidden.*

<sup>15</sup> *Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.*

<sup>16</sup> *In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.*

The Sermon

"Extend: New City"

Mr. Goebel

Worshippers at 9:30 and 11:00, please continue at the closing hymn on page six.

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

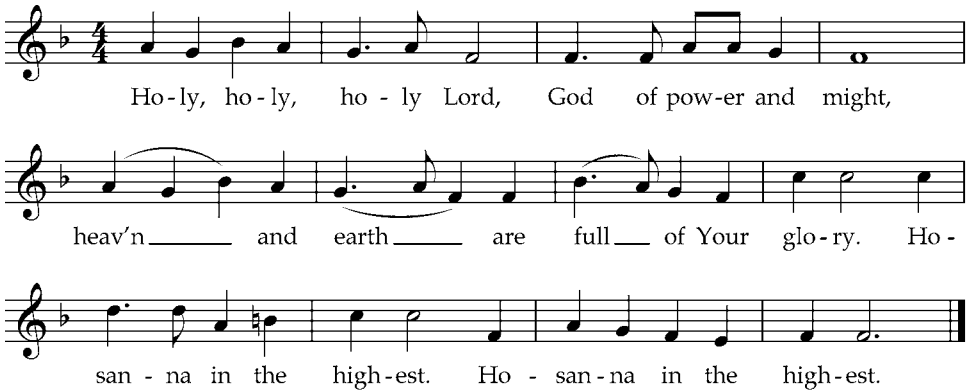
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of Your glo-ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

**\*The Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn**

"Love Divine, All Loves Excelling"

HYFRYDOL



1. Love di - vine all loves ex - cell - ing, joy of heav'n to  
 2. Breathe, O breathe Thy lov - ing Spir - it in - to ev - 'ry  
 3. Come, Al - might - y to de - liv - er, let us all Thy  
 4. Fin - ish, then Thy new cre - a - tion; pure and spot - less



earth come down, Fix in us Thy hum - ble dwell - ing, all Thy  
 trou - bled breast! Let us all in Thee in - her - it, let us  
 life \_\_\_ re - ceive; Sud - den - ly \_\_\_ re - turn and nev - er, nev - er -  
 let \_\_\_ us be; Let us see Thy great sal - va - tion per - fect -



faith - ful mer - cies crown! Je - sus, Thou art all com -  
 find the prom - ised rest; Take a - way \_\_\_ the love of  
 more Thy tem - ples leave. Thee we would be al - ways  
 ly re - stored in Thee; Changed from glo - ry in - to



pas - sion, pure, un - bound - ed love Thou art; Vis - it  
 sin - ning; Al - pha and O - me - ga be; End of  
 bless - ing, serve Thee as \_\_\_ Thy hosts a - bove; Pray, and  
 glo - ry, 'till in heav'n we take our place, 'Till we



us \_\_\_ with Thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 faith, as its \_\_\_ Be - gin - ning, set our hearts at lib - er - ty.  
 praise Thee with - out ceas - ing, glo - ry in \_\_\_ Thy per - fect love.  
 cast \_\_\_ our crowns be - fore \_\_\_ Thee, lost in won - der, love, and praise.

**\*The Benediction**

Minister: Now may our Lord Jesus Christ Himself, and God our Father,  
 who loved us and gave us eternal comfort and good hope  
 through grace, comfort your hearts and establish them in every  
 good work and word. 2 Thessalonians. 2.16-17

People: **Thanks be to God! Amen.**

**Postlude**"Toccata in Seven"  
Mr. Cope, organ

John Rutter

\*Please stand if you are able.

*The flowers in our worship service this morning are given to the glory of God.*

*Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God.*

*Revelation 21.3*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

elcome to Park Cities Presbyterian Church. We are glad you have joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

## **MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

## SERMON NOTES

Hebrews 13.14; Revelation 21.1-5; Matthew 5.14-16  
"Extend: New City"

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## Order of Worship for the Home – The Week of April 23, 2017

### Praise

#### **Call to Worship** *(everyone together)*

Now is Christ risen from the dead, and become the first fruits of them that slept. O death, where is your sting? O grave, where is your victory? O give thanks unto the Lord, for He is good: for His mercy endures forever.

#### **“We Will Feast in the House of Zion”** *(read or sing these words together)*

Please see the hymn on page three.

### Hearing and Learning God’s Word

**Scripture Reading** Hebrews 13.14; Revelation 21.1-5; Matthew 5.14-16 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Where do you live? Be Specific. What city? What neighborhood? What street?
2. What are some of your favorite things about our city? What are some ways our city needs help?
3. Why does Jesus say the Church is like a city set high upon a hill?
4. What are some ways that you and your family can extend the Kingdom of Jesus Christ in Dallas?

#### **Questions for older children**

1. Why do you think God has called you to live in Dallas? What does it mean to be called?
2. Do you see Dallas as a mission field? How can PCPC be a mission church in our city?
3. Read Revelation 21.1-5. How does the New City that is to come give us hope for our city today?
4. How has God gifted you to shine the light of Jesus Christ into the dark places of Dallas?

#### **Scripture Memory for April** *(memorize this verse of Scripture this month)*

Psalm 119.90

Your faithfulness extends to every generation, as enduring as the earth  
You created.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.