



**THE PASSION OF OUR
LORD JESUS CHRIST**

Maundy Thursday

Father, in Your plan of salvation, Your Son Jesus Christ accepted the cross and freed us from the power of the enemy. May we come to share the glory of His resurrection, for He lives and reigns with You and the Holy Spirit, one God, forever and ever.

PARK CITIES PRESBYTERIAN CHURCH
April 17, 2014
7:00 pm

“Maundy Thursday” is a term which has a very rich meaning. “Maundy” is derived from the Latin phrase “Mandatum Novum,” referring to the “new commandment” Jesus gave at the Last Supper for His disciples to love one another. It is a service which historically has commemorated the events which happened in the Upper Room: the washing of the disciples’ feet, the new commandment, and the institution of the Lord’s Supper.

Tonight’s service ends with Tenebrae, or “the service of darkness.” Tenebrae signifies the three hours of darkness which covered the earth while Jesus hung on the cross, as well as the literal darkness of the tomb. A single lit candle is brought in at the end of the service anticipating the resurrection. It is a beautiful depiction of the gospel: even as darkness was over the face of the deep at creation and God spoke light into the world, so at the dawning of the new creation was the Son of God shrouded in darkness until He burst forth in glorious light near dawn on Resurrection morning.

“In Christ Alone”

*There in the ground His Body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again;
And as He stands in victory,
Sin’s curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.
—Getty*

ORDER OF WORSHIP

Maundy Thursday Communion Service

Prelude "Adagio in G Minor" *Albinoni*
String Orchestra
Colin Howland, *organ* • J. Marty Cope, *conductor*

Introit "Drop, Drop Slow Tears" *Gibbons*
Chancel Choir
Drop, drop, slow tears, and bathe thoseauteous feet which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, His mercies to entreat, to cry for vengeance sin doth never cease.
In Your deep floods drown all my faults and fears; nor let His eye see sin, but through my tears.

Call to Worship The Rev. Mark Davis

Minister: The LORD is in His holy temple; let all the earth keep silence before Him.

People: **Our God and Father, we pray You would fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

Habakkuk 2.20; Hebrews 12.2

***Hymn of Adoration No. 263** "Lift High the Cross" *CRUCIFER*

***Prayer of Adoration concluding with**

Everlasting Creator-Father, have mercy on me, a sinner. If ever I am saved it will be by goodness undeserved and astonishing, not by mercy alone but by abundant mercy, not by grace but by exceeding riches of grace; and such You have revealed, promised, exemplified in thoughts of peace, not of evil. You have devised means to rescue me from sin's perdition, to restore me to happiness, honor, and safety. I bless You for the everlasting covenant, for the appointment of a Mediator. I rejoice that He failed not, nor was discouraged, but accomplished the work You gave Him to do; and said on the cross, "It is finished." I exult in the thought that Your justice is satisfied, Your truth established, Your law magnified, and a foundation is laid for my hope. I look to Christ and say, surely He has borne my griefs, carried my sorrows, won my peace, healed my soul. Justified by His blood I am saved by His life, glorying in His cross, I humbly bow before Him as my Savior and King. Amen.

***Hymn No. 246** "Man of Sorrows! What a Name" *HALLELUJAH! WHAT A SAVIOR*

Scripture Reading Mark 14.32-42 Dr. Pete Deison

Musical Meditation

"Gethsemane"

Getty/Townend

Chancel Choir • Jennifer Barnes, *alto* • Mr. Cope, *director*

To see the King of heaven fall in anguish to His knees, the Light and Hope of all the world now overwhelmed with grief. What nameless horrors must He see, to cry out in the garden: "Oh, take this cup away from me! Yet not My will but Yours.

To know each friend will fall away and heaven's voice be still, for hell to have it's vengeful day upon Golgotha's hill. No words describe the Savior's plight, to be by God forsaken, till wrath and love are satisfied and every sin is paid.

What took Him to this wretched place; what kept Him on this road? His love for Adam's cursed race, for every broken soul. No sin too slight to overlook, no crime too great to carry, all mingled in this poisoned cup, and yet He drank it all.

Scripture Reading

Mark 14.43-50

Mr. Mike McMahon

Hymn

"Yet Sovereign Mercy Calls"

Steele



1. How oft, a - las, this wretch - ed heart
 2. And canst Thou, wilt Thou yet for - give,
 3. Al - migh - ty grace, Thy heal - ing pow'r,



Has wan-d' red from the Lord, _____ How oft my
 And bid my crimes re - move? _____ And shall a
 How glor-ious, how di - vine! _____ That can to



ro - ving thoughts de - part, For - get - ful of His word. _____
 par - doned re - bel live, To speak Thy won-drous love? _____
 life and bliss re - store So vile a heart as mine! _____



Yet sov - 'reign mer - cy calls, "Re - turn!" Dear Lord, and
 Yet sov - 'reign mer - cy calls, "Re - turn!" Dear Lord, and
 Thy par - d'ning love, so free, so sweet, Dear Sav - ior,



may I come? _____ My vile in - gra - ti - tude I
 may I come? _____ My vile in - gra - ti - tude I
 I a - dore; _____ O keep me at Thy sa - cred



mourn; O take the wan - d' rer home. _____
 mourn; O take the wan - d' rer home. _____
 feet, And let me rove no more. _____

Prayer of Intercession

Dr. Joseph "Skip" Ryan

Giving of Tithes and Offerings

Musical Meditation

"Kyrie Eleison"
Chancel Choir

Vierne

Kyrie eleison. Christe eleison. Kyrie eleison.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Scripture Reading

Mark 14.66-72

Mr. Bob McCamey

Communion Meditation

"Before the Rooster Crows the Rock Cracks"

Mr. Davis

*Hymn of Preparation

No. 261

"What Wondrous Love Is This"

WONDROUS LOVE

*Prayer of Confession

Dr. Ryan

We do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table. But Thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to partake of this sacrament of Thy Son Jesus Christ, that we may walk in newness of life, may grow into His likeness, and may evermore dwell in Him, and He in us.

*Private Confession

*Words of Assurance and Great Thanksgiving

Minister: This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. Lift up your hearts!

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore with angels and archangels, and with all company of heaven, we laud and magnify Your glorious Name; evermore praising You, and saying:

People: Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: glory be to Thee, O Lord Most High.

The Communion

*Please come forward as directed to receive the elements;
and partake of each when served,
returning to your seat with your empty cup.*

During the serving of Communion

"The Power of the Cross"



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day-light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

"Sing to Jesus"

Ortega

William R. Park, *tenor* • Jennifer Barnes, *alto* • Brian Piper, *piano*

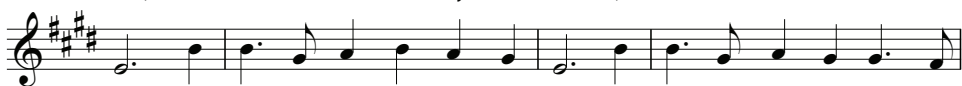
"How Deep the Father's Love for Us"



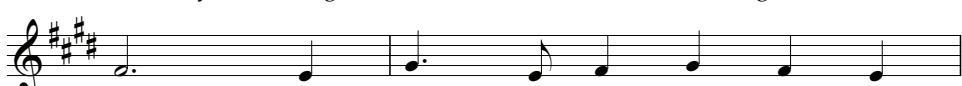
1. How deep the Fa - ther's love for us, how vast be - yond all mea -
 2. Be - hold the man up - on the cross, my sin up - on His shoul -
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



sure, that He should give His on - ly Son to make a wretch His trea -
 ders; a - shamed, I hear my mock - ing voice call out a - mong the scoff -
 dom; but I will boast in Je - sus Christ, His death and res - ur - rec -



sure. How great the pain of sear - ing loss, the Fa - ther turns His face a -
 ers It was my sin that held Him there un - til it was ac - com -
 tion. Why should I gain from His re - ward? I can - not give an an -



way, as wounds which mar the Cho - sen
 plished; His dy - ing breath has brought me
 swer. But this I know with all my



One bring ma - ny sons to glo - ry.
 life: I know that it is fin - ished.
 heart: His wounds have paid my ran - som.

Hymn No. 247

"O Sacred Head, Now Wounded"

PASSION CHORALE

Tenebrae (The service of darkness)

Scripture Reading

Mark 15.33-39

Mr. Jeff Wilson

Anthem

"Were You There"
 Chancel Choir

Manuel

Were you there when they crucified my Lord?

"Lord, Have Mercy"
 Steve Williamson, tenor

arr. Rouse/Kirkland

*God in mercy sent His Son to a world by sin undone; Jesus Christ was crucified—
 'twas for sinners Jesus died.*

*Lord, have mercy, for we have placed all our hopes in Thee. For our sin, we repent,
 O Lord; we believe Your holy Word. Have mercy, Lord, we pray, and take all our sins
 away. Kyrie, Christe.*

*If You would mark iniquity, O Lord, who could stand? Mercy, like a fountain, flows
 from Your hand!*

All depart in silence.

*The congregation stands.

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Good Friday Noon Service

April 18, 2014

12:00 - 12:35 pm in the Sanctuary

lunch and fellowship in the south foyer following the service

Good Friday Evening Concert

April 18, 2014

PCPC Chamber Choir

presents

“Requiem” Op. 48 by Gabriel Fauré

7:00 pm in the Sanctuary

Resurrection Sunday Services

April 20, 2014

8:00, 9:30 and 11:00 am

three identical services

no Communion at the 8:00 am service this Sunday only