

Come to the Feast

*If any person is devout and loves God, let him come to this
radiant triumphant feast.*

*If any person is a wise follower, let him enter into the
joy of his Lord, rejoicing.*

If any have fasted long, let him now receive refreshment.

*If any have labored from the first hour, let him today
receive his just reward.*

*If any came at the third hour, let him keep the feast
with thankfulness.*

*If any arrived at the sixth hour, let him have no misgivings for
he shall not be deprived.*

*If any delayed to the ninth hour, let him draw near,
fearing nothing.*

*If any have waited even until the eleventh hour, let him not be
alarmed at this tardiness.*

For the Lord will accept the last even as the first.

Therefore, all of you, enter into the joy of your Lord.

Rich and poor together, hold high festival.

Diligent and heedless, honor this day.

*Both you who have fasted, and you who did not fast, rejoice
together today.*

The table is full; all of you, feast sumptuously.

The calf is fatted; let no one go away hungry.

Enjoy the feast of faith; receive the riches of God's mercy.

*Let no one bewail his poverty, for the fullness of the kingdom
is revealed.*

*Let no one weep for his iniquities, for the forgiveness shines forth
from the grave.*

Let no one fear death, for the Savior's death has set us free.

He who was held prisoner by death has annihilated it.

By descending into death, He made death captive.

He angered it when it tasted of His flesh.

Isaiah saw this, and he cried:

*Death was angered when it encountered You
in the lower regions.*

It was angered, for it was defeated.

It was angered, for it was mocked.

It was angered, for it was abolished.

It was angered, for it was overthrown.

It was angered, for it was bound in chains.

It received a body and it met God face to face.

It took earth and encountered heaven.

It took that which is seen and fell upon the unseen.

O Death, where is your sting?

O Grave, where is your victory?

Christ is risen and you are overthrown.

Christ is risen and the devils have fallen.

Christ is risen and the angels rejoice.

Christ is risen and life reigns.

Christ is risen and not one dead remains in the grave.

*For Christ, being risen from the dead, is become the first fruits of those
who have fallen asleep, and to Him be glory and honor, even to eternity.
Amen.*

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

March 31, 2013

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

“The LORD is in His holy temple; let all the earth keep silence before Him.”

Habakkuk 2.20

Preparation for Worship *“Fanfare and Flourishes”*

Curnow

Festival Brass and Organ

Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.9-11

Choral Introit

“Christ Has Arisen, Alleluia”

MFURAHINI, HALELUIYA

Chancel Choir • J. Marty Cope, director

Brian Piper and Steve Barnes, percussion

We Come to Worship at His Bidding

“Let everything that has breath praise the LORD! Praise the LORD!”

Psalms 150.6

***Call to Worship**

The Rev. Mark Davis

Minister: Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

People: **“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”**

Minister: And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

People: **“To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”**

Minister: Christ is risen!

People: **He is risen indeed! Alleluia! Alleluia! ALLELUIA!**

Revelation 5:11-13

We Praise and Profess Our Faith in God

*"My mouth will speak the praise of the LORD, and let all flesh
bless His holy name forever and ever." Psalm 145.21*

***Resurrection Hymn**

"Christ the Lord Is Risen Today"

EASTER HYMN



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. Vain the stone, the watch, the seal; Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell: Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids His rise; Al - le - lu - ia!
Once He died, our souls to save; Al - le - lu - ia!
made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'n's, and earth, re - ply. Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!

***Prayer of Adoration concluding with**

O GOD OF MY EXODUS, great was the joy of Israel's sons when Egypt died upon the shore, far greater the joy when my Redeemer's foe lay crushed in the dust. Jesus strides forth as the Victor, Conqueror of death, hell and all opposing might. You burst the bands of death, trampled the powers of darkness down and live forever. You, my gracious Redeemer, apprehended for payment of my debt, came forth from the prison house of the grave, free and triumphant over sin, Satan and death. In You I died, in You I rose, in Your life I live, in Your victory I triumph, in Your ascension I shall be glorified for Your Name's sake. Amen!

***Confession of Faith and Litany of Praise**

All: God has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. Colossians 1.13-20

Minister: Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

People: Rejoice, heavenly powers! Sing, choirs of angels! Jesus Christ, our King, is risen!

Minister: Rejoice, O earth, in shining splendor, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes forever!

People: Rejoice, heavenly powers! Sing, choirs of angels! Jesus Christ, our King, is risen!

Minister: Rejoice, O Church! Exult in glory! The risen Savior shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

People: Rejoice, heavenly powers! Sing, choirs of angels! Jesus Christ, our King, is risen!

***Hymn of Triumph** "All Praise to Christ" DIADEM

The musical score is written for a single melodic line in 4/4 time, starting with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in five systems, each corresponding to a line of music. The first system has five numbered options for the first line of lyrics. The subsequent systems have four lines of lyrics each. The final system has five lines of lyrics, including a refrain.

1. All praise to Christ, our Lord and King di - vine,
2. Christ came to us in low - li - ness of thought;
3. The mind of Christ is as our mind should be:
4. And so we see in God's great pur - pose how
5. Let ev - ery tongue con - fess with one ac - cord,

— yield - ing His glo - ry in His love's de - sign,
— by Him the out - cast and the poor were sought,
— He was a ser - vant, that we might be free,
— Christ has been raised a - bove all crea - tures now,
— in heaven and earth, that Je - sus Christ is Lord,

— that in our dark - ened hearts His
— and by His death was our re -
— hum - bling Him - self to death on
— and at His name shall ev - ery
— and God the Fa - ther be by

grace might shine: Al - le - lu - ia!
demp - tion brought: Al - le - lu - ia!
Cal - va - ry: Al - le - lu - ia!
na - tion bow: Al - le - lu - ia!
all a - dored: Al - le - lu - ia!

Please be seated.

We Pray for Our Congregation, the Church, and the World

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Confession of Sin

The Rev. Julian Russell 8:00

The Rev. Paul Goebel 9:30

Dr. Joseph “Skip” Ryan 11:00

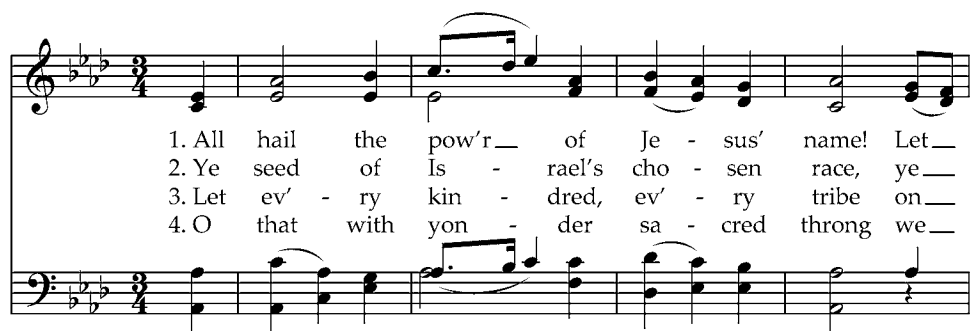
O Divine Redeemer, great was Your goodness in undertaking my redemption, in consenting to be made sin for me, in conquering all my foes. Great was Your love in manifesting Yourself alive, in showing Your sacred wounds, that every fear might vanish, and every doubt be removed. Great was Your mercy in ascending to heaven in being crowned and enthroned there to intercede for me, there to help me in temptation, there to open the eternal book, there to receive me finally to Yourself. Great was Your wisdom in devising this means of salvation; bathe my soul in rich consolations of Your resurrection life. O God, pardon all my sins, known and unknown, felt and unfelt, confessed and not confessed, remembered or forgotten. Help me to be a holy, happy person, free from every wrong desire, from everything contrary to Your mind. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

Private Confession

Words of Assurance and Comfort of the Gospel

“O death, where is your victory? O death, where is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

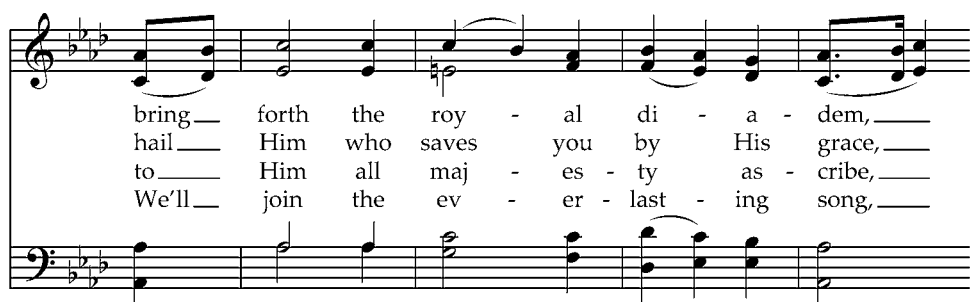
1 Corinthians 15:55-57



1. All hail the pow'r— of Je - sus' name! Let—
 2. Ye seed of Is - rael's cho - sen race, ye—
 3. Let ev' - ry kin - dred, ev' - ry tribe on—
 4. O that with yon - der sa - cred throng we—



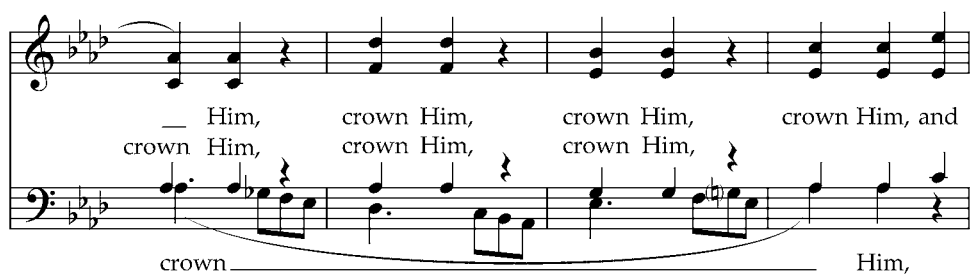
an - gels pros - trate fall, — let an - gels pros - trate fall;
 ran - sored from the fall, — ye ran - sored from the fall,
 this ter - res - trial ball, — on this — ter - res - trial ball,
 at His feet may fall, — we at — His feet may fall!



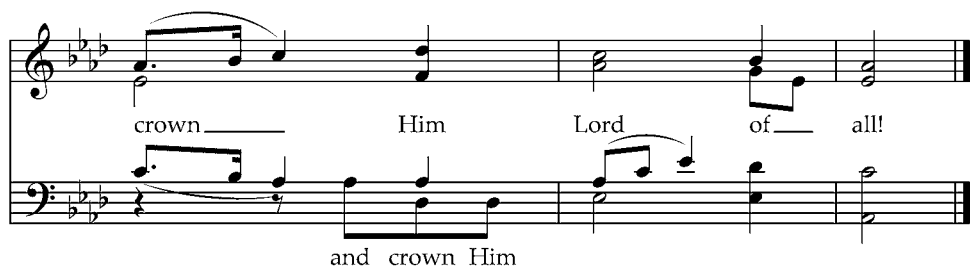
bring — forth the roy - al di - a - dem, —
 hail — Him who saves you by His grace, —
 to — Him all maj - es - ty as - cribe, —
 We'll — join the ev - er - last - ing song, —



and crown —
 and crown Him, crown Him, crown Him,



— Him, crown Him, crown Him, crown Him, and
 crown Him, crown Him, crown Him,
 crown — Him,



crown — Him Lord of — all!
 and crown Him

Prayer of Intercession/Offertory Prayer

Mr. Russell 8:00

Mr. Goebel 9:30

Dr. Ryan 11:00

Musical Offering

“Thine Is the Glory”

Chancel Choir • Mr. Cope, director

Handel

arr. Cope

Thine is the glory, risen, conquering Son; endless is the victory Thou o’er death hast won; angels in bright raiment rolled the stone away, kept the folded grave clothes, where Thy body lay. Thine is the glory, risen, conquering Son; endless is the victory Thou o’er death hast won.

Lo! Jesus meets us, risen from the tomb; lovingly He greets us, scatters fear and gloom; let His church with gladness, hymns of triumph sing, for her Lord now liveth, death hath lost its sting.

No more we doubt Thee, glorious Prince of life; life is naught without Thee: aid us in our strife; make us more than conquerors, through Thy deathless love: bring us safe through Jordan to Thy home above.

***The Scripture Reading**

Hebrews 12.1-3

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider Him who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

The Morning Sermon

THE EMOTIONAL LIFE OF JESUS

Mr. Davis

“Jesus’ Joy”

We go into the World with God’s Peace to Live for His Glory

“Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.”

Hebrews 13.20-21

***Choral Acclamation**

“Hallelujah Chorus” from Messiah

G. F. Handel

Chancel Choir

***Hymn of Exaltation** “Crown Him with Many Crowns”

DIADEMATA



1. Crown Him with man - y crowns, the Lamb up - on His throne; hark!
2. Crown Him the Lord of love; be - hold His hands and side, rich
3. Crown Him the Lord of peace; whose pow'r a scep - ter sways from
4. Crown Him the Lord of years, the Po - ten - tate of time; Cre -



how the heav'n-ly an - them_drowns all mu - sic but its own: a -
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: no
pole to pole, that wars may_ cease, ab - sorbed in prayer and praise: His
a - tor of the roll - ing_ spheres, in - ef - fa - bly sub - lime: all



wake, my soul, and sing of Him who died for thee, and
an - gel in the sky can ful - ly bear that sight, but
reign shall know no end; and round His pier - ed feet fair
hail, Re - deem - er, hail! for Thou hast died for me: Thy



hail Him as thy match - less King through all e - ter - ni - ty.
down - ward bends his burn - ing eye at mys - ter - ies so bright.
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

***An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: **To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.**

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: **Thanks be to God! Alleluia!**

Postlude

“Toccata”

Widor

Colin Howland, organ

**The congregation stands.*

*The flowers in our worship service this Resurrection Sunday
morning are given to the glory of God!*

*Shout for joy to the Lord, all the earth. Worship the Lord with gladness;
come before Him with joyful song. Psalm 100.1-2*

*The flowers on the cross in front of the sanctuary steps were given by
the children in celebration of our Savior's resurrection.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

MINISTERS

The members of this church family who, in serving their Savior and Lord,
Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in
honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing
to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality
by your allowing us to be in prayer for your salvation or any need you may
have. Please join us in the Parlor (north of Fellowship Hall) following the
worship service where our Elders and prayer leaders are available and eager
to meet with you and pray with you in complete confidence.**

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Tommy Bain	Will Francis	Rick Owens
Alan Balser	Harry Hargrave	Mike Skinner
John Bateman	Ed Jarrett	Dan Stewart
Frank Bullock	Louie Little	Tim Wilson
Dr. Pete Deison	Jim Madden	Randy Wood
Jack Denman	David Newman	

Assistant Pastors

The Rev. Ron Williams	The Rev. Tommy Overton
The Rev. Bill Lamberth	Dr. Joseph “Skip” Ryan
The Rev. Julian Russell	The Rev. Paul Goebel
Dr. Jeff White	The Rev. Brent Baker

Executive Director

Jeff Barber

Shepherding Elders

*(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)*

Ron Baxter	Mark Fulmer	Stephen Nielson
Brad Bradley	David Gowdey	Boots Nowlin
David Burgher	John Harper	Bobby Payne
Rick Bush	John Hawkins	Kirk Pogoloff
Kit Case	Bob Heinonen	Irv Queal
George Chapman	Doug Horn	Bob Rasberry
Jim Chenoweth	David Horn	Nelson Somerville
Doug Chesnut	Tim Jeffress	Dick Steele
Grady Crosland	Russell Johnson	Tracy Taylor
Marvin Culbertson	Kent Johnson	Bill Thomas
Charles Debter	Bryan Keyes	Steve Vanderhill
John Denman	Don King	John Vanderveld
Curt Dobbs	Bill Mabus	Ron Wideman
Bert Ehrmann	Mike McMahon	Steve Williamson
Bill Farrell	Robert Mighell	Arthur Wood
Paul Flowers	Pat Moore	
David Franklin	Henry Morgan	

SERMON NOTES

Hebrews 12.1-3

THE EMOTIONAL LIFE OF JESUS
"Jesus' Joy"

Order of Worship for the Home – The Week of March 31, 2013

Praise

Call to Worship (*everyone together*)

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

“Christ the Lord Is Risen Today” (*sing or say these words together*)

Please refer to hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Hebrews 12.1-3 (*one person read the Scripture aloud*)

Questions for Discussion (*may be answered in one worship time or spread over several times*)

1. What does it mean to have joy?
2. What does it mean to look forward to something with joy? Can you think of a time you looked forward to something with joy?
3. What was the *joy that was set before Christ*?
4. What does it mean to *fix our eyes on Jesus*?
5. How is following Jesus like a race?
6. How does fixing our eyes on Jesus help us run the race?
7. What are we celebrating on Easter, and why is this so important to the race?

Questions for older children

1. What is your favorite Easter memory?
2. What is the difference between joy and happiness?
3. Describe the joy of Christ.
4. How can the joy of Christ help you in your walk?
5. What does it mean that *He despised the shame of the cross*?

Scripture Memory for March (*memorize these verses of Scripture this month*)

Hebrews 12.1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Prayer

Prayer (*saying together*)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.