



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

MAY 25, 2014

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

Call to Worship

Dr. Joseph "Skip" Ryan

Minister: Bless the LORD, O my soul, and all that is within me, bless His holy name!

People: **The steadfast love of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children.**

Minister: The LORD has established His throne in the heavens, and His kingdom rules over all.

People: **Bless the LORD, O my soul, and all that is within me, bless His holy name!**

Psalm 103.1, 17, 19

*Hymn No. 77

"Praise, My Soul, the King of Heaven"

ANDREWS

*Prayer of Adoration

***Confession of Faith**

The Rev. Tommy Overton 8:00

The Rev. Paul Goebel 9:30

The Rev. Chad Scruggs 11:00

Minister: Christian, what is your only comfort, in life and in death?

People: **That I belong—body and soul, in life and in death—not to myself, but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.**

The Heidelberg Catechism, Q. 1

***Hymn No. 98**

“Now Thank We All Our God”

NUN DANKET

***New Testament Reading and Call to Confession: 1 John 4.15-21**

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as He is, so also are we in this world.

There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because He first loved us. If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

And this commandment we have from Him: whoever loves God must also love his brother.



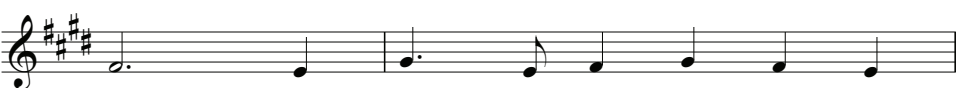
1. How deep the Fa - ther's love for us, how vast be - yond all mea -
2. Be - hold the man up - on the cross, my sin up - on His shoul -
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



sure, that He should give His on - ly Son to make a wretch His trea -
ders; a - shamed, I hear my mock - ing voice call out a - mong the scoff -
dom; but I will boast in Je - sus Christ, His death and res - ur - rec -



sure. How great the pain of sear - ing loss, the Fa - ther turns His face a -
ers. It was my sin that held Him there un - til it was ac - com -
tion. Why should I gain from His re - ward? I can - not give an an -



way, as wounds which mar the Cho - sen
plished; His dy - ing breath has brought me
swer. But this I know with all my



One bring ma - ny sons to glo - ry.
life: I know that it is fin - ished.
heart: His wounds have paid my ran - som.

Public Confession of Sin

Almighty and most merciful God; we acknowledge and confess that we have sinned against You in thought, word, and deed; that we have not loved You with all our heart and soul, with all our mind and strength; and that we have not loved our neighbor as ourselves. We beseech You, O God, to forgive what we have been, to help us to amend what we are, and of Your mercy to direct what we shall be; so that we may hereafter walk in the way of Your commandments, and do those things which are pleasing in Your sight; through Jesus Christ our Lord.

Private Confession

Words of Assurance and Comfort of the Gospel

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

1 John 4.9-10

Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00

Mr. Goebel 9:30

Mr. Scruggs 11:00

Giving of Tithes and Offerings

Musical Meditation

8:00

Colin Howland, *organ*

9:30/11:00

“Cast Thy Burden upon the Lord”

Bass

Chancel Choir • J. Marty Cope, *director* • Lexi Jones, *piano*

Cast thy burden upon the Lord, and He shall sustain thee; He never shall suffer the righteous to fall; He is at thy right hand.

Lord, Thy mercy is great; and far above the heavens, Thy mercy, Lord, is great above the heavens.

Let none be made ashamed that wait upon Thee.

***The Greeting of Peace**

Minister: Now in Christ Jesus, we who once were far off have been brought near by the blood of Christ, for He Himself is our peace. The peace of the Lord be with you always. Ephesians 2.13-14

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

***The Scripture Reading**

Ephesians 3.14-19

For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

**Worshippers at 9:30 and 11:00, please
continue at closing hymn on page six.**

***The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere
to give thanks unto You, O Lord, Holy Father, Almighty,
Everlasting God.

**People: Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Your glorious Name;
evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

Worshippers at 9:30 and 11:00, continue here

***Closing Hymn No. 535** “O the Deep, Deep Love of Jesus!”

EBENEZER

***Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

“Sonata No. 3 in A Major: Allegro Maestoso”
Mr. Howland, *organ*

Mendelssohn

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in gratitude for those who serve our great country. This Memorial Day we remember those who made the ultimate sacrifice to secure our freedom. Freedom is never free; it has been bought with a price.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Tommy Bain	Pat Hamner	Dan Stewart
Alan Balsler	Ed Jarrett	Jay Turner
Frank Bullock	Jim Madden	Tim Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	David Newman	Jeff Wilson
Will Francis	Mike Skinner	

Assistant Pastors

The Rev. Ron Williams	Dr. Joseph "Skip" Ryan
The Rev. Bill Lamberth	The Rev. Paul Goebel
Dr. Julian Russell	The Rev. Brent Baker
Dr. Jeff White	The Rev. Chad Scruggs
The Rev. Tommy Overton	

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

John Bateman	Mark Fulmer	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	John Hawkins	Kirk Pogoloff
Kit Case	Bob Heinonen	Irv Queal
George Chapman	Doug Horn	Bob Raspberry
Jim Chenoweth	David Horn	Nelson Somerville
Doug Chesnut	Tim Jeffress	Dick Steele
Grady Crosland	Russell Johnson	Tracy Taylor
Marvin Culbertson	Kent Johnson	Bill Thomas
Charles Debter	Bryan Keyes	Steve Vanderhill
John Denman	Don King	John Vanderveld
Curt Dobbs	Louie Little	Ron Wideman
Bert Ehrmann	Bill Mabus	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood
Paul Flowers	Robert Mighell	
David Franklin	Pat Moore	

SERMON NOTES

Ephesians 3.14-19

“To Know the Love That Is beyond Knowing”

Order of Worship for the Home – The Week of May 25, 2014

Praise

Call to Worship *(everyone together)*

The LORD has established His throne in the heavens, and His kingdom rules over all. Bless the LORD, O my soul, and all that is within me, bless His holy name!

“How Deep the Father’s Love for Us” *(read or sing these words together)*

Please refer to the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Ephesians 3.14-19 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What does it mean to “bow my knees before the Father?” (v. 14)
2. How does Jesus live in my heart? (v. 17)
3. How do we “know the love of Christ” [Jesus]? (v. 19)

Questions for older children

1. Do you think Paul is speaking literally or figuratively when he says we are to “bow my knees before the Father”?
2. Why do we need to be “strengthened with power through the Spirit” (v. 16) in order to know that “Christ may dwell in your hearts”? (v. 17)
3. What is the connection between power and love? (“... strengthened with power...” “... that Christ may dwell in your hearts...”)
4. How do we know Christ’s love that is beyond knowing? (v. 19)

Scripture Memory for May: *(memorize this verse of Scripture this month)*

Lamentations 3.22-26

The steadfast love of the LORD never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in Him.” The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the LORD.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.