
PARK CITIES PRESBYTERIAN CHURCH

DALLAS, TEXAS

APRIL 16, 2017

ORDER FOR THE WORSHIP OF GOD

8:00, 9:30 and 11:00 am

Resurrection Sunday

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.*

*He is the beginning, the firstborn from the dead,
that in everything He might be preeminent.
Colossians 1.18*

The Prelude

“Fanfare and Alleluia”
Brass, Percussion, and Chancel Choir

Miller/Manuel

Call to Worship

The Rev. Mark Davis

Minister: Now is Christ risen from the dead, and become the first fruits of them that slept. O death, where is your sting? O grave, where is your victory?

People: Christ is risen!

Minister: Christ is risen!

**People: (with a great voice) The Lord is risen indeed!
Alleluia. Alleluia! ALLELUIA!**



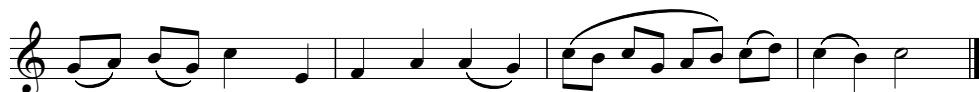
1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
 Christ has burst the gates of hell: Al - le - lu - ia!
 where, O death, is now thy sting? Al - le - lu - ia!
 fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
 death in vain for - bids His rise; Al - le - lu - ia!
 Once He died, our souls to save; Al - le - lu - ia!
 made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies, Al - le - lu - ia!

*Prayer of Adoration concluding with

O GOD OF MY EXODUS,

great was the joy of Israel's sons

when Egypt died upon the shore,

far greater the joy when my Redeemer's foe

lay crushed in the dust.

Jesus strides forth as the Victor,

Conqueror of death, hell and all opposing might.

You burst the bands of death,

trampled the powers of darkness down

and live forever.

You, my gracious Redeemer,

apprehended for payment of my debt,

came forth from the prison house of the grave—

free and triumphant over sin, Satan and death.

In You I died, in You I rose, in Your life I live,

in Your victory I triumph,

in Your ascension I shall be glorified

for Your Names' sake. Amen!



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, This is the



light, my strength, my song; This Cor - ner - stone, this so - lid
 God in help - less babel! This gift of love and right-eous-
 world by dark - ness slain: Then burst-ing forth in glo-r'ous
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fier - cest drought and storm.
 ness scorned by the ones He came to save:
 Day up from the grave He rose a - gain!
 breath Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 'Till on that cross as Je - sus died, the wrath of
 And as He stands in vic - to - ry sin's curse has
 No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease! My Com - for - ter, my All in
 God was sat - is - fied For ev - 'ry sin on Him was
 lost its grip on me, For I am His and He is
 pluck me from His hand; 'Till He re - turns or calls me



All, here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine—bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

Please be seated.

Public Confession of Sin

The Rev. Tommy Overton 8:00

The Rev. Bill Lamberth 9:30

The Rev. Chad Scruggs 11:00

Lord Jesus Christ,

great was Your goodness in undertaking my redemption,
in consenting to be made sin for me,
in conquering all my foes.

Great was Your love in manifesting Yourself alive,
in showing Your sacred wounds,
that every fear might vanish,
and every doubt be removed.

Great was Your mercy in ascending to heaven,
in being crowned and enthroned there to intercede for me,
there to help me in temptation,
there to open the eternal book,
there to receive me finally to Yourself.

Great was Your wisdom in devising this means of salvation;
bathe my soul in rich consolations of Your resurrection life.

O God, pardon all my sins, known and unknown,
felt and unfelt, confessed and not confessed,
remembered or forgotten.

Help me to be a holy, happy person,
free from every wrong desire,
from everything contrary to Your mind.

Grant me more and more of the resurrection life:
may it rule me,
may I walk in its power,
and be strengthened through its influence.

Private Confession

Words of Assurance and Promise of the Gospel

Hear the promises of God to those who truly repent of their sins and trust in Christ: I acknowledged my sin to You, and my iniquity I did not hide; I said, "I will confess my transgression to the Lord," and You did forgive the guilt of my sin. Amen.

Psalm 32:5

Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00

Mr. Lamberth 9:30

Mr. Scruggs 11:00

Musical Offering

“Thine Is the Glory”

Handel

from JUDAS MACCABAEUS

arr. JM Cope

Chancel Choir • J. Marty Cope, conductor

*Thine is the glory, risen, conquering Son; endless is the victory, Thou o'er death
hast won; angels in bright raiment rolled the stone away; kept the folded grave-
clothes where Thy body lay.*

*Thine is the glory, risen, conquering Son; endless is the victory, Thou o'er death
hast won.*

*Lo! Jesus meets us, risen from the tomb; lovingly He greets us, scatters fear and
gloom; let His church with gladness, hymns of triumph sing, for her Lord now
liveth, death hath lost its sting.*

*No more we doubt Thee, glorious Prince of life; life is naught without Thee, aid us
in our strife; make us more than conquerors, through Thy deathless love; bring
us safe through Jordan to Thy home above.*

***The Scripture Reading**

Lamentations 3.21-25

But this I call to mind, and therefore I have hope:

²² *The steadfast love of the LORD never ceases; His mercies never come to an end;*

²³ *they are new every morning; great is Your faithfulness.*

²⁴ *“The LORD is my portion,” says my soul, “therefore I will hope in Him.”*

²⁵ *The LORD is good to those who wait for Him, to the soul who seeks Him.*

The Sermon

“New”

Mr. Davis

***Choral Acclamation** "Hallelujah Chorus" from *Messiah*
Chancel Choir

G. F. Handel

***Closing Hymn** "Crown Him with Many Crowns"

DIADEMATA



1. Crown Him with man - y crowns, the Lamb up - on His throne; hark!
2. Crown Him the Lord of love; be - hold His hands and side, rich
3. Crown Him the Lord of peace; whose pow'r a scep - ter sways from
4. Crown Him the Lord of years, the Po - ten - tate of time; Cre -



how the heav'n-ly an - them_drowns all mu - sic but its own: a -
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: no
pole to pole, that wars may_ cease, ab - sorbed in prayer and praise: His
a - tor of the roll - ing_spheres, in - ef - fa - bly sub - lime: all



wake, my soul, and sing of Him who died for thee, and
an - gel in the sky can ful - ly bear that sight, but
reign shall know no end; and round His pierc - ed feet fair
hail, Re - deem - er, hail! for Thou hast died for me: Thy



hail Him as thy match - less King through all e - ter - ni - ty.
down - ward bends his burn - ing eye at mys - ter - ies so bright.
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

***An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: Thanks be to God! Alleluia!

Postlude

*“Toccata” from Symphony No. 5
Derek Stauff, organ*

Charles-Marie Widor

**Please stand if you are able.*

*The flowers are given to the glory of God and in memory of Hunter Clayton Smith
by his family on the anniversary of his entrance into heaven.*

“I am the resurrection and the life, he who believes in Me shall live even if he dies.”

John 11.25

*The flowers on the cross in front of the sanctuary steps were given by
the children in celebration of our Savior’s resurrection.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

elcome to Park Cities Presbyterian Church. We are glad you have joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Come to the Feast

If any person is devout and loves God, let him come to this radiant triumphant feast.

If any person is a wise follower, let him enter into the joy of his Lord, rejoicing.

If any have fasted long, let him now receive refreshment.

If any have labored from the first hour, let him today receive his just reward.

If any came at the third hour, let him keep the feast with thankfulness.

If any arrived at the sixth hour, let him have no misgivings for he shall not be deprived.

If any delayed to the ninth hour, let him draw near, fearing nothing.

If any have waited even until the eleventh hour, let him not be alarmed at this tardiness.

For the Lord will accept the last even as the first.

Therefore, all of you, enter into the joy of your Lord.

Rich and poor together, hold high festival.

Diligent and heedless, honor this day.

Both you who have fasted, and you who did not fast, rejoice together today.

The table is full; all of you, feast sumptuously.

The calf is fatted; let no one go away hungry.

Enjoy the feast of faith; receive the riches of God's mercy.

Let no one bewail his poverty, for the fullness of the kingdom is revealed.

Let no one weep for his iniquities, for the forgiveness shines forth from the grave.

Let no one fear death, for the Savior's death has set us free.

He who was held prisoner by death has annihilated it.

By descending into death, He made death captive.

He angered it when it tasted of His flesh.

Isaiah saw this, and he cried:

*Death was angered when it encountered You
in the lower regions.*

It was angered, for it was defeated.

It was angered, for it was mocked.

It was angered, for it was abolished.

It was angered, for it was overthrown.

It was angered, for it was bound in chains.

It received a body and it met God face to face.

It took earth and encountered heaven.

It took that which is seen and fell upon the unseen.

O Death, where is your sting?

O Grave, where is your victory?

Christ is risen and you are overthrown.

Christ is risen and the devils have fallen.

Christ is risen and the angels rejoice.

Christ is risen and life reigns.

Christ is risen and not one dead remains in the grave.

*For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep, and to Him be glory and honor, even to eternity.
Amen.*

John Chrysostom (344 - 407)

SERMON NOTES

Lamentations 3.21-25

“New”

Order of Worship for the Home – The Week of April 16, 2016

Praise

Call to Worship *(everyone together)*

Now is Christ risen from the dead, and become the first fruits of them that slept. O death, where is your sting? O grave, where is your victory?
Christ is risen! Alleluia!

“Christ the Lord Is Risen Today” *(sing or say these words together)*

Please refer to hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Lamentations 3.21-25 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What is it like to receive something that is new?
2. What does God’s word tell us in Lamentations 3.22-23 that is new each morning?
3. What are God’s mercies?
4. How does the celebration of Jesus being raised from the dead reflect the new mercies of God!
5. How does God show us His new mercies each day?
6. If we seek to see God’s mercy each morning, what will happen to us? What will we learn about God?

Questions for older children

1. Why do you think God gave us Lamentations 3.22-25?
2. How can Lamentations 3.22-25 show us that everyday is like Easter?
3. How is God revealing His New Mercies to you today?

Scripture Memory for April *(memorize this verse of Scripture this month)*

Psalm 119.90

Your faithfulness extends to every generation, as enduring as the earth
You created.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.