



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

AUGUST 17, 2014

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### Preparation for Worship

### Call to Worship

The Rev. Mark Davis

Minister: I waited patiently for the LORD;

**People: He inclined to me and heard my cry.**

Minister: He drew me up from the pit of destruction, out of the miry bog,

**People: And set my feet upon a rock, making my steps secure.**

Minister: He put a new song in my mouth, a song of praise to our God.

**People: Many will see and fear, and put their trust in the LORD.**

Psalm 40.1-3

\*Hymn No. 455

"And Can It Be That I Should Gain"

SAGINA

\*Prayer of Adoration

**\*Confession of Faith**

Dr. Julian Russell 8:00  
The Rev. Tommy Overton 9:30  
The Rev. Ron Williams 11:00

**I believe that the eternal Father of our Lord Jesus Christ,  
who out of nothing created heaven and earth  
and everything in them,  
who still upholds and rules them  
by His eternal counsel and providence,  
is my God and Father  
because of Christ His Son.  
I trust Him so much that I do not doubt  
He will provide whatever I need  
for body and soul,  
and He will turn to my good  
whatever adversity He sends me  
in this sad world.  
He is able to do this because He is Almighty God;  
He desires to do this because He is a faithful Father.**

—from Heidelberg Catechism, Question 26

**\*Hymn No. 101**

*“Come, Thou Almighty King”*

*TRINITY*

**The Sacrament of Baptism**

9:30

**Parental Vows**

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

**Congregational Vow**

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

9:30

Esther Shalom Hatamikasavand  
William Griffin Rice Jones  
Charlotte Mae Park  
James Ray Robertson

**Prayer for the Families**

9:30

9:30/11:00



1. How deep the Fa - ther's love for us, how vast be - yond all mea -  
 2. Be - hold the man up - on the cross, my sin up - on His shoul -  
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



sure, that He should give His on - ly Son to make a wretch His trea -  
 ders; a - shamed, I hear my mock - ing voice call out a - mong the scoff -  
 dom; but I will boast in Je - sus Christ, His death and res - ur - rec -



sure. How great the pain of sear - ing loss, the Fa - ther turns His face a -  
 ers It was my sin that held Him there un - til it was ac - com -  
 tion. Why should I gain from His re - ward? I can - not give an an -



way, as wounds which mar the Cho - sen  
 plished; His dy - ing breath has brought me  
 swer. But this I know with all my



One bring ma - ny sons to glo - ry.  
 life: I know that it is fin - ished.  
 heart: His wounds have paid my ran - som.

### Prayer of Confession

Holy and merciful God,  
 in Your presence we confess  
 our sinfulness, our shortcomings,  
 and our offenses against You.  
 You alone know how often we have sinned  
 in wandering from Your ways,  
 in wasting Your gifts,  
 in forgetting Your love.  
 Have mercy on us, O Lord,  
 for we are ashamed and sorry  
 for all we have done to displease You.  
 Forgive our sins,  
 and help us to live in Your light and walk in Your ways,  
 for the sake of Jesus Christ, our Savior. Amen

### Private Confession

### Words of Assurance and Pardon of the Gospel

O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption. And He will redeem Israel from all his iniquities.

Psalm 130:7-8

## Prayer of Intercession/Offertory Prayer

Dr. Russell 8:00  
Mr. Overton 9:30  
Mr. Williams 11:00

## Giving of Tithes and Offerings

## Musical Meditation

8:00

Colin Howland, organ

9:30/11:00

“Abide with Me”

Lyte/Smith

Robby Higginbottom, vocal/guitar • Brian Piper, piano

*Abide with me, fast falls the eventide; the darkness deepens, Lord with me abide.  
When other helpers fail and comforts flee, help of the helpless, abide with me.*

*Thou on my head, in early youth didst smile; and, though rebellious, and perverse meanwhile,  
Thou hast not left me, oft as I left Thee, on to the close Lord, abide with me.*

*I need Thy presence, every passing hour. What but Thy grace can foil the tempter's power?  
Who, like Thyself, my guide and stay can be? Through cloud and sunshine, abide with me.*

*I fear no foe, with Thee at hand to bless; ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where grave thy victory? I triumph still, abide with me.*

*Hold Thou Thy cross before my closing eyes; shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee; in life, in death, Lord, abide with me.*

## \*The Greeting of Peace

Minister: I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. The peace of the Lord be with you always. Psalm 130.5-6

People: **And also with you.**

## The Service of Friendship

## \*Scripture Reading

1 Kings 17.1-16

*Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." <sup>2</sup> And the word of the LORD came to him: <sup>3</sup> "Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. <sup>4</sup> You shall drink from the brook, and I have commanded the ravens to feed you there." <sup>5</sup> So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan. <sup>6</sup> And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. <sup>7</sup> And after a while the brook dried up, because there was no rain in the land.*

*<sup>8</sup> Then the word of the LORD came to him, <sup>9</sup> "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you."*

<sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup> And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup> And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup> And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the LORD, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that He spoke by Elijah.

The Sermon

"The Jar and the Jug"

Mr. Davis

Worshippers at 9:30 and 11:00, please  
continue at closing hymn on page six.

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

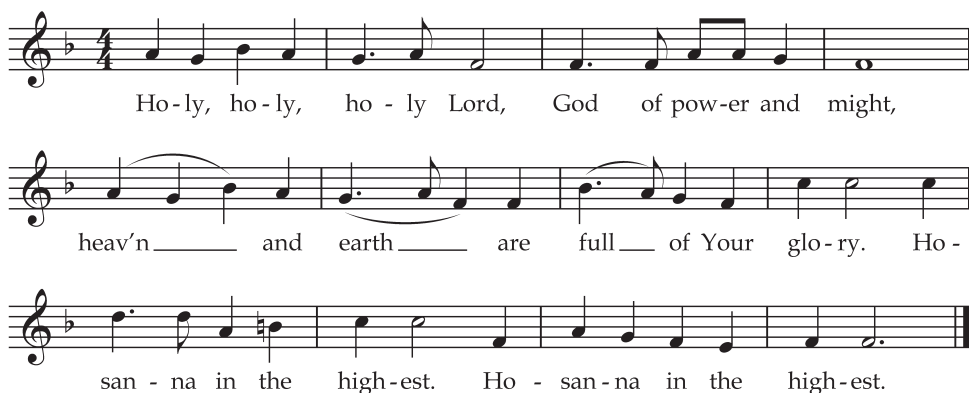
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of Your glo-ry. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution** 8:00

**The Communion** 8:00

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**Worshippers at 9:30 and 11:00, continue here**

**\*Closing Hymn No. 689**

*“Be Still, My Soul”*

FINLANDIA

**\*Benediction**

Minister: Now to Him who is able to do immeasurably more than all we ask or imagine, according to His power that is at work within us, to Him be glory in the church and in Christ Jesus throughout all generations for ever and ever! Ephesians 3.20-21

People: **Thanks be to God! Amen.**

**Postlude**

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God.  
I wait for the LORD, my soul waits, and in His word I hope.  
Psalm 130.5*

*The flowers in the narthex this morning are given to the glory of God and in loving memory of Paul Gregory and Nolan Gregory by the Gregory family.*

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

# Sunday Morning Communities

## 8:00 am

### Adult classes

**GO! GROUP** Jackson Room 305

**KOINONIA** Dotson/Warstler Room 303 (8:30)

## 9:30 am

### Nursery (birth-1½ years)

Visitors, please check in at the Red Desk by Room 176.

**INFANTS** Room 175

**CRAWLERS** Room 173

**TODDLER 1A** Room 177

**TODDLER 1B** Room 171

**TODDLER 2** Room 174

**TODDLER 3** Room 169

**TODDLER 4** Room 172

**TODDLER 5** Room 170

### Preschool (2 years-K)

Visitors, please check in at the Preschool Red Desk.

**TWO-YEAR-OLDS** Rooms 166, 167, 168

**THREE-YEAR-OLDS** Rooms 163, 164, 165

**FOUR-YEAR-OLDS** Rooms 162, 123, 125

**FIVE-YEAR-OLDS/KINDER** Rooms 121, 122, 124

**CHERUB CHURCH** (9:30 only) Rooms 107

### Elementary - Bible Explorers

#### FIRST-THIRD GRADES

Bible Explorers does not meet during the summer.

Please enjoy the worship service as a family.

### Adult classes

**BELIEVERS' FELLOWSHIP** OLW

**GOOD NEWS** Williams/Warstler/Hobin Room 263

**GOOD SHEPHERD** Olles Room 301

**VERITAS** Shull/Fregia/DeBoer Room 262

**WOMEN OF GRACE** (meets second/third Sundays)  
Room 303

### Lao Presbyterian Fellowship

**WORSHIP SERVICE** Sribounheuang Chapel

**CHILDREN'S SUNDAY SCHOOL** Room 305

Want to know more about...

#### Shepherds of Souls?

The SOS Community is a place where God's Word is searched in hope Christ will grip our hearts so we may continue to grow as shepherds. The class hosts regular times of fellowship and is actively involved in missions. "For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls." (1 Peter 2:25) Our current series is: "Control and Freedom - The Intersection of Life and Faith" and we are in James 1, looking at the "The Road to Authenticity." Taught by Julian Russell and Pat Hobin, the class meets at 11:00 am in Room 300.

## 11:00 am

### Nursery (birth-1½ years)

Visitors, please check in at the Red Desk by Room 176.

**INFANTS** Room 175

**CRAWLERS** Room 173

**TODDLER 1A** Room 177

**TODDLER 1B** Room 171

**TODDLER 2** Room 174

**TODDLER 3** Room 169

**TODDLER 4** Room 172

**TODDLER 5** Room 170

### Preschool (2 years-K)

Visitors, please check in at the Preschool Red Desk.

**TWO-YEAR-OLDS** Rooms 166, 167, 168

**THREE-YEAR-OLDS** Rooms 163, 164, 165

**FOUR-YEAR-OLDS** Rooms 162, 123, 125

**FIVE-YEAR-OLDS/KINDER** Rooms 121, 122, 124

### Elementary

Visitors, please check in at the Elementary Red Desk.

#### FIRST-THIRD GRADE - KIDZ COURT

Room 104/106

All First and Second graders are invited to come to

**Kidz Court** for the Summer Spectacular.

### Middle school

**FOURTH-EIGHTH GRADE** OakLawnBuilding

### High school

**NINTH-TWELFTH GRADE** Oak Lawn OR

### Adult classes

**COVENANT** Fray Room 261

**DOULOS (YOUNG ADULTS)** Wilson/Schulze  
Room 301

**KALEO** (not meeting during the summer)

**LAO FELLOWSHIP** Sribounheuang Room 430

**NEW CITY** Goebel Room 302/304

**NEW CREATIONS** Fulmer/Vanderhill Room 262

**SHEPHERDS OF SOULS** Russell/Hobin  
Room 300

**VINEYARD** (not meeting during the summer)

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More information on Sunday Morning Communities is available in our literature racks.

## SERMON NOTES

1 Kings 17.1-16

“The Jar and the Jug”

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### Personal Prayer and Counsel

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.”* Romans 12.10, 12, 13

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**



## Order of Worship for the Home – The Week of August 17, 2014

### Praise

#### **Call to Worship** *(everyone together)*

I waited patiently for the LORD; He inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure. He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD!

Psalm 40.1-3

#### **“How Deep the Father's Love For Us”** *(read or sing these words together)*

Please see the hymn on page three.

### Hearing and Learning God's Word

#### **Scripture Reading:** 1 Kings 17.1-16 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Read 1 Kings 17.1-16 together. Now retell all that you remember.
2. How did the Lord take care of Elijah in the first story?
3. How did the Lord take care of Elijah and the widow and her son in the second story?
4. How do you think the widow and the son felt seeing that the jug and the jar were never empty?
5. How can this story help us to trust God?
6. Why is God worthy of our trust?

#### **Questions for older children**

1. Read 1 Kings 17.1-16. How many times is the phrase “Word of The Lord” referenced? Why is this significant?
2. When the Word of the Lord came to Elijah each time, what did he do?
3. What can we learn about God's faithfulness to His word?
4. How can we grow in our trust of His provision from studying these verses?
5. Are you trusting the Lord?
6. How can these verses show us more and more of Jesus?

#### **Scripture Memory for August:** *(memorize these verses of Scripture this month)*

James 5.16

Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.