



## CELEBRATION OF THE LORD'S TABLE

PARK CITIES PRESBYTERIAN CHURCH

JANUARY 11, 2015

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

---

---

### *We Come to Worship at His Bidding*

*"Let everything that has breath praise the LORD! Praise the LORD!"*

*Psalm 150.6*

**Preparation for Worship** "Brethren, We Have Met to Worship"

*arr. Collins*

9:30/11:00

Jeremy Collins, *guitar*

**Call to Worship**

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: I will bless the LORD at all times; His praise shall continually be in my mouth.

**People: My soul makes its boast in the LORD; let the humble hear and be glad.**

Minister: Oh, magnify the LORD with me, and let us exalt His name together!

**People: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him!**

*Psalm 34.1-3, 8*

**\*Hymn No. 103**

"Holy God, We Praise Your Name"

*GROSSER GOTT*

**\*Prayer of Adoration**

**\*Confession of Faith: Romans 8.31-39**

Dr. Julian Russell 8:00  
The Rev. Bill Lamberth 9:30  
The Rev. Tommy Overton 11:00

What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through Him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**\*Hymn No. 706**

"Jesus Lives, and So Shall I"

*JESUS, MEINE ZUVERSICHT*

**Prayer of Intercession/Offertory Prayer**

Dr. Russell 8:00  
Mr. Lamberth 9:30  
Mr. Overton 11:00

**Giving of Tithes and Offerings**

**Musical Meditation**

8:00

Colin Howland, *organ*

9:30/11:00

"O God, You Search Me"

*Farrell*

Chancel Choir • J. Marty Cope, *director*

*God, You search me and You know me. All my thoughts lie open to Your gaze. When I walk or lie down You are before me: ever the maker and keeper of my days.*

*You know my resting and my rising. You discern my purpose from afar and with love everlasting You besiege me: in every moment of life or death, You are.*

*Before a word is on my tongue, Lord, You have known its meaning through and through. You are with me beyond my understanding: God of my present, my past and future too.*

*Although Your Spirit is upon me, still I search for shelter from Your light. There is nowhere on earth I can escape You: even the darkness is radiant in Your sight.*

*For You created me and shaped me, gave me life within my mother's womb. For the wonder of who I am I praise You: safe in Your hands all creation is made new.*

**\*The Greeting of Peace**

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: **And also with you.**

## Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

### \*The Scripture Reading

John 2.1-12

*On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with His disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to Him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with Me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever He tells you."*

*<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And He said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."*

*<sup>11</sup> This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him. <sup>12</sup> After this He went down to Capernaum, with His mother and His brothers and His disciples, and they stayed there for a few days.*

**Communion Meditation** "The Wine and the Whip"

Mr Williams 8:00  
Mr. Davis 9:30/11:00

### Public Confession of Sin

O God, I bless You for the happy moment when I first saw Your law fulfilled in Christ, wrath appeased, death destroyed, sin forgiven, my soul saved. I want no other rock to build upon than that which I have, desire no other hope than that of gospel truth, need no other look than that which gazes on the cross. Forgive me if I have tried to add anything to the one foundation, if I have unconsciously relied upon my knowledge, experience, deeds, and not seen them as filthy rags, if I have attempted to complete what is perfect in Christ. May my cry be always, Only Jesus! Only Jesus! In Him is freedom from condemnation, fullness in His righteousness, eternal vitality in His given life, indissoluble union in fellowship with Him. In Him I have all that I can hold; enlarge me to take in more.

### Private Confession

## \*Words of Assurance and The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

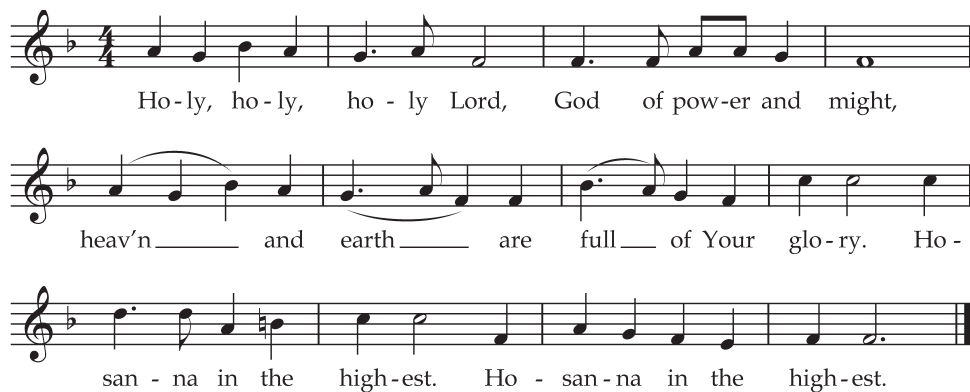
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of Your glo-ry. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

## \*The Words of Institution

### Communion 8:00

*Please come forward down the center aisle.*

*Partake of the elements upon receiving them from the elders.*

*Return to your seat with your empty cup via the side aisle.*

### During the Serving of Communion 9:30/11:00

*Please hold the bread and cup,  
and we will all partake together.*

*During the serving of the bread:*

*"Be Thou My Vision"  
Mr. Collins, guitar*

*arr. Collins*

During the serving of the cup, please sing:

"Power of the Cross"

Getty



1. O, to see the dawn of the dark - est day; Christ on the  
2. O, to see the pain writ - ten on Your face, bear - ing the  
3. Now the day - light flees; Now the ground be - neath quakes as its  
4. O, to see my name writ - ten in the wounds, for through Your



road to Cal - va - ry. Tried by sin - ful men, torn and beat - en,  
awe - some weight of sin. Ev - ery bit - ter thought, ev - ery ev - il  
Ma - ker bows His head. Cur - tain torn in two, dead are raised to  
suf - fering I am free. Death is crushed to death, life is mine to



then nailed to a cross of wood. This the pow'r—  
deed crown - ing Your blood - stained brow.  
life "Fin - ished!" the vic - t'ry cry.  
live, won through Your self - less love!



— of the cross:— 1-3. Christ be - came sin for us.—  
4. Son of God slain for us.—



— Took the blame, — bore the wrath; We  
— What a love, — what a cost! We



stand for - giv - en at the cross.

\*Closing Hymn No. 263

"Lift High the Cross"

CRUCIFER

\*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: Thanks be to God! Amen.

Postlude

"Prelude in B Minor"  
Mr. Howland, organ

Bach

\*The congregation stands.

*Members of our fellowship at Park Cities Presbyterian Church who have joined the Church Triumphant since our last Communion:*

Betty Jackson  
Cornelia "Corky" Vanderveld  
John Beasley  
Charlie Phillips

*The flowers in our worship service this morning are given to the glory of God and in loving memory of Cheryl Joyner by the Thursday Morning Bible Study.*

*The flowers in the narthex this morning are given to the glory of God and in celebration of the marriage of Hannah Joy Jarrett and Thomas Arthur Obenchain, Jr.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

---

#### MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

---

#### Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

### **Senior Pastor**

The Rev. Mark Davis

### **Session/Associate Pastor**

Joe Abbate	Mark Fulmer	Mike Skinner
Tommy Bain	Pat Hamner	Jay Turner
Alan Balser	John Hawkins	Tim Wilson
Frank Bullock	Jim Madden	Jeff Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	Gil Sheehan	

### **Assistant Pastors**

The Rev. Ron Williams	The Rev. Tommy Overton
The Rev. Bill Lamberth	The Rev. Paul Goebel
Dr. Julian Russell	The Rev. Brent Baker
Dr. Jeff White	The Rev. Chad Scruggs

### **Executive Director**

Jeff Barber

### **Shepherding Elders**

*(Elders not currently on the Session but  
active in ministry at Park Cities Presbyterian Church)*

John Bateman	David Franklin	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	Bob Heinonen	Kirk Pogoloff
Kit Case	David Horn	Irv Queal
George Chapman	Ed Jarrett	Bob Raspberry
Jim Chenoweth	Tim Jeffress	Nelson Somerville
Doug Chesnut	Russell Johnson	Dick Steele
Grady Crosland	Kent Johnson	Dan Stewart
Marvin Culbertson	Bryan Keyes	Tracy Taylor
Charles Debter	Don King	Bill Thomas
John Denman	Louie Little	Steve Vanderhill
Curt Dobbs	Bill Mabus	John Vanderveld
Bert Ehrmann	Mike McMahan	Ron Wideman
Bill Farrell	Robert Mighell	Steve Williamson
Paul Flowers	Pat Moore	Arthur Wood
Will Francis	David Newman	

# SERMON NOTES

John 2.1-12

“The Wine and the Whip”



## Order of Worship for the Home – The Week of January 11, 2015

### Praise

#### **Call to Worship** *(everyone together)*

I will bless the LORD at all times; His praise shall continually be in my mouth.  
My soul makes its boast in the LORD; let the humble hear and be glad.

#### **“Power of the Cross”** *(sing or say these words together)*

Please refer to the hymn on page five.

### Hearing and Learning God’s Word

#### **Scripture Reading:** John 2.1-12 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. List as many details about the wedding as you can (time, place, people present).
2. What was the concern Mary shared with Jesus?
3. Why do you think Jesus responded the way He did?
4. Why did Jesus perform this miracle? What was the purpose of all His miracles?
5. How did people respond? Be specific.
6. How do you respond to this miracle?

#### **Questions for older children**

1. What is significant about the details recorded in this miracle?
2. What did Jesus mean by “My hour has not yet come”?
3. If the disciples already believed in Jesus, what is significant about John telling us at the end of this miracle, “And His disciples believed in Him”?
4. Do you believe in Him?

#### **Scripture Memory for January** *(memorize these verses of Scripture this month)*

John 4.23-24

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.