
Park Cities Presbyterian Church
Dallas, Texas
April 5, 2015

Come to the Feast

*If any person is devout and loves God, let him come to this
radiant triumphant feast.*

*If any person is a wise follower, let him enter into the
joy of his Lord, rejoicing.*

If any have fasted long, let him now receive refreshment.

*If any have labored from the first hour, let him today
receive his just reward.*

*If any came at the third hour, let him keep the feast
with thankfulness.*

*If any arrived at the sixth hour, let him have no misgivings for
he shall not be deprived.*

*If any delayed to the ninth hour, let him draw near,
fearing nothing.*

*If any have waited even until the eleventh hour, let him not be
alarmed at this tardiness.*

For the Lord will accept the last even as the first.

Therefore, all of you, enter into the joy of your Lord.

Rich and poor together, hold high festival.

Diligent and heedless, honor this day.

*Both you who have fasted, and you who did not fast, rejoice
together today.*

The table is full; all of you, feast sumptuously.

The calf is fatted; let no one go away hungry.

Enjoy the feast of faith; receive the riches of God's mercy.

*Let no one bewail his poverty, for the fullness of the kingdom
is revealed.*

*Let no one weep for his iniquities, for the forgiveness shines forth
from the grave.*

Let no one fear death, for the Savior's death has set us free.

He who was held prisoner by death has annihilated it.

By descending into death, He made death captive.

He angered it when it tasted of His flesh.

Isaiah saw this, and he cried:

*Death was angered when it encountered You
in the lower regions.*

It was angered, for it was defeated.

It was angered, for it was mocked.

It was angered, for it was abolished.

It was angered, for it was overthrown.

It was angered, for it was bound in chains.

It received a body and it met God face to face.

It took earth and encountered heaven.

It took that which is seen and fell upon the unseen.

O Death, where is your sting?

O Grave, where is your victory?

Christ is risen and you are overthrown.

Christ is risen and the devils have fallen.

Christ is risen and the angels rejoice.

Christ is risen and life reigns.

Christ is risen and not one dead remains in the grave.

*For Christ, being risen from the dead, is become the first fruits of those
who have fallen asleep, and to Him be glory and honor, even to eternity.
Amen.*

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

April 5, 2015

8:00, 9:30 and 11:00 am

Resurrection Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*He is the beginning, the firstborn from the dead,
that in everything He might be preeminent.*

Colossians 1.18

Preparation for Worship “Joyful, Joyful, We Adore Thee” *arr. Zimmerman*
Festival Brass and Organ

Choral Introit “Alleluia, Christ Is Risen” *Kopolyoff/arr. Gaul*
Chancel Choir • J. Marty Cope, *director*

Alleluia! Christ is risen, Christ the Lord is risen indeed!

Alleluia!

***Call to Worship** The Rev. Mark Davis

Minister: O death, where is your victory? O death, where is your sting?

People: **The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

1 Corinthians 15.55-57

Minister: Christ is risen!

People: *(with a great voice)* **He is risen indeed! Alleluia. Alleluia!**
ALLELUIA!



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
 Christ has burst the gates of hell; Al - le - lu - ia!
 where, O death, is now thy sting? Al - le - lu - ia!
 fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
 death in vain for - bids His rise; Al - le - lu - ia!
 Once He died, our souls to save; Al - le - lu - ia!
 made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies, Al - le - lu - ia!

*Prayer of Adoration concluding with

O GOD OF MY EXODUS, great was the joy of Israel's sons when Egypt died upon the shore, far greater the joy when my Redeemer's foe lay crushed in the dust. Jesus strides forth as the Victor, Conqueror of death, hell and all opposing might. You burst the bands of death, trampled the powers of darkness down and live forever. You, my gracious Redeemer, apprehended for payment of my debt, came forth from the prison house of the grave, free and triumphant over sin, Satan and death. In You I died, in You I rose, in Your life I live, in Your victory I triumph, in Your ascension I shall be glorified. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen!

***Easter Litany of Praise**

Minister: Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

People: **Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen!**

Minister: Rejoice, O earth, in shining splendor, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes forever!

People: **Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen!**

Minister: Rejoice, O church! Exult in glory! The risen Savior shines upon you! Let this place resound with joy, echoing the mighty song of all God's people! Jesus Christ is risen from the dead!

People: **He is the King of kings! He is the Lord of lords! Hallelujah!**

Adapted from the Exultet, a hymn originating c. 5th-7th century

***Hymn**

"All Hail the Power of Jesus' Name"

DIADEM



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall, let
 2. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall, ye
 3. Let ev' - ry kin - dred, ev' - ry tribe on this ter - res - trial ball, on
 4. O that with yon - der sa - cred throng we at His feet may fall, we



an - gels pros - trate fall; bring forth the roy - al di - a - dem,
 ran - somed from the fall, hail Him who saves you by His grace,
 this ter - res - trial ball, to Him all maj - es - ty as - cribe,
 at His feet may fall! We'll join the ev - er - last - ing song,



And crown Him, crown Him,



crown Him, crown Him, and crown Him Lord of all!

Please be seated.

Public Confession of Sin

Dr. Pete Deison 8:00
The Rev. Paul Goebel 9:30
The Rev. Chad Scruggs 11:00

Lord Jesus Christ, great was Your goodness in undertaking my redemption, in consenting to be made sin for me, in conquering all my foes. Great was Your love in manifesting Yourself alive, in showing Your sacred wounds, that every fear might vanish, and every doubt be removed. Great was Your mercy in ascending to heaven, in being crowned and enthroned there to intercede for me, there to help me in temptation, there to open the eternal book, there to receive me finally to Yourself. Great was Your wisdom in devising this means of salvation; bathe my soul in rich consolations of Your resurrection life. O God, pardon all my sins, known and unknown, felt and unfelt, confessed and not confessed, remembered or forgotten. Help me to be a holy, happy person, free from every wrong desire, from everything contrary to Your mind. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

Private Confession

Words of Assurance

Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8.33-34

Prayer of Intercession

Dr. Deison 8:00
Mr. Goebel 9:30
Mr. Scruggs 11:00

Giving of Tithes and Offerings

We praise Thee, O God; we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting. To Thee all angels cry aloud; the Heavens and all the powers therein. To Thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty of Thy glory. the glorious company of the Apostles praise Thee. The goodly fellowship of the Prophets praise Thee. The noble army of martyrs praise Thee. The holy church throughout all the world doth acknowledge Thee; the Father of an infinite majesty; Thine honourable, true and only Son; also the Holy Ghost, the Comforter. Thou art the King of Glory. O Christ, Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man, Thou didst not abhor the virgin's womb. When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that Thou shalt come to be our Judge. We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood. Make them to be numbered with Thy saints in glory everlasting. Holy, Holy, Holy.

***The Scripture Reading**

John 20.11-18

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.

¹² *And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.*

¹³ *They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid Him."*

¹⁴ *Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.*

¹⁵ *Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if You have carried Him away, tell me where you have laid Him, and I will take Him away."*

¹⁶ *Jesus said to her, "Mary." She turned and said to Him in Aramaic, "Rabboni!" (which means Teacher).*

¹⁷ *Jesus said to her, "Do not cling to Me, for I have not yet ascended to the Father; but go to My brothers and say to them, 'I am ascending to My Father and your Father, to My God and your God.'"*

¹⁸ *Mary Magdalene went and announced to the disciples, "I have seen the Lord" — and that He had said these things to her.*

***Celebration of Christ's Victory**

Minister: This is the feast of victory for our God. Hallelujah! Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

People: This is the feast of victory for our God. Hallelujah! Power, riches, wisdom and strength and honor, and blessing and glory are His!

Minister: This is the feast of victory for our God. Hallelujah! Sing with all the people of God, and join in the hymn of all creation.

People: This is the feast of victory for our God. Hallelujah! Blessing and honor and glory and might be to God and the Lamb forever. Amen.

All: This is the feast of victory for our God. Hallelujah!

***Choral Acclamation** "Hallelujah Chorus" from *Messiah*
Chancel Choir

G. F. Handel

***Hymn of Praise**

"Thine Be the Glory"

MACCABAEUS

1. Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly He
3. No more we doubt Thee, glo - rious Prince of life; life is naught with-
vic - t'ry Thou o'er death hast won; an - gels in bright rai - ment
greets us, scat - ters fear and gloom; let the church with glad - ness,
out Thee: aid us in our strife; make us more than con-qu'rors,
rolled the stone a - way, kept the fold - ed grave - clothes, where Thy bo - dy
hymns of tri - umph sing, for her Lord now liv - eth, death hath lost its
through Thy death - less love: bring us safe thro' Jor - dan to Thy home a -
lay. Thine be the glo - ry, ris - en, con-qu'ring Son;
sting.
bove.
end - less is the vic - t'ry Thou o'er death hast won.

***An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: Thanks be to God! Alleluia!

Postlude

“Toccata from Symphony No. 5”
Colin Howland, *organ*

Widor

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in honor of and in memory of Doug Horn and his faithful commitment to the elder Friday morning sessions of prayer.

The flowers on the cross in front of the sanctuary steps were given by the children in celebration of our Savior’s resurrection.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Joe Abbate	Mark Fulmer	Mike Skinner
Tommy Bain	Pat Hamner	Jay Turner
Alan Balsler	John Hawkins	Tim Wilson
Frank Bullock	Jim Madden	Jeff Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	Gil Sheehan	

Assistant Pastors

The Rev. Ron Williams	The Rev. Paul Goebel
The Rev. Bill Lamberth	The Rev. Brent Baker
Dr. Julian Russell	The Rev. Chad Scruggs
Dr. Jeff White	The Rev. Robby Higginbottom
The Rev. Tommy Overton	

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

John Bateman	David Franklin	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	Bob Heinonen	Kirk Pogoloff
Kit Case	David Horn	Irv Queal
George Chapman	Ed Jarrett	Bob Rasberry
Jim Chenoweth	Tim Jeffress	Nelson Somerville
Doug Chesnut	Russell Johnson	Dick Steele
Grady Crosland	Kent Johnson	Dan Stewart
Marvin Culbertson	Bryan Keyes	Tracy Taylor
Charles Debter	Don King	Bill Thomas
John Denman	Louie Little	Steve Vanderhill
Curt Dobbs	Bill Mabus	John Vanderveld
Bert Ehrmann	Mike McMahan	Ron Wideman
Bill Farrell	Robert Mighell	Steve Williamson
Paul Flowers	Pat Moore	Arthur Wood
Will Francis	David Newman	

SERMON NOTES

John 20.11-18

“The Turn”

Order of Worship for the Home – The Week of April 5, 2015

Praise

Call to Worship *(everyone together)*

O death, where is your victory? O death, where is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Christ is risen!

“Christ the Lord Is Risen Today” *(sing or say these words together)*

Please refer to hymn on page four.

Hearing and Learning God’s Word

Scripture Reading: John 20.11-18 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. Why was Mary at the tomb of Jesus?
2. Why do you think Mary was weeping?
3. What is significant about Jesus saying Mary’s name?
4. What does Jesus tell Mary to do?
5. What is significant about Mary being the first person to see Jesus?

Questions for older children

1. What is significant about the word “stood” in verse 11?
2. How does Jesus’ encounter with Mary connect to John 10?
3. Why do you think Jesus said, “Do not cling to Me, for I have not yet ascended to the Father....”?

Scripture Memory for April *(memorize these verses of Scripture this month)*

John 20.27-29

Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe.”

²⁸ Thomas answered Him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed.”

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.