



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

FEBRUARY 24, 2013

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Call to Worship

The Rev. Mark Davis

Minister: In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.

People: **In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.**

Minister: And we have seen and testify that the Father has sent His Son to be the Savior of the world.

People: **Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.**

1 John 4.9-11, 14-15

We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21

***Hymn No. 441**

"Jesus Shall Reign"

DUKE STREET

***Prayer of Adoration**

***Profession of Faith**

The Rev. Julian Russell 8:00

The Rev. Brent Baker 9:30

The Rev. Bill Lamberth 11:00

Minister: Since, then, we are redeemed from our misery by grace through Christ, without any merit of ours, why must we do good works?

People: **Because Christ, having redeemed us by His blood, also renews us by His Holy Spirit after His own image, that with our whole life we show ourselves thankful to God for His blessing, and that He be glorified through us; then also, that we ourselves may be assured of our faith by the fruits thereof; and by our godly walk may win others also to Christ.**

***Hymn No. 585**

“Take My Life, and Let It Be Consecrated”

HENDON

We Pray for Our Congregation, the Church, and the World

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Public Confession of Sin

Almighty God, we confess how hard it is to be Your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being Your representatives to a broken world. Awaken our hearts to the promised gift of Your indwelling Spirit. This we pray in Jesus' powerful name.

Private Confession

Words of Assurance and Exhortation

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to Himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to Himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making His appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

2 Corinthians 5.17-21

Prayer of Intercession/Offertory Prayer

Mr. Russell 8:00

Mr. Baker 9:30

Mr. Lamberth 11:00

Musical Offering

8:00

“The Lord’s My Shepherd”
Stephen Nielson, *piano*

BROTHER JAMES’ AIR
arr. Nielson

9:30/11:00

“Look at the World”
Covenant Choir • High School Ensemble • Adult Ensemble
Stephen Nielson, *piano* • Lynda Fray, *director*

Rutter

Look at the world, ev’rything all around us; look at the world, and marvel ev’ry day. Look at the world: so many joys and wonders, so many miracles along our way. Praise to Thee, O Lord, for all creation; give us thankful hearts, that we may see: all the gifts we share and ev’ry blessing, all things come of Thee.

Look at the earth bringing forth fruit and flower; look at the sky, the sunshine and the rain; look at the hills, look at the trees and mountains, valley and flowing river, field and plain.

Think of the spring, think of the warmth of summer bringing the harvest before the winter’s cold. Ev’rything grows, ev’rything has a season, till it is gathered to the Father’s fold.

Ev’ry good gift, all that we need and cherish comes from the Lord in token of His love; we are His hands, stewards of all His bounty; His is the earth, and His the heav’ns above.

*The Greeting of Peace

Minister: And He came and preached peace to you who were far off and peace to those who were near. For through Him we both have access in one Spirit to the Father. The peace of the Lord be with you always!

Ephesians 2.17-18

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

Extending the Kingdom: International Student Ministry

Myrna and Doug Dunn

9:30/11:00

We Hear and Respond to God’s Word

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” Exodus 24.3

And He had to pass through Samaria. ⁵ So He came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as He was from His journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give Me a drink." ⁸ (For His disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to Him, "How is it that You, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

²⁷ Just then His disciples came back. They marveled that He was talking with a woman, but no one said, "What do You seek?" or, "Why are You talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to Him. ³¹ Meanwhile the disciples were urging Him, saying, "Rabbi, eat." ³² But He said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought Him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of Him who sent me and to accomplish His work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." ³⁹ Many Samaritans from that town believed in Him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to Him, they asked Him to stay with them, and He stayed there two days. ⁴¹ And many more believed because of His word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

The Sermon

"A Vision for the WORLD"

The Rev. Al LaCour

Director of RUF International

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

We Proclaim Jesus Christ Crucified as the Only Salvation for Sinners

Jesus said to him, I am the way, and the truth, and the life.

No one comes to the Father except through Me." John 14.6

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

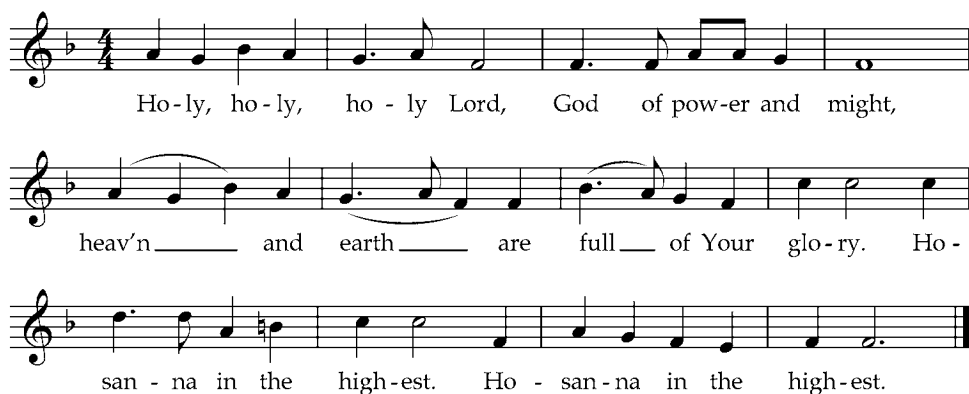
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

*During the serving of Communion,
 you may use the following Scripture for private meditation.*

Psalms 104.5-13

He set the earth on its foundations, so that it should never be moved. You covered it with the deep as with a garment; the waters stood above the mountains. At Your rebuke they fled; at the sound of Your thunder they took to flight. The mountains rose, the valleys sank down to the place that You appointed for them. You set a boundary that they may not pass, so that they might not again cover the earth. You make springs gush forth in the valleys; they flow between the hills; they give drink to every beast of the field; the wild donkeys quench their thirst. Beside them the birds of the heavens dwell; they sing among the branches. From Your lofty abode You water the mountains; the earth is satisfied with the fruit of Your work.

We go into the World with God's Peace to Live for His Glory

"Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

Hebrews 13.20-21



Solo O Church, a - rise, and put your ar - mour on; hear the
All Our call to war, to love the cap - tive soul but to
All Come see the cross, where love and mer - cy meet, as the
All So, Spir - it, come, put strength in ev - ery stride, give_
 call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; and with the sword that makes the
 son of God is strick - en; then see His foes lie crushed be -
 grace for ev - ery hur - dle, that we may run with faith to
 they are strong in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and val - our. When faced with
 neath His feet, for the Con - quer - or has ris - en! And as the
 win the prize of a ser - vant good and faith - ful. As saints of
 faith and belt of truth, we'll stand a - gainst the de - vil's lies; an ar - my
 trials on ev - ery side we know the out - come is se - cure, and Christ will
 stone is rolled a - way, and Christ e - mer - ges from the grave, this vic - tory
 old still line the way, re - tell - ing tri - umphs of His grace, we hear their
 bold, whose bat - tle - cry is Love, reach - ing out to those in dark - ness.
 have the prize for which He died, an in - her - i - tance of na - tions.
 march con - tin - ues till the day ev - ery eye and heart shall see Him.
 calls, and hun - ger for the day when with Christ we stand in glo - ry.

*The Benediction

Minister: Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. Luke 24.46-48

People: **Thanks be to God! Amen.**

Postlude

*The congregation stands.

The flowers in our worship service this morning are given to the glory of God and in loving memory of Joyce Gill Goldmann by the Goldmann and Benedict families in remembrance of her birthday.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Sunday Morning Communities

8:00 am

Adult classes

GO! GROUP Jackson Room 305

KOINONIA Dotson Room 303 (8:30 am)

9:30 am

Nursery (birth-1 1/2 years)

Visitors, please check in at the Red Desk by Room 176.

INFANTS Room 175

CRAWLERS Room 173

TODDLER 1A Room 177

TODDLER 1B Room 171

TODDLER 2 Room 174

TODDLER 3 Room 169

TODDLER 4 Room 172

TODDLER 5 Room 170

Preschool (2 years-K)

Visitors, please check in at the Preschool Red Desk.

TWO-YEAR-OLDS Rooms 166, 167, 168

THREE-YEAR-OLDS Rooms 164, 165

FOUR-YEAR-OLDS Rooms 162, 163

FIVE-YEAR-OLDS Rooms 123, 125

KINDERGARTEN Rooms 121, 124

Elementary - Bible Explorers

FIRST-THIRD GRADES Room 104/106

Visitors, please check in at the Elementary Red Desk.

Fourth Graders, please enjoy corporate worship with your family.

Adult classes

GOOD NEWS Williams/Warstler/Hobin Room 263

GOOD SHEPHERD Olles Room 301

VERITAS Shull/Isaac/Sung Room 262

WOMEN OF GRACE (meets second/third Sundays) Room 303

Lao Presbyterian Fellowship

WORSHIP SERVICE Sribounheuang Chapel

CHILDREN'S SUNDAY SCHOOL Room 305

Want to know more about...

the Good News Community?

This community is a lively class for couples and singles who enjoy solid, life-changing Bible studies, hearty singing, fervent prayer, and a caring fellowship. Outside of class the members enjoy brunches, class dinners at the church, home gatherings or parties, and missions and outreach opportunities throughout the year. This class meets in Room 263 at 9:30 am. Our teachers are Pat Hobin, Kevin Warstler and pastor Ron Williams. Our current study is: The State of the Union - Exploring our Union with Christ.

11:00 am

Nursery (birth-1 1/2 years)

Visitors, please check in at the Red Desk by Room 176.

INFANTS Room 175

CRAWLERS Room 173

TODDLER 1A Room 177

TODDLER 1B Room 171

TODDLER 2 Room 174

TODDLER 3 Room 169

TODDLER 4 Room 172

TODDLER 5 Room 170

Preschool (2 years-K)

Visitors, please check in at the Preschool Red Desk.

TWO-YEAR-OLDS Rooms 166, 167, 168

THREE-YEAR-OLDS Rooms 164, 165

FOUR-YEAR-OLDS Rooms 162, 163

FIVE-YEAR-OLDS Rooms 123, 125

KINDERGARTEN Rooms 121, 124

Elementary

Visitors, please check in at the Elementary Red Desk.

FIRST GRADE GIRLS Room 114

FIRST GRADE BOYS Room 112

SECOND GRADE GIRLS Room 115

SECOND GRADE BOYS Room 109

THIRD/FOURTH GRADE - KIDZ COURT Room 104/106

Middle school

FIFTH-EIGHTH GRADE Oak Lawn Building

High school

NINTH-TWELFTH GRADE Oak Lawn OR

Adult classes

COLLEGE Higginbottom Room 303

COVENANT Deison/Wood Room 261

DOULOS (YOUNG ADULTS) Wilson Room 301

GROUND SCHOOL Jeffress Room 259

LAO FELLOWSHIP Sribounheuang Chapel
NEW CREATIONS Fulmer/Vanderhill Room 262

NEW CITY Goebel Room 302/304

SHEPHERDS OF SOULS Russell/Hobin Room 300

SOJOURNERS White Room 263

VINEYARD Gowdey Oak Lawn West

More information on Sunday Morning Communities is available in our literature racks.

SERMON NOTES

John 4.4-9; 27-42
"A Vision for the WORLD"

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Order of Worship for the Home – The Week of February 24, 2013

Praise

Call to Worship *(everyone together)*

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.

“O Church, Arise” *(read or sing these words together)*

Please see the hymn on page six.

Hearing and Learning God’s Word

Scripture Reading: John 4.4-9; 27-42 *(one person may read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. In John 4, what did Jesus’ followers see? Why did they complain?
2. What harvest did Jesus see that His followers could not see?
3. What did the Jewish people think about the Samaritans? How did they treat them?
4. What kinds of people do you try to avoid and not be friends with?
5. What kinds of people did Jesus Christ come into the world to save? How “big” is your Savior? How “big” is your world? How could your world, and your Savior, become “bigger” to you?

Questions for older children

1. In the Bible, “hospitality” means to make room in your ordinary, everyday life for people who are strangers or very different from you. In John 4, how was Jesus the perfect example of hospitality? How did Jesus welcome a stranger like a friend?
2. What attitudes kept Jesus’ followers from showing hospitality to the Samaritans? What are some barriers and attitudes that keep you from showing hospitality to strangers and foreigners?
3. What is different between “seeing” a need for world missions, and having an “appetite” for missions? What are some practical ways that you and your family can develop a taste and an appetite for missions?
4. What does it mean to “sow”? What does it mean to “reap”? Why is sowing with tears more difficult than reaping with joy?
5. In John 4, who is the Sower, who did the “hard work” for us? How could you share the joy of Jesus by reaping?

Scripture Memory for February: *(memorize these verses of Scripture)*

Isaiah 40.28-31

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; His understanding is unsearchable. ²⁹ He gives power to the faint, and to him who has no might He increases strength. ³⁰ Even youths shall faint and be weary, and young men shall fall exhausted; ³¹ but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Prayer

The Lord's Prayer *(say together)*