



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

AUGUST 24, 2014

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### Preparation for Worship

### "Thou Art Worthy"

*Rambo*



1. Thou art wor - thy, Thou art wor - thy, Thou art wor - thy, O Lord, \_\_\_  
2. Thou art wor - thy, Thou art wor - thy, Thou art wor - thy, O Lamb \_\_\_



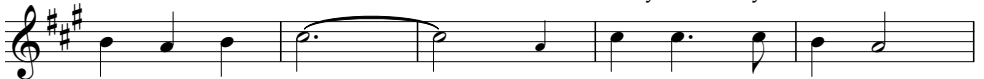
to re - ceive glo - ry, glo - ry and hon - or, \_\_\_ glo - ry and hon - or and  
to re - ceive bless - ing, glo - ry and hon - or and power at the Fa - ther's right



power; \_\_\_ For Thou hast cre - a - ted, hast  
hand; \_\_\_ For Thou hast re - deemed us, hast



all things cre - a - ted, Thou hast cre -  
ran - somed and cleaned us, by Thy blood



a - ted all things; \_\_\_ and for Thy plea - sure  
set - ting us free; \_\_\_ In white robes ar - rayed us,



they are cre - a - ted, for Thou art wor - thy, O Lord.  
kings and priests made us, \_\_\_ we are reign - ing in Thee.

Minister: Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men.

People: **And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

Philippians 2.5-11

**\*Hymn No. 297**

“All Hail the Power of Jesus’ Name!”  
Stanzas 1, 2, 5 and 6

DIADEM

**\*Prayer of Adoration**

**\*Confession of Faith**

Dr. Pete Deison 8:00/9:30  
The Rev. Chad Scruggs 11:00

I love the LORD, because He has heard my voice and my pleas for mercy. Because He inclined His ear to me, therefore I will call on Him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!” Gracious is the LORD, and righteous; our God is merciful. The LORD preserves the simple; when I was brought low, He saved me. Return, O my soul, to your rest; for the LORD has dealt bountifully with you. For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living.

Psalms 116.1-9

**\*Hymn No. 246**

“Man of Sorrows! What a Name” HALLELUJAH! WHAT A SAVIOR

**\*Song of Praise**

“Jesus, I Am Resting, Resting”

ST. LEONARDS

9:30/11:00



1. Je - sus, I am rest - ing, rest - ing in the joy of what Thou art;
2. Thou hast bid me gaze up - on Thee, as Thy beau - ty fills my soul,
3. O how great Thy lov - ing - kind - ness, vast - er, broad - er than the sea!
4. Yes, I rest in Thee, Be - lov - ed, know what wealth of grace is Thine,
5. Bright - ness of my Fa - ther's glo - ry, sun - shine of my Fa - ther's face,



I am find - ing out the great - ness of Thy lov - ing heart.  
For by Thy trans - form - ing pow - er, Thou hast made me whole.  
O how mar - vel - ous Thy good - ness lav - ished all on me!  
know Thy cer - tain - ty of prom - ise and have made it mine.  
keep me ev - er trust - ing, rest - ing, fill me with Thy grace.

## Prayer of Confession

Almighty God, You have raised Jesus from death to life and crowned Him Lord of all. We confess our tendency to supplant His authority; we want to control our lives and constantly pursue the means to do so. Our lives are anxious because we fear not getting the things we most desire. We do not do to others as we would have them do to us; our altars of self-ambition are covered with broken relationships. Loving Father, through the blood of Your Son, reconcile us to Yourself and to one another. Teach us how to seek first Your kingdom and righteousness, trusting that You will add to us everything we need. Place our hope and confidence in our Great High Priest, who ever lives to make intercession for us.

## Private Confession

## Words of Assurance and Pardon of the Gospel

For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living.

Psalm 116.8-9

## Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00/9:30

Mr. Scruggs 11:00

## Giving of Tithes and Offerings

## Musical Meditation

8:00

Colin Howland, *organ*

9:30/11:00

“Sing to Jesus”  
Claire Dillahunty, *solo* • Brian Piper, *piano*

*Ortega*

## \*The Greeting of Peace

Minister: And He came and preached peace to you who were far off and peace to those who were near. For through Him we both have access in one Spirit to the Father. The peace of the Lord be with you always.

Ephesians 2.17-18

People: **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" <sup>19</sup> And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" <sup>21</sup> Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." <sup>24</sup> And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

The Sermon

"The Pain of Death and the Power of God"

Mr. Davis

Worshippers at 9:30 and 11:00, please continue at closing hymn on page five.

\*The Great Thanksgiving 8:00 only

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of Your glo-ry. Ho-  
 san-na in the high-est. Ho-san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**Worshippers at 9:30 and 11:00, continue here**

**\*Closing Hymn**

*"Power of the Cross"*

*Getty*



1. O, to see the dawn of the dark - est day; Christ on the  
2. O, to see the pain writ - ten on Your face, bear - ing the  
3. Now the day - light flees; Now the ground be - neath quakes as its  
4. O, to see my name writ - ten in the wounds, for through Your



road to Cal - va - ry. Tried by sin - ful men, torn and beat - en,  
awe - some weight of sin. Ev - ery bit - ter thought, ev - ery ev - il  
Ma - ker bows His head. Cur - tain torn in two, dead are raised to  
suf - fer - ing I am free. Death is crushed to death, life is mine to



then nailed to a cross of wood. This the pow'r—  
deed crown - ing Your blood - stained brow.  
life "Fin - ished!" the vic - t'ry cry.  
live, won through Your self - less love!



— of the cross: — 1-3. Christ be - came sin for us. —  
4. Son of God slain for us. —



— Took the blame, — bore the wrath; We  
— What a love, — what a cost! We



stand for - giv - en at the cross.

## \*Benediction

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

## Postlude

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God and in memory of our son, Aaron Chapple Overton, on his birthday from his loving parents, Mary and George Jackson.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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## MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

Music by permission: CCLI #364068

# Find your Sunday Morning Community

## NURSERY

(BIRTH-18 MONTHS)

Visitors, please check in  
at red desk **A**

## PRESCHOOL (2 YR.-K)

Visitors, please check in  
at red desk **B**

## ELEMENTARY- BIBLE EXPLORERS

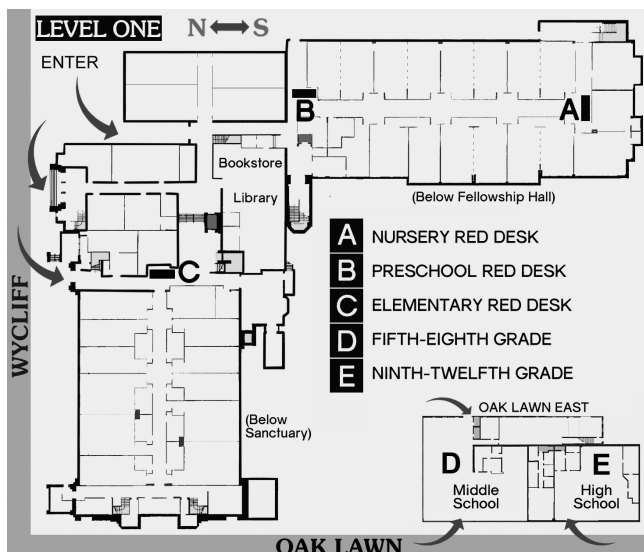
Visitors, please check in  
at red desk **C**

## FIFTH-EIGHTH GRADE

11:00 am Sunday School  
in Oak Lawn East **D**

## NINTH-TWELFTH GRADE

11:00 am Sunday School  
in Oak Lawn East **E**



## Adult Communities

ALL AGES WELCOME IN ALL CLASSES!

### Adults & Adult Families

#### GO GROUP

Singles & couples  
8:00 am, Room 305

#### BELIEVERS' FELLOWSHIP

Empty nesters & singles  
9:30 am, Oak Lawn West

#### GOOD SHEPHERD'S FELLOWSHIP

Couples, singles, families  
9:30 am, Room 301

#### VERITAS

Couples & singles  
9:30 am, Room 262

#### COVENANT

Empty nesters, singles  
11:00 am, Room 261

#### NEW CREATIONS

Couples & singles  
11:00 am, Room 262

#### SHEPHERDS OF SOULS

Couples & singles  
11:00 am, Room 300

#### VINEYARD

Parents of college age & singles  
11:00, Oak Lawn West

### Young Adults & Families

#### DOULOS

Singles, 20s & 30s  
11:00 am, Room 301

#### NEW CITY

Singles & starter families  
11:00 am, Room 302/304

#### KALEO

Singles & young families  
11:00, Room 263

### Senior Adults

#### KOINONIA

8:30 am, Room 303

#### GOOD NEWS

9:30 am, Room 263

### Special Interest

#### LAO PRESBYTERIAN FELLOWSHIP

9:30 am, Chapel

#### WOMEN OF GRACE

9:30 am (2nd & 3rd Sundays only)  
Room 303

#### GROUND SCHOOL (begins 9-14)

11:00 am, an 8-month study in *The Westminster Confession*, Room 259

**BIG CITY. BIG CHURCH. SMALL COMMUNITIES.**

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# SERMON NOTES

1 Kings 17.17-24

“The Pain of Death and the Power of God”

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## Order of Worship for the Home – The Week of August 24, 2014

### Praise

#### **Call to Worship** *(everyone together)*

I waited patiently for the LORD; He inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure. He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD!

Psalm 40.1-3

#### **“Power of the Cross”** *(read or sing these words together)*

Please see the hymn on page five.

### Hearing and Learning God’s Word

#### **Scripture Reading:** 1 Kings 17.17-24 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Read 1 Kings 17.17-24 and retell the story in your own words.
2. How does this story reveal the pain of death?
3. How does this story show us the power of God?
4. Looking back at all of chapter 17, how do you see God’s power revealed?
5. How can this story encourage Christians?

#### **Questions for older children**

1. Do you think the widow and Elijah were confused about why this happened?
2. What did Elijah do?
3. What can we learn about prayer in this passage?
4. What can we learn about God?
5. How does this text encourage you spiritually?

#### **Scripture Memory for August:** *(memorize this verse of Scripture this month)*

James 5.16

Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.