



**THE PASSION OF OUR
LORD JESUS CHRIST**

Maundy Thursday

Father, in Your plan of salvation, Your Son Jesus Christ accepted the cross and freed us from the power of the enemy. May we come to share the glory of His resurrection, for He lives and reigns with You and the Holy Spirit, one God, forever and ever.

PARK CITIES PRESBYTERIAN CHURCH
March 28, 2013
7:00 pm

Tonight we have come to worship the Savior, Jesus Christ, with particular attention given to His suffering and death. The contemplation of Christ crucified has a two-fold effect in the life of the believer: sorrow for sin but thanksgiving for the forgiveness of sin. The tension produced by these emotions can be overwhelming or confusing. This service is designed to harmonize the two, teaching us again that we can not have one without the other.

The service is divided into four parts. Part One moves us briefly through several passion scenes, incorporating a New Testament reading, a related Psalm reading, a corporate prayer, and a grateful musical response. The Psalms have been chosen because of the distinct ways they typify the life of our Lord, and these scenes in particular. It is helpful to remember that the Psalms have essentially a three-fold connection with Jesus Christ: He is first the Author of the Psalms; second, during His life on earth He prayed and sang the Psalms; third, as the Messiah He is the prophetic fulfillment of the Psalms.

During Part Two of the service we will give attention to the reading and preaching of God's Word as our pastor expounds the anointing of Jesus at Bethany from Matthew 26.

Part Three is the celebration of the Lord's Supper. Today is referred to as "Maundy Thursday." Traditionally the Maundy Thursday service marks three significant events: Jesus washing the disciples' feet, His institution of the Lord's Supper, and His new commandment to love one another. "Maundy" comes from the Latin phrase "mandatum novum," which means "new commandment," so, this is "New Commandment Thursday."

The service concludes with "Tenebrae," or the "service of darkness." As the choir sings an anthem based on Christ's prayer in Gethsemane, "Thy Will Be Done," the lights in the sanctuary are slowly extinguished signifying Jesus' death and descent into the tomb. A brief reading from Psalm 88 follows before a single candle is lit, anticipating Christ's ultimate triumph over the grave.

ORDER OF WORSHIP

Maundy Thursday Communion Service

Preparation for Worship “Seven Last Words: Introduzione”
String quintet

Haydn/arr. Gerl

“Ave Verum Corpus”

William Byrd

Chancel Choir • J. Marty Cope, director

Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unde fluxit sanguine. Esto nobis praegustatum in mortis examine: O Ducis, O pie, O Jesu fili Mariae, miserere mei. Amen.

Hail true body, born of the virgin Mary. Truly suffering, was sacrificed on the cross for all, from whose pieced side flowed blood, be for us a foretaste in the final judgment. O sweet, O merciful, O Jesus, Son of Mary, have mercy on me. Amen.

Call to Worship

The Rev. Mark Davis

Minister: Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men.

People: **And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

Philippians 2.5-11

***Hymn of Adoration No. 263** “Lift High the Cross”

CRUCIFER

***Prayer of Adoration**

Gethsemane

Minister:

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will." And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done."

from Matthew 26

Women:

The LORD is my chosen portion and my cup; You hold my lot. The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. I bless the LORD who gives me counsel; in the night also my heart instructs me.

I have set the LORD always before me; because He is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For You will not abandon my soul to Sheol, or let Your Holy One see corruption. You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Psalms 16:5-11

All:

Our Father, fix our eyes on Jesus, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Amen.

***Song of Praise**

"Before the Throne of God Above"

Cook

1. Be - fore the throne of God a - bove I have a strong, a per - fect
2. When Sa - tan tempts me to des - pair, and tells me of the guilt with-

plea, a great High Priest whose name is Love who ev - er
in, up - ward I look and see Him there who made an

lives and pleads for me. My name is gra - ven on His hands. My name is
end to all my sin. Be - cause the sin - less Sav - ior died, my sin - ful

writ - ten on His heart. I know that while in heav'n He stands no tongue can
soul is count - ed free. For God the Just is sat - is - fied to look on

bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.

Betrayal

Minister:

Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand." While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize Him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed Him. Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized Him.

from Matthew 26

Men:

Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues. They encircle me with words of hate, and attack me without cause. In return for my love they accuse me, but I give myself to prayer. So they reward me evil for good, and hatred for my love.

Psalms 109:1-5

All:

O Christ, we praise You that even though we were your enemies, You offered Your life freely for us. Help us to recognize the full extent of our sin, but then cause us to see that where our sin abounded, Your grace has abounded all the more. Amen.

Hymn of Assurance No. 498 "Jesus! What a Friend for Sinners!"
Stanzas 1, 2 and 5

HYFRYDOL

Trial

Minister:

The high priest then questioned Jesus about His disciples and His teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said." When He had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how You answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?"

from John 18

Choir:

I delight to do Your will, O my God; Your law is within my heart. I have told the glad news of deliverance in the great congregation; behold, I have not restrained my lips, as You know, O LORD. I have not hidden Your deliverance within my heart; I have spoken of Your faithfulness and Your salvation; I have not concealed Your steadfast love and Your faithfulness from the great congregation.

Psalm 40.8-10

All:

O Great Judge of men, we live in a world that continually puts You and Your Word on trial. We hear Your words and don't believe; we see our situations and don't trust. Mercifully stop our mouths and grant that we too may dwell on Your faithfulness. Amen.

Hymn No. 500

"Rock of Ages, Cleft for Me"
Stanzas 1 and 3

NEW CITY FELLOWSHIP

Execution

Minister:

And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him. And when they had crucified Him, they divided His garments among them by casting lots. And those who passed by derided Him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked Him, saying, "He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. He trusts in God; let God deliver Him now, if He desires Him. For He said, 'I am the Son of God.'"

from Matthew 27

All:

My God, my God, why have You forsaken me? Why are You so far from saving me, from the words of my groaning? O my God, I cry by day, but You do not answer, and by night, but I find no rest. Yet you are holy, enthroned on the praises of Israel. I will tell of Your name to my brothers; in the midst of the congregation I will praise You: You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!

from Psalm 22

Pastoral Prayer

The Rev. Dr. Joseph "Skip" Ryan

Giving of Tithes and Offerings

Anthem

"When This Passing World Is Done"
Chancel Choir

Reid

When this passing world is done, when has sunk the radiant sun, when I stand with Christ on high, looking o'er life's history, then, Lord, shall I fully know, not till then, how much I owe.

Chosen not for good in me, wakened up from wrath to flee, hidden in the Savior's side, by the Spirit sanctified. Teach me, Lord, on earth to show, by my love, how much I owe.

When I stand before the throne, dressed in beauty not my own, when I see Thee as Thou art, love Thee with unsinning heart, then Lord, shall I fully know, not till then, how much I owe.

*Scripture Reading

Matthew 26.6-16

Now when Jesus was at Bethany in the house of Simon the leper, ⁷ a woman came up to Him with an alabaster flask of very expensive ointment, and she poured it on His head as He reclined at table. ⁸ And when the disciples saw it, they were indignant, saying, "Why this waste? ⁹ For this could have been sold for a large sum and given to the poor." ¹⁰ But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to Me. ¹¹ For you always have the poor with you, but you will not always have Me. ¹² In pouring this ointment on my body, she has done it to prepare Me for burial. ¹³ Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her." ¹⁴ Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵ and said, "What will you give me if I deliver Him over to you?" And they paid him thirty pieces of silver. ¹⁶ And from that moment he sought an opportunity to betray Him.

Meditation

Mr. Davis

*The Great Thanksgiving

Minister: Bless the Lord, O my soul, and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with

steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's. Lift up your hearts!

People: **We lift them up unto the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere, to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and saying: "Holy, holy, holy Lord, God of power and might. Heaven and earth are full of Your glory. Hosanna in the highest."**

***The Prayer of Thanksgiving and Blessing**

***The Words of Institution and Distribution of the Elements**

The Communion

*Please come forward as directed to receive the elements;
and partake of each when served,
returning to your seat with your empty cup.*

During the serving of Communion

Solo	"Behold the Lamb" Mason McCamey	<i>Getty</i>
-------------	------------------------------------	--------------

Hymn No. 252	"When I Survey the Wondrous Cross"	<i>HAMBURG</i>
---------------------	------------------------------------	----------------

Musical Meditation	"Sing to Jesus" Brian Piper, Laura MacCorkle, Sara Call	<i>Ortega</i>
---------------------------	--	---------------

Hymn No. 247	"O Sacred Head, Now Wounded"	<i>PASSION CHORALE</i>
---------------------	------------------------------	------------------------

Tenebrae *(The service of darkness)*

Anthem

"Thy Will Be Done/Were You There"
Chancel Choir

Courtney/Manuel

Our cup was filled with darkness, our cup was filled with death. Christ took our cup and drank it, and gave us life, and gave us hope, gave us Himself. My Father, let this cup pass from Me; yet not My will, O Lord, yet not My will, O Lord, but Thine be done. In blackest night we hear Him in dark Gethsemane, pleading with the Father for one more way, for one more hope, for one more day. My Father, let this cup pass from Me. Then they took our Savior and led Him to a tree; and there they broke His body, poured out His life, put Him to death to rise again!

Were you there when they crucified my Lord?

All depart in silence.

**The congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Good Friday Noon Service

March 29, 2013

12:00 - 12:35 pm in the Sanctuary

lunch and fellowship in the south foyer following the service

Resurrection Sunday Services

March 31, 2013

8:00, 9:30 and 11:00 am

three identical services

no Communion at the 8:00 am service this Sunday only