



# ORDER FOR THE WORSHIP OF GOD

## *Palm Sunday*

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### ***We Prepare Our Hearts***

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### **Preparation for Worship "The Liturgy of the Palms"**

*Jody Lindh*

9:30/11:00

Covenant Choir and Chapel Choir

Faith Jennings, *piano*

Rebecca Howland, Claire Jennings, Evelina Johnston, Julia Krog,

Olivia Krog, Angela Webster, Lily Webster, *handbells*

Lynda Fray, *director*

### ***We Come to Worship at His Bidding***

*"Let everything that has breath praise the LORD! Praise the LORD!"*

*Psalms 150.6*

### **Call to Worship**

The Rev. Mark Davis

Minister: "In overflowing anger for a moment I hid My face from you, but with everlasting love I will have compassion on you," says the LORD, your Redeemer.

People: **"This is like the days of Noah to Me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you."**

Minister: "For the mountains may depart and the hills be removed, but My steadfast love shall not depart from you, and My covenant of peace shall not be removed," says the LORD, who has compassion on you.

*Isaiah 54.8-10*

People: **Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey.**

*Zechariah 9.9*

### ***We Praise and Profess Our Faith in God***

*"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalms 145.21*

**\*Hymn No. 311**

**"Hail to the Lord's Anointed"**

*AURELIA*

**\*Prayer of Adoration**

**\*Confession of Faith**

The Rev. Julian Russell 8:00

The Rev. Paul Goebel 9:30

The Rev. Bill Lamberth 11:00

We believe that Jesus Christ is ordained with an oath to be an everlasting High Priest, after the order of Melchizedek; and that He has presented Himself in our behalf before the Father, to appease His wrath by His full satisfaction, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins, as the prophets had foretold. For it is written: He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed. He was led as a lamb to the slaughter, and numbered with the transgressors; and condemned by Pontius Pilate as a malefactor, though he had first declared Him innocent. Therefore, He restored that which He took not away, and suffered, the righteous for the unrighteous, as well in His body as in His soul, feeling the terrible punishment which our sins had merited; insomuch that His sweat became as it were great drops of blood falling down upon the ground. He called out: My God, My God, why hast Thou forsaken Me? and has suffered all this for the remission of our sins.

Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and Him crucified; we count all things but loss and refuse for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation. Neither is it necessary to seek or invent any other means of being reconciled to God than this only sacrifice, once offered, by which He hath perfected forever them that are sanctified. This is also the reason why He was called by the angel of God, JESUS, that is to say, SAVIOR, because He would save His people from their sins.

Belgic Confession, Article 21

**\*Hymn of Praise**

"When His Salvation Bringing"

ELLACOMBE



1. When His sal - va - tion bring - ing, to Zi - on Je - sus came, the  
2. And since the Lord re - tain - eth His love for chil - dren still, though  
3. For should we\_ fail pro - claim - ing our great Re - deem - er's praise, the  
4. "Ho - san - na\_ in the high - est!" That an - cient song we sing, for



chil - dren all stood sing - ing ho - san - na to His name: nor  
now as King He reign - eth on Zi - on's heav'n - ly hill, we'll  
stones, our\_ si - lence sham - ing, would their ho - san - nas raise. But\_  
Christ is\_ our Re - deem - er, the Lord of heaven, our King; O\_



did their zeal of - fend Him, but as He rode a - long, He  
flock a - round His ban - ner who sits up - on the throne, and  
shall we on - ly ren - der the\_ tri - bute of our words? No,  
may we ev - er praise\_ Him, with heart and life and voice, and



let them\_ still at - tend Him, and smiled to hear their song.  
cry a - loud, "Ho - san - na to Da - vid's roy - al Son!"  
while our\_ hearts are ten - der, they too\_ shall be the Lord's.  
in His\_ bliss - ful pre - sence e - ter - nal - ly re - joice!

Public Confession of Sin

Heavenly Father, we praise and thank You for Your steadfast, never-ending love. We cannot possibly comprehend Your deep affection for us, that You did not spare Your only Son, our Savior Jesus Christ, but freely gave Him up for our salvation. We confess, Lord, that our inability to take in the fullness of Your love has caused us to limit Your love: we complain when things do not go our way; we are impatient with You when answers do not come when we want them; we often have little hope that You might save someone we know. When we limit Your love for us, we no doubt limit our love for others: we put our priorities first; we cast blame and judge rather than having patience or pity; we protect our own integrity at the cost of another's. O Lord, forgive us our selfishness! Enlarge our hearts and our minds, give us strength to comprehend the incredible dimension of Your love for us in Christ Jesus, our Lord.

Private Confession

Words of Assurance and Comfort of the Gospel

Seek the LORD while He may be found; call upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that He may have compassion on him, and to our God, for He will abundantly pardon.

Isaiah 55.6-7

Song of Assurance  
9:30/11:00

“Compassion Hymn”  
Amy Mackenroth, solo

Getty/Townend

*Please sing when directed:*

*Refrain*

What bound - less love, what fath-om-less grace You have shown us, O  
God of com - pas - sion. Each day we live an of - f'ring of  
praise, as we show to the world Your com - pas - sion.

Prayer of Intercession/Offertory Prayer

Mr. Russell 8:00  
Mr. Goebel 9:30  
Mr. Lamberth 11:00

## Musical Offering

8:00

Colin Howland, *organ*

9:30/11:00

**“When I Survey the Wondrous Cross”**  
Chancel Choir • J. Marty Cope, *director*

*Martin*

*When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them to His blood.*

*See from His head, His hands, His feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were a present far too small; love, so amazing, so divine, demands my soul, my life, my all. Amen.* text: Isaac Watts

## \*The Greeting of Peace

**Minister:** For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always. Colossians 1.19-20

**People:** **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

## \*The Scripture Reading

Matthew 9.35-38

*And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then He said to His disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest."*

## Sermon

THE EMOTIONAL LIFE OF JESUS  
“The Compassion of Jesus”

Mr. Davis

— Worshipers at 9:30 and 11:00, please continue at closing hymn on page six —

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

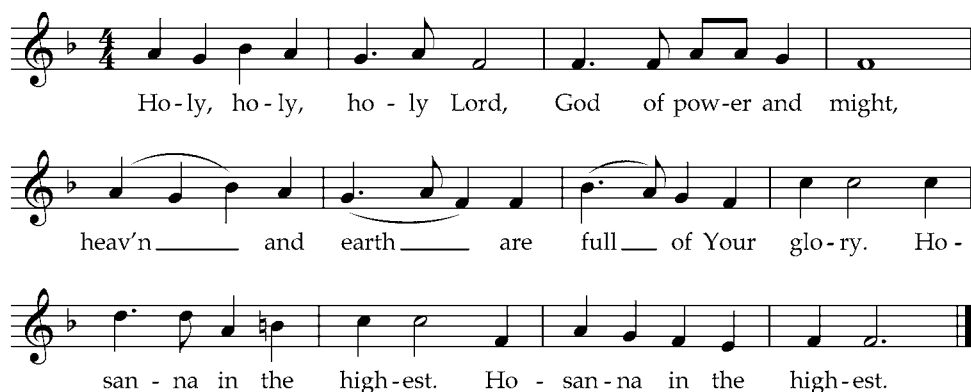
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere  
to give thanks unto You, O Lord, Holy Father, Almighty,  
Everlasting God.

**People: Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Your glorious Name;  
evermore praising You, and singing:**



**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

— Worshipers at 9:30 and 11:00 continue here —

**\*Closing Hymn No. 535 "O the Deep, Deep Love of Jesus!"**

EBENEZER

**\*The Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.  
People: **Thanks be to God! Amen.**

**Postlude**

“Processional”  
Mr. Colin Howland, organ

*Ives*

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God and in thanksgiving for the second anniversary of the sobriety of our daughter, Amanda Overton, and the beginning of her journey with God by Mary and George Jackson.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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**MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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**Personal Prayer and Counsel**

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

## **SERMON NOTES**

Matthew 9.35-38

THE EMOTIONAL LIFE OF JESUS  
“The Compassion of Jesus”



## Order of Worship for the Home – The Week of March 24, 2013

### Praise

#### **Call to Worship** *(everyone together)*

“In overflowing anger for a moment I hid My face from you, but with everlasting love I will have compassion on you,” says the LORD, your Redeemer.

#### **“When His Salvation Bringing”** *(sing or say these words together)*

Please refer to the hymn on page three.

### Hearing and Learning God’s Word

#### **Scripture Reading:** Matthew 9.35-38 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. What did Jesus see when He looked at the crowds?
2. What do the words *harassed* and *helpless* mean?
3. What did Jesus feel for the people?
4. What does it mean to be “sheep without a shepherd”?
5. How is Jesus our Good Shepherd?
6. How does Holy Week reveal His love and ultimate shepherding?

#### **Questions for older children**

1. How is Jesus both a Shepherd and a Lamb?
2. How do you see the crowds?
3. How are the people you see and know *harassed* and *helpless*?
4. Do you have compassion?
5. What does Jesus call us to do?

#### **Scripture Memory for March** *(memorize these verses of Scripture this month)*

Hebrews 12.1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.