



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

NOVEMBER 2, 2014

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*“The LORD is in His holy temple; let all the earth keep silence before Him.”*

*Habakkuk 2.20*

### Preparation for Worship

#### Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: God is our refuge and strength, a very present help in trouble.

People: **Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.**

Minister: “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

People: **The LORD of hosts is with us; the God of Jacob is our fortress.**

from Psalm 46

#### \*Hymn No. 92

“A Mighty Fortress Is Our God”

EIN’ FESTE BURG

#### \*Prayer of Adoration concluding with the Lord’s Prayer

*Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.*

**\*Confession of Faith:**

The Rev. Tommy Overton 8:00

The Rev. Paul Goebel 9:30

Dr. Pete Deison 11:00

Minister: Christian, what is your only comfort, in life and in death?

People: **That I belong—body and soul, in life and in death—not to myself, but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.**

The Heidelberg Catechism, Question 1

**\*Hymn**

“Sovereign Lord, Creator, Righteous One”

THAXTED



1. Sov - 'reign Lord, Cre - a - tor, right - eous one, most high and ho - ly  
2. All cre - a - tion bows in hum - ble - ness be - fore Your heav - 'nly



King, my Re - deem - er, Fa - ther, dear - est friend, my praise to You I  
throne, and I shall for - ev - er thank— You for mak - ing me Your



bring. I will praise Your name for - ev - er, know - ing that You loved me  
own. You are high - er than the high - est, and the God of all who



first, for You feed my ev - 'ry hun - ger and quench my ev - 'ry thirst. With my  
live. You are wor - thy of all hon - or and praise that I can give. All my



heart I'll ev - er wor - ship You, my voice will sing Your praise, for Your  
life shall be a wit - ness of Your maj - es - ty and grace, and in



ev - er - last - ing mer - cy and grace for ev - 'ry day.  
heav'n I'll bow be - fore— You and see You face to face.

**Prayer of Confession**

O God Who hears prayer, teach me to pray. I confess that in religious exercises the language of my lips and the feelings of my heart have not always agreed, that I have frequently taken carelessly upon my tongue a name never pronounced above without reverence and humility, that I have often desired things which would have injured me, that I have erred both on the side of my hopes and also of my fears, that I am unfit to choose for myself, for it is not in me to direct my steps. Let Your Spirit help my infirmities, for I know not what to pray for as I ought. Let Him produce in me wise desires by which I may ask right things, then I shall know that You hear me.

## Private Confession

## Words of Assurance and Comfort of the Gospel

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5.1-2

## Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00  
Mr. John Hawkins, *elder* 9:30  
Dr. Deison 11:00

## Giving of Tithes and Offerings

## Musical Meditation

8:00

Mr. Colin Howland, *organ*

9:30/11:00

“Lord of the Small”

Forrest

Chancel Choir • J. Marty Cope, *director* • Lexi Jones, *piano*

*Praise to the Lord of the small, broken things, who sees the poor sparrow that cannot take wing, who loves the lame child and the wretch in the street, who comforts their sorrows and washes their feet.*

*Praise to the Lord, of the faint and afraid, who girds them with courage and lends them His aid. He pours out His Spirit on vessels so weak that the timid can serve and the silent can speak.*

*Praise to the Lord of the frail and the ill, who heals their affliction or carries them till they leave this tired frame and to paradise fly, to never be sick and never to die.*

*Praise Him, O praise Him, all ye who yet live, who've been given so much and can so little give. Our frail, lisping praise God will never despise: He sees His dear children through mercy filled eyes.*

## \*The Greeting of Peace

Minister: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. The peace of the Lord be with you always. Romans 15.13

People: **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

*And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup> He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup> And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup> So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup> He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." <sup>24</sup> (Now they had been sent from the Pharisees.) <sup>25</sup> They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup> John answered them, "I baptize with water, but among you stands One you do not know, <sup>27</sup> even He who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup> These things took place in Bethany across the Jordan, where John was baptizing.*

*<sup>29</sup> The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is He of whom I said, 'After me comes a Man who ranks before me, because He was before me.' <sup>31</sup> I myself did not know Him, but for this purpose I came baptizing with water, that He might be revealed to Israel." <sup>32</sup> And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on Him. <sup>33</sup> I myself did not know Him, but He who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is He who baptizes with the Holy Spirit.' <sup>34</sup> And I have seen and have borne witness that this is the Son of God."*

**The Morning Sermon**

"I am not . . . I am"

Mr. Williams 8:00  
Mr. Davis 9:30/11:00

**Worshippers at 9:30 and 11:00, please  
continue at closing hymn on page six.**

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo-ry. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

Worshippers at 9:30 and 11:00, continue here

\*Hymn No. 297

“All Hail the Power of Jesus’ Name!”  
Stanzas: 1, 2, 3 and 6

DIADEM

\*The Benediction

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

“Concerto in G Major”  
Mr. Howland, organ

Bach

\*The congregation stands.

*The flowers in our worship service this morning are given to the glory of God and in grateful appreciation to the PCPC Sextons and Security staff for the outstanding service they offer to our church.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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### Personal Prayer and Counsel

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

Music by permission: CCLI #364068

# Find your Sunday Morning Community

## NURSERY

(BIRTH-18 MONTHS)

Visitors, please check in  
at red desk **A**

## PRESCHOOL (2 YR.-K)

Visitors, please check in  
at red desk **B**

## ELEMENTARY- BIBLE EXPLORERS

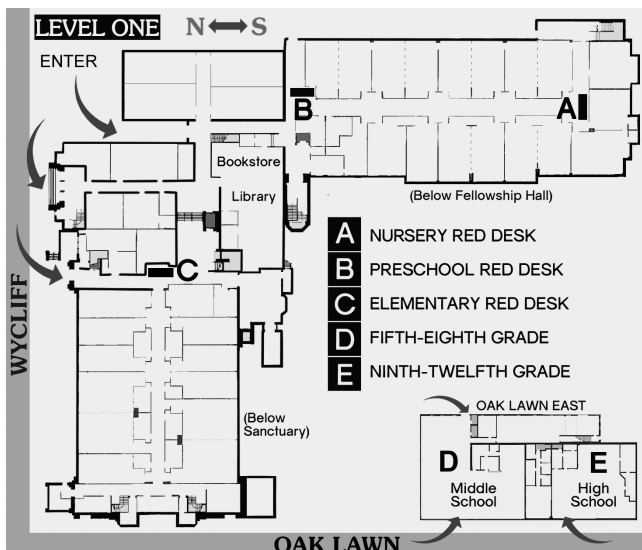
Visitors, please check in  
at red desk **C**

## FIFTH-EIGHTH GRADE

11:00 am Sunday School  
in Oak Lawn East **D**

## NINTH-TWELFTH GRADE

11:00 am Sunday School  
in Oak Lawn East **E**



## Adult Communities

ALL AGES WELCOME IN ALL CLASSES!

### Adults & Adult Families

#### GO GROUP

Singles & couples  
8:00 am, Room 305

#### BELIEVERS' FELLOWSHIP

Empty nesters & singles  
9:30 am, Oak Lawn West

#### GOOD SHEPHERD'S FELLOWSHIP

Couples, singles, families  
9:30 am, Room 301

#### VERITAS

Couples & singles  
9:30 am, Room 262

#### COVENANT

Empty nesters, singles  
11:00 am, Room 261

#### NEW CREATIONS

Couples & singles  
11:00 am, Room 262

#### SHEPHERDS OF SOULS

Couples & singles  
11:00 am, Room 300

#### VINEYARD

Couples & singles, 30s, 40s, 50s  
11:00, Oak Lawn West

### Young Adults & Families

#### DOULOS

Singles, 20s & 30s  
11:00 am, Room 301

#### NEW CITY

Singles & starter families  
11:00 am, Room 302/304

#### KALEO

Singles & young families  
11:00, Room 263

### Senior Adults

#### KOINONIA

8:15 am, Room 303

#### GOOD NEWS

9:30 am, Room 263

### Special Interest

#### LAO PRESBYTERIAN FELLOWSHIP

9:30 am, Chapel

#### WOMEN OF GRACE

9:30 am (2nd & 3rd Sundays only)  
Room 303

#### GROUND SCHOOL (begins 9-14)

11:00 am, an 8-month study in *The Westminster Confession*, Room 259

**BIG CITY. BIG CHURCH. SMALL COMMUNITIES.**

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# SERMON NOTES

John 1.19-34

"I am not . . . I am"

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## Order of Worship for the Home – The Week of November 2, 2014

### Praise

#### **Call to Worship** *(everyone together)*

I will sing of the steadfast love of the LORD, forever; with my mouth I will make known Your faithfulness to all generations.

#### **“Sovereign Lord, Creator, Righteous One”** *(read or sing these words together)*

Please refer to the hymn on page two.

### Hearing and Learning God’s Word

#### **Scripture Reading:** John 1.19-34 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Who was sent to ask John the Baptist questions? (1.19, 21)
2. What questions did they ask John the Baptist?
3. Before John said who he was, who did he say he was not? (1.20-21)
4. In John 1.23, what does John say about himself?
5. What is humility?
6. How does John show humility?
7. Where does this humility come from?

#### **Questions for older children**

1. What strikes you about John the Baptist?
2. What is the connection between John’s identity and his humility?
3. Why are people so full of pride?
4. Why does God oppose the proud?
5. Why does God give grace to the humble?
6. What is the only way someone can pursue true humility?

#### **Scripture Memory for November:** *(memorize these verses of Scripture this month)*

John 1.14-18

*And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about Him, and cried out, “This was He of whom I said, ‘He who comes after me ranks before me, because He was before me.’”) For from His fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, He has made Him known.*

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.