

# CELEBRATION OF THE LORD'S TABLE

Order for the Worship of God 8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

#### We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

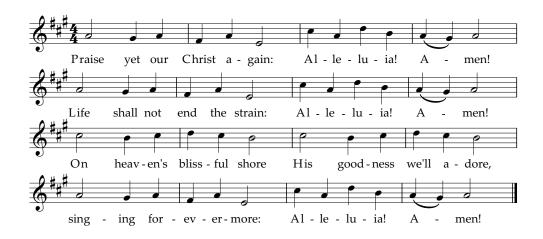
# Preparation for Worship

9:30/11:00

"Come, Christians, Join to Sing" Carol Choir and Chapel Choir Faith Jennings, piano • Steve Barnes, cajon Lynda Fray, director

arr. Hobby

Please sing when directed:



# We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

Call to Worship

The Rev. Mark Davis

Minister: Praise the LORD! I will give thanks to the LORD with my whole

heart, in the company of the upright, in the congregation.

People: He sent redemption to His people; He has commanded His

covenant forever. Holy and awesome is His name! The fear of the LORD is the beginning of wisdom; all those who practice it

have a good understanding. His praise endures forever!

Psalm 111.1, 9-10

# We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21

\*Hymn No. 55

"To God Be the Glory"

TO GOD BE THE GLORY

\*Prayer of Adoration

\*Confession of Faith

The Rev. Julian Russell 8:00 The Rev. Brent Baker 9:30 The Rev. Tommy Overton 11:00

Minister: Why was it requisite that the Mediator should be man?

People:

It was requisite that the Mediator should be man, that He might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

Larger Catechism, Q. 39

\*Hymn No. 156

"O Lord, How Shall I Meet You?"

ST. THEODULPH

Becoming a Communing Member and Coming to the Lord's Table for the First Time

Mr. Davis

9:30/11:00

Middle School Communicants:

Christian Candler Clarke Ethan Christopher Cope Sophie Katherine Cope Lela Nan Miller Austin Titus Morrow Andrew Joseph O'Brien Aidan Christopher Smith Abigail Grace Trusler Joseph Haskell Ward

Mr. Russell 8:00 Mr. Baker 9:30 Mr. Overton 11:00

# We Pray for Our Congregation, the Church, and the World

"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

#### **Musical Offering**

8:00

Colin Howland, organ

9:30/11:00

"The Lord's My Shepherd" Chancel Choir • J. Marty Cope, director

arr. Jacob

The Lord's my Shepherd, I'll not want. He makes me down to lie in pastures green; He leadeth me the quiet waters by.

My soul He doth restore again and me to walk doth make within the paths of blessedness, e'en for His own name's sake.

Yea, though I pass thro' shadowed vale, yet will I fear no ill; for Thou art with me, and Thy rod and staff me comfort still.

My table Thou hast furnished in presence of my foes; my head with oil Thou dost anoint, and my cup overflows.

Goodness and mercy all my days will surely follow me; and in my Father's heart alway my dwelling place shall be. And in my heart for evermore Thy dwelling place shall be.

#### \*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God

through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: And also with you.

# The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

#### We Hear and Respond to God's Word

Moses came and told the people all the words of the LORD and all the rules.

And all the people answered with one voice and said,

"All the words that the LORD has spoken we will do." Exodus 24.3

#### \*The Scripture Reading

John 11.35

Jesus wept.

#### **Public Confession of Sin**

We do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table. But Thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to partake of this Sacrament of Thy Son Jesus Christ, that we may walk in newness of life, may grow into His likeness, and may evermore dwell in Him, and He in us.

# \*The Great Thanksgiving

Minister: I have blotted out your transgressions like a cloud and your

sins like mist; return to Me, for I have redeemed you. Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in

Israel. Lift up your hearts!

People: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

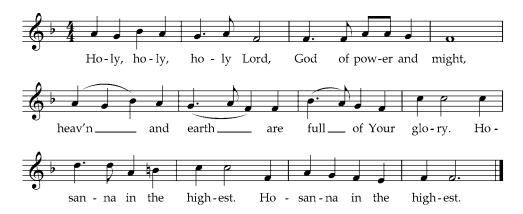
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious Name;

evermore praising You, and singing:



We Proclaim Jesus Christ Crucified as the Only Salvation for Sinners
Jesus said to him, I am the way, and the truth, and the life.
No one comes to the Father except through Me." John 14:6

# \*The Words of Institution

#### The Communion

8:00 Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

During the serving of Communion at 8:00, you may use the hymn below for private meditation.

# **During the Serving of Communion**

9:30/11:00

Please hold the bread and cup, and we will all partake together.

During the bread, please sing "Before the Throne of God Above"

Cook



During the cup, please sing, "Jesus Paid It All"

ALL TO CHRIST

No. 308

# We go into the World with God's Peace to Live for His Glory

"Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

Hebrews 13:20-21

\*Closing Hymn No. 165 "Ye Servants of God, Your Master Proclaim"

LYONS

#### \*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to

shine upon you and be gracious to you; the LORD lift up His

countenance upon you and give you peace. Numbers 6.24-26

People: Thanks be to God! Amen.

**Postlude** 

Mr. Howland, organ

\*The congregation stands.

Members of our fellowship at Park Cities Presbyterian Church who have joined the Church Triumphant since our last Communion:

Dr. Earl Moore James Wroughton, Sr. Marilynn Hensley Nelson Brittain Schwarz

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

#### **Personal Prayer and Counsel**

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

# Sermon Notes

John 11.35
"The Emotional Life of Jesus"

## Order of Worship for the Home - The Week of March 3, 2013

#### **Praise**

#### Call to Worship (everyone together)

Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

"Before the Throne of God Above" (sing or say these words together)

Please refer to the hymn on page six.

## Hearing and Learning God's Word

**Scripture Reading:** John 11.35 (one person read the Scripture aloud)

**Questions for Discussion** (may be answered in one worship time or spread over several times)

- 1. What are emotions?
- 2. Why did Jesus have emotions?
- 3. List some of the emotions you know Jesus experienced.
- 4. Why did Jesus cry?
- 5. How does it make you feel knowing that Jesus cried?
- 6. In Hebrews 5.7, what is Jesus doing while He is crying?
- 7. Let's pray, as Jesus did, thanking Him for His tears.

## Questions for older children

- 1. Why is it important to look at the emotional life of Jesus?
- 2. Do you agree or disagree that, "No one ever feared death so much as this man (Jesus)." Why or why not?
- 3. How does seeing the different emotions in Jesus' life offer encouragement to us, His followers?

#### **Scripture Memory for March** (memorize these verses of Scripture this month)

#### Hebrews 12.1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

#### **Prayer**

#### **Prayer** (saying together)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.