

**Special  
cover  
Easter Sunday**

*Come to the Feast*

*If any person is devout and loves God, let him come to this  
radiant triumphant feast.*

*If any person is a wise follower, let him enter into the  
joy of his Lord, rejoicing.*

*If any have fasted long, let him now receive refreshment.*

*If any have labored from the first hour, let him today  
receive his just reward.*

*If any came at the third hour, let him keep the feast  
with thankfulness.*

*If any arrived at the sixth hour, let him have no misgivings for  
he shall not be deprived.*

*If any delayed to the ninth hour, let him draw near,  
fearing nothing.*

*If any have waited even until the eleventh hour, let him not be  
alarmed at this tardiness.*

*For the Lord will accept the last even as the first.*

*Therefore, all of you, enter into the joy of your Lord.*

*Rich and poor together, hold high festival.*

*Diligent and heedless, honor this day.*

*Both you who have fasted, and you who did not fast, rejoice  
together today.*

*The table is full; all of you, feast sumptuously.*

*The calf is fatted; let no one go away hungry.*

*Enjoy the feast of faith; receive the riches of God's mercy.*

*Let no one bewail his poverty, for the fullness of the kingdom  
is revealed.*

*Let no one weep for his iniquities, for the forgiveness shines forth  
from the grave.*

*Let no one fear death, for the Savior's death has set us free.*

*He who was held prisoner by death has annihilated it.*

*By descending into death, He made death captive.*

*He angered it when it tasted of His flesh.*

*Isaiah saw this, and he cried:*

*Death was angered when it encountered You  
in the lower regions.*

*It was angered, for it was defeated.*

*It was angered, for it was mocked.*

*It was angered, for it was abolished.*

*It was angered, for it was overthrown.*

*It was angered, for it was bound in chains.*

*It received a body and it met God face to face.*

*It took earth and encountered heaven.*

*It took that which is seen and fell upon the unseen.*

*O Death, where is your sting?*

*O Grave, where is your victory?*

*Christ is risen and you are overthrown.*

*Christ is risen and the devils have fallen.*

*Christ is risen and the angels rejoice.*

*Christ is risen and life reigns.*

*Christ is risen and not one dead remains in the grave.*

*For Christ, being risen from the dead, is become the first fruits of those  
who have fallen asleep, and to Him be glory and honor, even to eternity.  
Amen.*

# ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

April 20, 2014

8:00, 9:30 and 11:00 am

## *Resurrection Sunday*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*He is the beginning, the firstborn from the dead,  
that in everything He might be preeminent.*

*Colossians 1.18*

**Preparation for Worship**      *"Fanfare and Flourishes"*      *Curnow*  
Festival Brass and Organ

**Choral Introit**      *"All Praise to Christ"*      *ENGELBERG*  
Chancel Choir • J. Marty Cope, *director*      *arr. Young*

*And so we see in God's great purpose how Christ has been raised  
above all creatures now, and at His name shall every nation bow:  
Alleluia!*

**\*Call to Worship**      The Rev. Mark Davis

**Minister:** O death, where is your victory? O death, where is your sting?

**People:** **The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

**Minister:** Christ is risen!

**People:** *(with a great voice)* **He is risen indeed! Alleluia. Alleluia!**

**ALLELUIA!**

1 Corinthians 15:55-57

**\*Resurrection Hymn**

“Christ the Lord Is Risen Today”

EASTER HYMN



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!  
2. Vain the stone, the watch, the seal; Al - le - lu - ia!  
3. Lives a - gain our glo - rious King; Al - le - lu - ia!  
4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!  
Christ has burst the gates of hell; Al - le - lu - ia!  
where, O death, is now thy sting? Al - le - lu - ia!  
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!  
death in vain for - bids His rise; Al - le - lu - ia!  
Once He died, our souls to save; Al - le - lu - ia!  
made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'n's, and earth, re - ply. Al - le - lu - ia!  
Christ has o - pened par - a - dise. Al - le - lu - ia!  
where thy vic - to - ry, O grave? Al - le - lu - ia!  
ours the cross, the grave, the skies, Al - le - lu - ia!

**\*Prayer of Adoration concluding with**

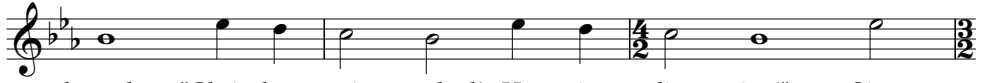
O Divine Redeemer! You who were lifted up upon a cross are ascended to the highest heaven. You, who as a Man of Sorrows, were crowned with thorns, are now, as Lord of Life, wreathed with glory. Once, no shame more deep than Yours, no agony more bitter, no death more cruel. Now, no exaltation more high, no life more glorious, no advocate more effective. What more could be done than You have done! Your death is my life, Your resurrection my peace, Your ascension my hope, Your prayers my comfort. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end, Amen!

**\*Hymn of Triumph**

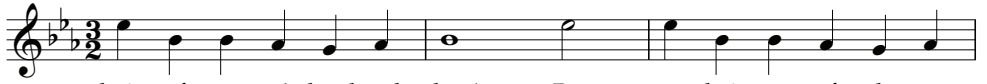
“Now All the Vault of Heaven Resounds” *LASST UNS ERFREUEN*



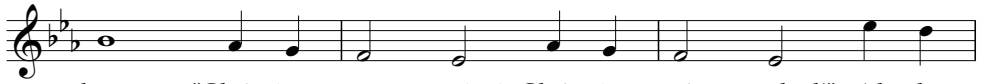
1. Now all the vault of heav'n re-sounds in praise of love that still a -  
 2. E - ter - nal is the gift He brings, there - fore our heart with rap - ture  
 3. Oh, fill us, Lord with daunt - less love; set heart and will on things a -  
 4. A - dor - ing prais - es now we bring and with the heav'n - ly bless - ed



bounds: "Christ has tri - umphed! He is liv - ing!" Sing,  
 sings: "Christ has tri - umphed! He is liv - ing!" Now  
 above that we con - quer through Your tri - umph; grant  
 sing: "Christ has tri - umphed! Al - le - lu - ia!" Be



choirs of an - gels, loud and clear! Re - peat their song of glo - ry  
 still He comes to give us life and by His pre - sence stills all  
 grace suf - fi - cient for life's day that by our lives we tru - ly  
 to the Fa - ther and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
 strife. Christ has tri - umphed! He is liv - ing! Al - le -  
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
 God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

**Public Confession of Sin**

The Rev. Bill Lamberth 8:00

The Rev. Paul Goebel 9:30

Dr. Pete Deison 11:00

Lord Jesus Christ, great was Your goodness in undertaking my redemption, in consenting to be made sin for me, in conquering all my foes. Great was Your love in manifesting Yourself alive, in showing Your sacred wounds, that every fear might vanish, and every doubt be removed. Great was Your mercy in ascending to heaven, in being crowned and enthroned there to intercede for me, there to help me in temptation, there to open the eternal book, there to receive me finally to Yourself. Great was Your wisdom in devising this means of salvation; bathe my soul in rich consolations of Your resurrection life. O God, pardon all my sins, known and unknown, felt and unfelt, confessed and not confessed, remembered or forgotten. Help me to be a holy, happy person, free from every wrong desire, from everything contrary to Your mind. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

## Private Confession

## Words of Assurance

Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Romans 8.33-34

## Prayer of Intercession

Mr. Lamberth 8:00  
Mr. Goebel 9:30  
Dr. Deison 11:00

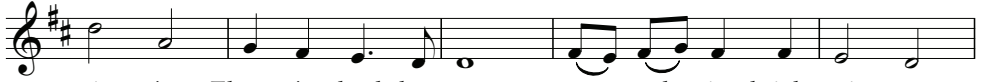
## Giving of Tithes and Offerings

## Musical Offering

- Minister: The LORD is my strength and my song; He has become my salvation. Glad songs of salvation are in the tents of the righteous: "The right hand of the LORD does valiantly, the right hand of the LORD exalts." Psalm 118.14-16
- Choir: Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing!
- People: **I shall not die, but I shall live, and recount the deeds of the LORD. The LORD has disciplined me severely, but He has not given me over to death.** Psalm 118.17-18
- Choir: Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing!
- People: **I thank You that You have answered me and have become my salvation. The stone the builders rejected has become the Cornerstone. This is the LORD's doing; it is marvelous in our eyes. This is the day that the LORD has made; let us rejoice and be glad in it!**
- Choir: Blessing, and honor, and glory and power be unto Him that sitteth upon the throne and unto the Lamb forever!
- People: *(Please sing when so directed.)*



1. Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly He  
 3. No more we doubt Thee, glo - rious Prince of life; life is naught with-



vic - t'ry Thou o'er death hast won; an - gels in bright rai - ment  
 greets us, scat - ters fear and gloom; let the church with glad - ness,  
 out Thee: aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes, where Thy bo - dy  
 hymns of tri-umph sing, for her Lord now liv - eth, death hath lost its  
 through Thy death - less love: bring us safe to Jor - dan to Thy home a -



lay. Thine be the glo - ry, ris - en, con-qu'ring Son;  
 sting.  
 bove.



end - less is the vic - t'ry Thou o'er death hast won.

Choir: Amen.

\*The Scripture Reading

Mark 16.1-8

*When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint Him. <sup>2</sup> And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup> And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup> And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup> And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup> And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. <sup>7</sup> But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you." <sup>8</sup> And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.*

**\*Choral Acclamation** "Hallelujah Chorus" from *Messiah*  
Chancel Choir

G. F. Handel

**\*Hymn of Exaltation** "Crown Him with Many Crowns"

DIADEMATA



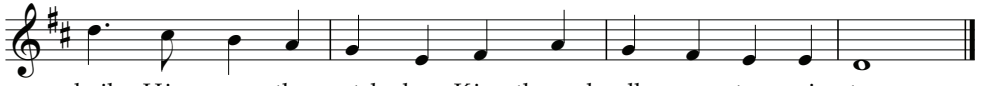
1. Crown Him with man - y crowns, the Lamb up - on His throne; hark!  
2. Crown Him the Lord of love; be - hold His hands and side, rich  
3. Crown Him the Lord of peace; whose pow'r a scep - ter sways from  
4. Crown Him the Lord of years, the Po - ten - tate of time; Cre -



how the heav'n-ly an - them\_ drowns all mu - sic but its own: a -  
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: no  
pole to pole, that wars may\_ cease, ab - sorbed in prayer and praise: His  
a - tor of the roll - ing\_ spheres, in - ef - fa - bly sub - lime: all



wake, my soul, and sing of Him who died for thee, and  
an - gel in the sky can ful - ly bear that sight, but  
reign shall know no end; and round His pier - ed feet fair  
hail, Re - deem - er, hail! for Thou hast died for me: Thy



hail Him as thy match - less King through all e - ter - ni - ty.  
down - ward bends his burn - ing eye at mys - ter - ies so bright.  
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

**\*An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: **To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.**

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: **Thanks be to God! Alleluia!**



*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God and in memory of my mother and father, Mr. and Mrs. Emil Frederick Wunderlich, from Margaret Ann Wunderlich Purse.*

*The flowers on the cross in front of the sanctuary steps were given by the children in celebration of our Savior's resurrection.*

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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### **MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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### **Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

### Senior Pastor

The Rev. Mark Davis

### Session/Associate Pastor

Tommy Bain	Pat Hamner	Dan Stewart
Alan Balsler	Ed Jarrett	Jay Turner
Frank Bullock	Jim Madden	Tim Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	David Newman	Jeff Wilson
Will Francis	Mike Skinner	

### Assistant Pastors

The Rev. Ron Williams	Dr. Joseph "Skip" Ryan
The Rev. Bill Lamberth	The Rev. Paul Goebel
Dr. Julian Russell	The Rev. Brent Baker
Dr. Jeff White	The Rev. Chad Scruggs
The Rev. Tommy Overton	

### Executive Director

Jeff Barber

### Shepherding Elders

*(Elders not currently on the Session but  
active in ministry at Park Cities Presbyterian Church)*

John Bateman	Mark Fulmer	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	John Hawkins	Kirk Pogoloff
Kit Case	Bob Heinonen	Irv Queal
George Chapman	Doug Horn	Bob Rasberry
Jim Chenoweth	David Horn	Nelson Somerville
Doug Chesnut	Tim Jeffress	Dick Steele
Grady Crosland	Russell Johnson	Tracy Taylor
Marvin Culbertson	Kent Johnson	Bill Thomas
Charles Debter	Bryan Keyes	Steve Vanderhill
John Denman	Don King	John Vanderveld
Curt Dobbs	Louie Little	Ron Wideman
Bert Ehrmann	Bill Mabus	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood
Paul Flowers	Robert Mighell	
David Franklin	Pat Moore	

# SERMON NOTES

Mark 16.1-8

“The Stone Rolls”

## Order of Worship for the Home – The Week of April 20, 2014

### Praise

#### **Call to Worship** *(everyone together)*

O death, where is your victory? O death, where is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Christ is risen!

#### **“Christ the Lord Is Risen Today”** *(sing or say these words together)*

Please refer to hymn on page three.

### Hearing and Learning God’s Word

#### **Scripture Reading:** Mark 16.1-8 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Read Mark 15.42-47. Where was Jesus’ body?
2. Who rolled the stone in front of the tomb?
3. What were Mary, Mary and Salome talking about on the way to the tomb?
4. Who rolled away the stone?
5. How did they feel when they entered the tomb? How did they feel when they left the tomb?
6. How should we respond to the news that the tomb was empty?

#### **Questions for older children**

1. Why is the resurrection of Christ so important?
2. How can you use this account to defend the story of the resurrection?
3. How does the reality of the tomb act as a powerful metaphor for our own spiritual walk with Christ?

#### **Scripture Memory for April** *(memorize these verses of Scripture this month)*

Romans 6.9-11

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.