



**THE PASSION OF OUR
LORD JESUS CHRIST**

Maundy Thursday

*Father, in Your plan of salvation, Your Son Jesus Christ accepted the cross
and freed us from the power of the enemy. May we come to share the glory
of His resurrection, for He lives and reigns with You and the
Holy Spirit, one God, forever and ever.*

PARK CITIES PRESBYTERIAN CHURCH

March 24, 2016

7:00 pm

Maundy Thursday

The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13.34) and "to wash" (Latin mundo), referring to Christ's washing the feet of the apostles.

As the remembrance of our Lord's institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord's Table.

Tenebrae

from the Latin meaning "shadows," refers to the gathering of shadows during the Passion of our Lord.

Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.

ORDER OF WORSHIP

7:00 pm

MAUNDY THURSDAY COMMUNION SERVICE

The Prelude Piano Concerto No. 2, “Andante” *Dmitry Shostakovich*
Stephen Nielson, *piano* • String Orchestra

Introit “Were You There?” *Ralph Manuel*
Will Hughes, *soloist*

Call to Worship The Rev. Chad Scruggs

Minister: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

People: Blessed be our God for ever and ever. Amen.

*Hymn No. 252 “When I Survey the Wondrous Cross” *HAMBURG*

*Prayer of Adoration

*Hymn “How Deep the Father’s Love” *Townend*



1. How deep the Fa - ther's love for us, how vast be - yond all
2. Be - hold the man u - pon the cross, my sin u - pon His
3. I will not boast in a - ny thing, no gifts, no pow'r, no



mea - sure, that He should give His on - ly Son to make a
shoul - ders; a - shamed, I hear my mock - ing voice call out a -
wis - dom; but I will boast in Je - sus Christ, His death and



wretch His trea - sure. How great the pain of sear - ing loss:
mong the scof - fers. It was my sin that held Him there
re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way as wounds, which mar the
un - til it was ac - com - plished; His dy - ing breath has
I can - not give an an - swer, but this I know with



Cho - sen One, bring ma - ny sons to glo - ry.
brought me life: I know that it is fin - ished.
all my heart: His wounds have paid my ran - som.

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim "Love lustres at Calvary."

People: There grace removes my burdens and heaps them on Thy Son, made transgressor, a curse, and sin for me;

Minister: There the sword of Thy justice smote the man, Thy Fellow;

People: There Thy infinite attributes were magnified, and infinite atonement was made;

Minister: There infinite punishment was due, and infinite punishment was endured.

All: Christ was all anguish that I might be all joy, cast off that I might be brought in, trodden down as an enemy that I might be welcomed as a friend, surrendered to hell's worst that I might attain heaven's best, stripped that I might be clothed, wounded that I might be healed, athirst that I might drink, tormented that I might be comforted, made a shame that I might inherit glory, entered darkness that I might have eternal light.

Musical Meditation

"Kyrie Eleison"

Ola Gjeilo

Chancel Choir

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Minister: Merciful God, we have not loved You with all our heart and mind and strength and soul.

(Silence)

Lord, have mercy.

People: Lord, have mercy.

Minister: We have not loved our neighbors as You have taught us.

(Silence)

Christ, have mercy.

People: Christ, have mercy.

Minister: We are indifferent to the saving grace of Your Word and life.

(Silence)

Lord, have mercy.

People: Lord, have mercy.

Forgive and heal us by Your steadfast love made known to us in the passion, death, and resurrection of Jesus Christ, our Lord. Amen.

Silent Confession

Minister: Hear what comforting words the Lord says to all who repent and come to Him: "Come to Me, all who are weary and heavy laden, and I will give you rest. This is a true statement and worthy of full acceptance: Christ Jesus came into the world to save sinners. If we confess our sins, He is faithful and just to forgive our sins and to cleanse us from all unrighteousness."

Prayer of Intercession/Offertory Prayer

Musical Offering

"My Jesus, I Love Thee"

arr. Dan Forrest

Will Hughes, *soloist* • Stephen Nielson, *piano*

*Scripture Reading

Matthew 26.36-46

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray."

³⁷ *And taking with him Peter and the two sons of Zebedee, He began to be sorrowful and troubled.*

³⁸ *Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me."*

³⁹ *And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will."*

⁴⁰ *And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour?"*

⁴¹ *Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."*

⁴² *Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done."*

⁴³ *And again He came and found them sleeping, for their eyes were heavy.*

⁴⁴ *So, leaving them again, He went away and prayed for the third time, saying the same words again.*

⁴⁵ *Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.*

⁴⁶ *Rise, let us be going; see, My betrayer is at hand."*

Sermon

"Through the Tears of Jesus"

Mr. Scruggs

*Hymn of Preparation No. 247 "O Sacred Head, Now Wounded" *PASSION CHORALE*

*The Great Thanksgiving

Minister: Lift up your hearts!

People: We lift them up unto the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere, to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and saying: "Holy, holy, holy Lord, God of power and might. Heaven and earth are full of Your glory. Hosanna in the highest."

*The Prayer of Thanksgiving and Blessing

*The Words of Institution and Distribution of the Elements

The Communion

*Please come forward as directed to receive the elements;
and partake of each when served, returning
to your seat with your empty cup.*

During the serving of Communion

“Molto espressivo”
String Orchestra

Ola Gjeilo

“Agnus Dei”
Chancel Choir

Gjeilo

*Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini.*

Hosanna in excelsis. Agnus Dei, qui tollis peccata mundi: miserere nobis.

Heaven and earth are full of Thy glory. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest. Lamb of God who takest away the sins of the world:
have mercy upon us.

*Hymn

“Power of the Cross”

Getty

Stanza 1: *solo* • Stanzas 2-4, *All*



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— “Fin - ished!” the vic - try cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

Tenebrae

“Thy Will Be Done”
Chancel Choir

Craig Courtney

“Were You There?”
Mr. Hughes, *soloist*

Ralph Manuel

Silent Reflection

After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the world over death and the grave, please depart in silence.

**The congregation stands.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Good Friday Noon Service
12:00 - 12:35 pm in the Sanctuary

Good Friday Evening Concert
Chamber Choir and Chamber Orchestra
8:00 pm in the Chapel

Easter Sunday Services
8:00, 9:30 and 11:00 am
three identical services
no Communion at the 8:00 am service this Sunday only