



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

APRIL 13, 2014

8:00, 9:30 and 11:00 am

Palm Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

“The LORD is in His holy temple; let all the earth keep silence before Him.”

Habakkuk 2.20

Preparation for Worship

Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: Who shall ascend the hill of the LORD? And who shall stand in His holy place?

People: **He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory?

People: **The LORD, strong and mighty, the LORD, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, He is the King of glory!** from Psalm 24

*Hymn No. 235

“All Glory, Laud, and Honor”

ST. THEODULPH

*Prayer of Adoration

*Confession of Faith

Dr. Pete Deison 8:00

Dr. Joseph "Skip" Ryan 9:30

The Rev. Tommy Overton 11:00

We praise Thee, O God: we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting. To Thee all angels cry aloud, the Heavens, and all the powers therein. To Thee Cherubim and Seraphim continually do cry, "Holy, Holy, Holy, Lord God of Sabaoth." Heaven and earth are full of the Majesty of Thy glory. The glorious company of the apostles praise Thee. The goodly fellowship of the prophets praise Thee. The noble army of martyrs praise Thee. The holy Church throughout all the world doth acknowledge Thee; the Father of an infinite Majesty; Thine honourable, true and only Son; also the Holy Ghost, the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When Thou tookest upon Thee to deliver man, Thou didst not abhor the virgin's womb. When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that Thou shalt come to be our Judge. We therefore pray Thee, help Thy servants whom Thou hast redeemed with Thy precious blood. Make them to be numbered with Thy Saints in glory everlasting. *Te Deum*

*Hymn

"When His Salvation Bringing"

ELLACOMBE



1. When His sal - va - tion bring - ing, to Zi - on Je - sus came, the
 2. And since the Lord re - tain - eth His love for chil - dren still, though
 3. For should we_ fail pro - claim - ing our great Re - deem - er's praise, the
 4. "Ho - san - na_ in the high - est!" That an - cient song we sing, for



chil - dren all stood sing - ing ho - san - na to His name: nor
 now as King He reign - eth on Zi - on's heav'n - ly hill, we'll
 stones, our_ si - lence sham - ing, would their ho - san - nas raise. But_
 Christ is_ our Re - deem - er, the Lord of heaven, our King; O_



did their zeal of - fend Him, but as He rode a - long, He
 flock a - round His ban - ner who sits up - on the throne, and
 shall we on - ly ren - der the_ tri - bute of our words? No,
 may we ev - er praise_ Him, with heart and life and voice, and



let them_ still at - tend Him, and smiled to hear their song.
 cry a - loud, "Ho - san - na to Da - vid's roy - al Son!"
 while our_ hearts are ten - der, they too_ shall be the Lord's.
 in His_ bliss - ful pre - sence e - ter - nal - ly re - joice!

The Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

9:30

11:00

James Daniel Benda
Kinsley Christine Briner
Elle Brooke Brownshadel

Blake Casimer Collins
Adelaide Claire Glover
Sawyer Grace Rentz
Jovey Joan Pennington

Prayer for the Families

9:30/11:00

Dr. Mark Fulmer 9:30

Mr. Overton 11:00

Hymn

9:30/11:00

“Did Christ O’er Sinners Weep”

Paul Goebel, *solo*

Did Christ over sinners weep and shall our cheeks be dry?
Let floods of penitential grief burst forth from every eye.

Chorus: (Please join in singing the chorus when so directed.)



Be - hold the Son of God in tears the an - gels won - d'ring see



Hast thou no won - der, O my soul? He shed those tears for thee!

He wept that we might weep, might weep over sin and shame;
He wept to show His love for us, and bid us love the same. (*Chorus*)

Then tender be our hearts, our eyes in sorrow dim,
Till every tear from every eye, be wiped away by Him. (*Chorus*)

Public Confession of Sin

O God of grace, You have imputed my sin to my substitute, and have imputed His righteousness to my soul, clothing me with a bridegroom's robe, decking me with jewels of holiness. But in my Christian walk I am still in rags; my best prayers are stained with sin; my penitential tears are so much impurity; my confessions of wrong are so many aggravations of sin; my receiving the Spirit is tainted with selfishness. I need to repent of my repentance; I need my tears to be washed; I have no robe to bring to cover my sins, no loom to weave my own righteousness; I am always standing clothed in filthy garments, and by grace am always receiving change of raiment, for You justify the ungodly. Grant me never to lose sight of the exceeding sinfulness of sin, the exceeding righteousness of salvation, the exceeding glory of Christ, the exceeding beauty of holiness, the exceeding wonder of grace!

Private Confession

Words of Assurance and Comfort of the Gospel

Sing praises to the LORD, O you His saints, and give thanks to His holy name. For His anger is but for a moment, and His favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

Psalm 30:4-5

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00

Dr. Ryan 9:30

Mr. Overton 11:00

Giving of Tithes and Offerings

Musical Meditation

8:00

Colin Howland, organ

9:30/11:00

"Ride On, Ride On in Majesty"

John Ferguson

Chancel Choir, High School Ensemble, Covenant Choir

J. Marty Cope, director

Ride on, ride on, O Christ, ride on! Ride on in majesty! Hark! all the tribes hosanna cry. O Savior meek, pursue Your road with palms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly pomp ride on to die. O Christ, Your triumphs now begin o'er captive death and conquered sin.

Ride on in majesty! The winged squadrons of the sky look down with sad and wondering eyes to see the approaching sacrifice.

Ride on in majesty! Your last and fiercest strife is nigh. The Father on His sapphire throne awaits His own anointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die. Bow Your meek head to mortal pain, then take, O Christ, Your power, and reign!

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. Colossians 3.15

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Mark 11.9-14; 20-22

And those who went before and those who followed were shouting, "Hosanna! Blessed is He who comes in the name of the Lord!" ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!"

¹¹ *And He entered Jerusalem and went into the temple. And when He had looked around at everything, as it was already late, He went out to Bethany with the twelve. ¹² On the following day, when they came from Bethany, He was hungry. ¹³ And seeing in the distance a fig tree in leaf, He went to see if he could find anything on it. When He came to it, He found nothing but leaves, for it was not the season for figs. ¹⁴ And He said to it, "May no one ever eat fruit from you again." And His disciples heard it.*

²⁰ *As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹ And Peter remembered and said to Him, "Rabbi, look! The fig tree that You cursed has withered." ²² And Jesus answered them, "Have faith in God."*

The Sermon

"Our Lord Hungers for Fruit"

Mr. Williams 8:00
Mr. Davis 9:30/11:00

**Worshippers at 9:30 and 11:00, please
continue at closing hymn on page six.**

*The Great Thanksgiving 8:00 only

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

Worshippers at 9:30 and 11:00, continue here

***Closing Hymn No. 254 "Alas! and Did My Savior Bleed"**

MARTYRDOM

***Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God! Amen.**

Postlude

"Processional"
 Mr. Howland, *organ*

Ives

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God.

*Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in. Who is this King of glory?*

The LORD of hosts; He is the King of glory!

from Psalm 24

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Personal Prayer and Counsel

*“Be devoted to one another in brotherly love; give preference to one another
in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer,
contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality
by your allowing us to be in prayer for your salvation or any need you
may have. Please join us in the Parlor (north of Fellowship Hall) following
the worship service where our Elders and prayer leaders are available and
eager to meet with you and pray with you in complete confidence.**

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Tommy Bain

Alan Balsler

Frank Bullock

Dr. Pete Deison

Jack Denman

Will Francis

Pat Hamner

Ed Jarrett

Jim Madden

Bob McCamey

David Newman

Mike Skinner

Dan Stewart

Jay Turner

Tim Wilson

Randy Wood

Jeff Wilson

Assistant Pastors

The Rev. Ron Williams

The Rev. Bill Lamberth

Dr. Julian Russell

Dr. Jeff White

The Rev. Tommy Overton

Dr. Joseph “Skip” Ryan

The Rev. Paul Goebel

The Rev. Brent Baker

The Rev. Chad Scruggs

SERMON NOTES

Mark 11.9-14; 20-22

“Our Lord Hungers for Fruit”

Order of Worship for the Home – The Week of April 13, 2014

Praise

Call to Worship *(everyone together)*

Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts; He is the King of glory!

from Psalm 24

“When His Salvation Bringing” *(read or sing these words together)*

Please refer to the hymn on page two.

Hearing and Learning God’s Word

Scripture Reading: Mark 11.9-14; 20-22 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. How do these verses reveal that Jesus was fully man and fully God?
2. Why did Jesus curse the fig tree?
3. Who and what does the fig tree represent?
4. How might the cursing of the fig tree bring a blessing to people?
5. How important is the evidence of fruit in the life of a person who professes faith in Christ?
6. What evidence is there that Jesus hungers for fruit?

Questions for older children

1. How is this miracle different from all the other miracles? How is it the same?
2. What warning is Jesus giving in this miracle/parable?
3. How do people today look as if they have fruit, but upon closer examination there is no true fruit?
4. Where is God's grace in this passage?
5. Is there evidence of fruit in your life?

Scripture Memory for April: *(memorize this verse of Scripture this month)*

Romans 6.9-11

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.