



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

NOVEMBER 25, 2012

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

"Rigaudon"
Colin Howland, organ

Campra

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Call to Worship:

Rev. Dr. Joseph "Skip" Ryan

Minister: Give the king Your justice, O God, and Your righteousness to the royal Son! May He judge Your people with righteousness, and Your poor with justice!

People: **May all kings fall down before Him, all nations serve Him! For He delivers the needy when he calls, the poor and him who has no helper.**

Minister: May His name endure forever, His fame continue as long as the sun! May people be blessed in Him, all nations call Him blessed!

People: **Blessed be the LORD, the God of Israel, who alone does wondrous things. Blessed be His glorious name forever; may the whole earth be filled with His glory! Amen and Amen!**

from Psalm 72

We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21

***Hymn No. 580**

"Lead On, O King Eternal"

LANCASHIRE

***Prayer of Adoration**
concluding with the Lord's Prayer

***Responsive Reading: from Psalm 33**

The Rev. Tommy Overton 8:00
The Rev. Paul Goebel 9:30
The Rev. Tommy Overton 11:00

Minister: The word of the LORD is upright, and all His work is done in faithfulness.

People: He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

Minister: By the word of the LORD the heavens were made, and by the breath of His mouth all their host.

People: The LORD brings the counsel of the nations to nothing; He frustrates the plans of the peoples.

Minister: The counsel of the LORD stands forever, the plans of His heart to all generations.

People: Blessed is the nation whose God is the LORD, the people whom He has chosen as His heritage!

Minister: The king is not saved by his great army; a warrior is not delivered by his great strength.

People: The war horse is a false hope for salvation, and by its great might it cannot rescue.

Minister: Behold, the eye of the LORD is on those who fear Him, on those who hope in His steadfast love.

People: Our soul waits for the LORD; He is our help and our shield.

Minister: For our heart is glad in Him, because we trust in His holy name;

People: Let Your steadfast love, O LORD, be upon us, even as we hope in You.

***Hymn of Praise No. 240** "The King of Glory Comes"

PROMISED ONE

Public Confession of Sin

Almighty God, we confess how hard it is to be Your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being Your representatives to a broken world. Awaken our hearts to the promised gift of Your indwelling Spirit. This we pray in Jesus' powerful name.

Private Confession

Words of Assurance and Comfort of the Gospel

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

1 John 4.9-11

Hymn of Praise

"The King of Love My Shepherd Is"

ST. COLUMBA

9:30/11:00

Steve Williamson, solo

Stanza 1: Solo • Stanzas 2-5, All • Stanza 6, Solo



Solo The King of love my Shep - herd is, whose good - ness
 All Where streams of liv - ing wat - er flow my ran - somed
 All Per - verse and fool - ish oft I strayed, but yet in
 All In death's dark vale I fear no ill with Thee, dear
 All Thou spread'st a ta - ble in my sight, Thy unc - tion
 Solo And so through all the length of days Thy good - ness



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth, and where the ver - dant
 love He sought me, and on His should - er
 Lord, be - side me; Thy rod and staff me
 grace be - stow - eth: and O what trans - port
 fail - eth nev - er; good Shep - herd, may I



I am His and He is mine for - ev - er.
 pas - tures grow with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.
 of de - light from Thy pure chal - ice flow - eth!
 sing Thy praise with - in Thy house for - ev - er.

Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00

Mr. Goebel 9:30

Mr. Overton 11:00

Musical Offering

8:00

"Jesus Draw Me Ever Nearer"

Getty

Beth McDow, solo

9:30/11:00

"Praise, My Soul, the King of Heaven"

Andrews

Chancel Choir • Bryan Varenkamp, conductor

Praise, my soul, the King of heaven; to His feet thy tribute bring. Ransomed, healed, restored, forgiven, evermore His praises sing: Alleluia! Praise the everlasting King!

Father like, He tends and spares us; well our feeble frame He knows; in His hands He gently bears us, rescues us from all our foes. Alleluia! Widely yet His mercy flows.

Angels in the height adore Him! Ye behold Him face to face; saints triumphant bow before Him! Gathered in from ev'ry race. Alleluia! Praise with us the God of grace.

***The Greeting of Peace**

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

John 19.1-22

Then Pilate took Jesus and flogged Him. ² And the soldiers twisted together a **CROWN OF THORNS** and put it on His head and arrayed Him in a **PURPLE ROBE**. ³ They came up to Him, saying, "Hail, **KING** of the Jews!" and struck Him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing Him out to you that you may know that I find no guilt in Him." ⁵ So Jesus came out, wearing the **CROWN OF THORNS** and the **PURPLE ROBE**. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw Him, they cried out, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him." ⁷ The Jews answered him, "We have a law, and according to that law He ought to die because He has made Himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰ So Pilate said to Him, "You will not speak to me? Do you not know that I have **AUTHORITY** to release You and **AUTHORITY** to crucify You?" ¹¹ Jesus answered him, "You would have no **AUTHORITY** over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin." ¹² From then on Pilate sought to release Him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes Himself a **KING** opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your **KING**!" ¹⁵ They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your **KING**?" The chief priests answered, "We have no **KING** but Caesar." ¹⁶ So he delivered Him over to them to be crucified. So they took Jesus, ¹⁷ and He went out, bearing His own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified Him, and with Him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the **KING** of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The **KING** of the Jews,' but rather, 'This man said, I am **KING** of the Jews.'" ²² Pilate answered, "What I have written I have written."

The Sermon

"The King of Contradiction"

Dr. Ryan

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

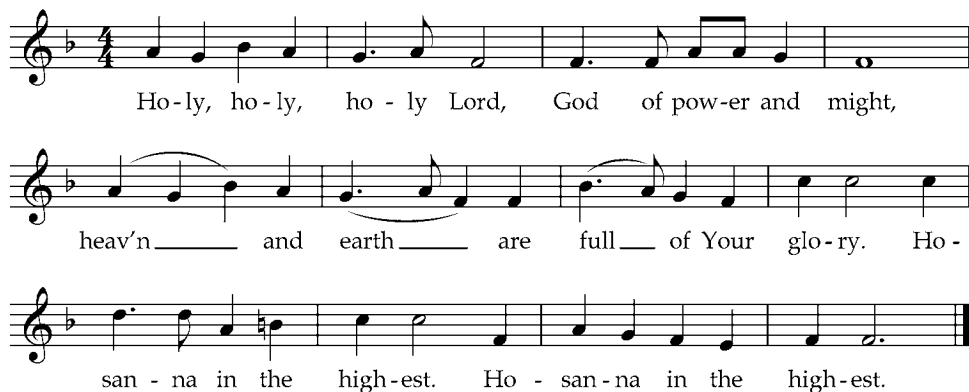
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n _____ and earth _____ are full _____ of Your glo-ry. Ho -
san - na in the high-est. Ho - san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

*During the serving of Communion,
you may use the following Scripture for private meditation.*

Psalm 100

*Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into His presence with singing! Know that the LORD, He is God! It is He
who made us, and we are His; we are His people, and the sheep of His pasture.
Enter His gates with thanksgiving, and His courts with praise! Give thanks to
Him; bless His name! For the LORD is good; His steadfast love endures forever,
and His faithfulness to all generations.*

—Worshippers at 9:30 and 11:00 continue here —

***Closing Hymn No. 311** “Hail to the Lord’s Anointed”

AURELIA

***The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Hebrews 13.20-21

People: Thanks be to God! Amen.

Postlude

“Fanfare”
Mr. Howland, *organ*

Matthias

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in gratitude for His wonderful works.

“Though He slay me, yet will I trust in Him.”
Job 13.15

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Session/Associate Pastor

Tommy Bain	Will Francis	Rick Owens
Alan Balsler	Harry Hargrave	Mike Skinner
John Bateman	Ed Jarrett	Dan Stewart
Frank Bullock	Louie Little	Tim Wilson
Dr. Pete Deison	Jim Madden	Randy Wood
Jack Denman	David Newman	

Assistant Pastors

The Rev. Ron Williams	Dr. Jeff White
The Rev. Bill Lamberth	The Rev. Tommy Overton
The Rev. Patrick Lafferty	Dr. Joseph "Skip" Ryan
The Rev. Julian Russell	The Rev. Paul Goebel

Executive Director

Jeff Barber

Shepherding Elders

*(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)*

Ron Baxter	Mark Fulmer	Stephen Nielson
Brad Bradley	David Gowdey	Boots Nowlin
David Burgher	John Harper	Bobby Payne
Rick Bush	John Hawkins	Kirk Pogoloff
Kit Case	Bob Heinonen	Irv Queal
George Chapman	Doug Horn	Bob Rasberry
Jim Chenoweth	David Horn	Nelson Somerville
Doug Chesnut	Tim Jeffress	Dick Steele
Grady Crosland	Russell Johnson	Tracy Taylor
Marvin Culbertson	Kent Johnson	Bill Thomas
Charles Debter	Bryan Keyes	Steve Vanderhill
John Denman	Don King	John Vanderveld
Curt Dobbs	Bill Mabus	Ron Wideman
Bert Ehrmann	Mike McMahon	Steve Williamson
Bill Farrell	Robert Mighell	Arthur Wood
Paul Flowers	Pat Moore	
David Franklin	Henry Morgan	

SERMON NOTES

John 19.1-22

“The King of Contradiction”

Order of Worship for the Home – The Week of November 25, 2012

Praise

Call to Worship *(everyone together)*

Blessed be the LORD, the God of Israel, who alone does wondrous things.
Blessed be His glorious name forever; may the whole earth be filled with His glory! Amen and Amen!

“The King of Love My Shepherd Is” *(read or sing these words together)*

Please see the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: John 19.1-22 *(one person may read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What is a king?
2. Why did Jesus wear a crown of thorns and a purple robe?
3. Why did the people make fun of Jesus by calling out, “Hail, Jesus, King of the Jews!”
4. Why is Jesus different than any other kind of king?

Questions for older children

1. How has the idea of a “king” changed since the time of Christ?
2. Why is Jesus so hated by some of the people, especially the rulers?
3. In what ways is Jesus a completely different kind of king?
4. How do we follow Jesus as King today?

Scripture Memory for November: *(memorize these verses of Scripture)*

Psalm 100 — *A Psalm for giving thanks*

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into His presence with singing! Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture. Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name! For the LORD is good; His steadfast love endures forever, and His faithfulness to all generations.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.