

# Order for the Worship of God

Park Cities Presbyterian Church July 15, 2012 8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

### We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

# **Preparation for Worship**

# We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

# Call to Worship

The Rev. Tommy Overton

Minister: I love the LORD, because He has heard my voice and my pleas for

mercy. Because He inclined His ear to me, therefore I will call on

Him as long as I live.

People: Return, O my soul, to your rest; for the LORD has dealt bounti-

fully with you. For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the

LORD in the land of the living.

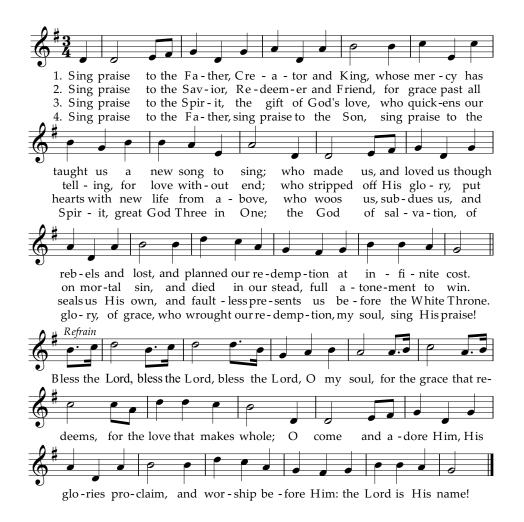
Minister: What shall I render to the LORD for all His benefits to me?

People: I will lift up the cup of salvation and call on the name of the

LORD, I will pay my vows to the LORD in the presence of all His

people.

Psalm 116.1-2, 7-9, 12-14



# \*Prayer of Adoration

\*Confession of Faith

The Rev. Ron Williams 8:00 The Rev. Patrick Lafferty 9:30 The Rev. Bill Lamberth 11:00

We believe that true faith, being wrought in man by the hearing of the Word of God and the operation of the Holy Spirit, sanctifies him and makes him a new man, causing him to live a new life, and freeing him from the bondage of sin. Therefore it is so far from being true that this justifying faith makes men remiss in a pious and holy life, that on the contrary without it they would never do anything out of love to God, but only out of self-love or fear of damnation. Therefore it is impossible that this holy faith can be unfruitful in man; for we do not speak of a vain faith, but of such a faith which is called in Scripture a faith working through love, which excites man to the practice of those works which God has commanded in His Word.

These works, as they proceed from the good root of faith, are good and acceptable in the sight of God, forasmuch as they are all sanctified by His grace. Nevertheless they are of no account towards our justification, for it is by faith in Christ that we are justified, even before we do good works; otherwise they could not be good works, any more than the fruit of a tree can be good before the tree itself is good.

Therefore we do good works, but not to merit by them (for what can we merit?); nay, we are indebted to God for the good works we do, and not He to us, since it is He who worketh in us both to will and to work, for His good pleasure.

Belgic Confession of Faith, Article 24

\*Hymn No. 164

"O for a Thousand Tongues to Sing"

AZMON

# We Pray for Our Congregation, the Church, and the World

"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Please be seated.

# **Public Confession of Sin**

There are many times we think we love You well, O God. But upon hearing Your call to love You with all our heart, and all our mind, and all our strength, we confess that our love for You is a diluted love, made insipid and flat by lesser loyalties and a divided heart. Our love seems pure only for brief moments; soon our affections are drawn away. How easily our devotion dies. Forgive us; in deep mercy spare us, despite our lost first love for You; in grace rekindle our love for You in seeing Jesus' love for us.

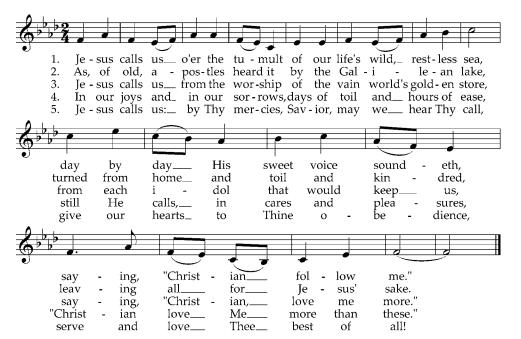
#### Silent Confession

# **Words of Assurance**

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2.8-10

9:30/11:00



# Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00 Mr. Lafferty 9:30 Mr. Lamberth 11:00

# **Musical Offering**

8:00 "Broken and Spilled Out" Gaither
Crystal Szoelloesi, soprano

9:30/11:00 "If Ye Love Me" Tallis

Chancel Choir • J. Marty Cope, director

If ye love Me, keep My commandments, and I will pray the Father and He shall give you another Comforter that He may abide with you forever, even the Spirit of truth.

#### \*The Greeting of Peace

Minister: Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a

living hope through the resurrection of Jesus Christ from the dead. The peace of the Lord be with you always.

1 Peter 1.3

People: And also with you.

# The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, do you have any fish?" They answered Him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. 9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are You?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after He was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; you know that I love You." He said to him, "Feed My lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; you know that I love You." He said to him, "Tend My sheep." 17 He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" and he said to Him, "Lord, You know everything; You know that I love You." Jesus said to him, "Feed My sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go."  $^{19}$  (This He said to show by what kind of death he was to glorify God.) And after saying this He said to him, "Follow Me."  $^{20}$  Peter turned and saw the disciple whom Jesus loved following them, the one who had been reclining at table close to Him and had said, "Lord, who is it that is going to betray You?" 21 When Peter saw Him, he said to Jesus, "Lord, what about this man?" 22 Jesus said to him, "If it is My will that he remain until I come, what is that to you? You follow Me!"

**The Sermon** "The Gospel According to Peter" Mr. Overton

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

#### \*The Great Thanksgiving 8:00

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

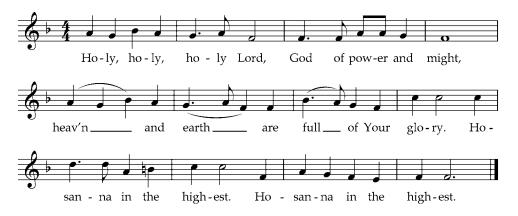
Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



\*Prayer of Thanksgiving and Blessing 8:00

\*The Words of Institution 8:00

The Communion 8:00

Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

During the serving of Communion, you may use the following Scripture for private meditation.

#### Psalm 93

The LORD reigns; He is robed in majesty; the LORD is robed; He has put on strength as His belt. Yes, the world is established; it shall never be moved. Your throne is established from of old; You are from everlasting. The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring. Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty! Your decrees are very trustworthy; holiness befits Your house, O LORD, forevermore.

— Worshipers at 9:30 and 11:00, continue here —

\*Closing Hymn No. 457 "Come, Thou Fount of Every Blessing" NETTLETON

#### \*The Benediction

Minister: Grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity.

2 Peter 3.18

People: Thanks be to God! Amen.

#### **Postlude**

\*The congregation stands.

The flowers in our worship service this morning are given to the glory of God and in loving memory of Robert F. Ritchie and Louis Holleman.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

# **Personal Prayer and Counsel**

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

#### **Senior Pastor**

The Rev. Mark Davis

# Session/Associate Pastor

Tommy Bain	Will Francis	Rick Owens
Alan Balser	Harry Hargrave	Mike Skinner
John Bateman	Ed Jarrett	Dan Stewart
Frank Bullock	Louie Little	Tim Wilson
Dr. Pete Deison	James Madden	Randy Wood
Jack Denman	David Newman	

#### **Assistant Pastors**

The Rev. Ron Williams Dr. Jeff White
The Rev. Bill Lamberth The Rev. Tommy Overton
The Rev. Patrick Lafferty Dr. Joseph "Skip" Ryan
The Rev. Julian Russell The Rev. Paul Goebel

#### **Executive Director**

Jeff Barber

# Sermon Notes

John 21.1-22

"The Gospel According to Peter"

# Order of Worship for the Home – The Week of July 15, 2012

#### **Praise**

# Call to Worship (everyone together)

I love the LORD, because He has heard my voice and my pleas for mercy. Because He inclined His ear to me, therefore I will call on Him as long as I live.

"Sing Praise to the Father" (read or sing these words together)

Please refer to the text on page two.

# Hearing and Learning God's Word

**Scripture Reading:** John 21.1-22 (one person may read the Scripture aloud)

**Questions for Discussion** (may be answered in one worship time or spread over several times)

- 1. Why do you think Peter jumped out of the boat?
- 2. What did Jesus mean when He asked Peter to feed His sheep?
- 3. Why do you think Jesus asked Peter three times, "Do you love Me"?
- 4. If God forgave Peter for the bad things that he did, do you think He will forgive you?

# Questions for older children

- 1. Would you ever jump out of a boat to be with someone?
- 2. What did Jesus mean when He asked Peter to feed His sheep?
- 3. Why do you think Jesus asked Peter three times, "Do you love Me"?
- 4. What do you do when you get in trouble at home? Do you want to run, hide, try to defend yourself, or what?
- 5. If God forgave Peter for the bad things that he did, do you think He will forgive you? Why?
- 6. If we could ask Peter, "How did Jesus change your life?" what do you think he would say?

**Scripture Memory for July:** (memorize this verse of Scripture this month)

2 Timothy 1.7

For God gave us a spirit not of fear, but of power and love and self-control.

# <u>Prayer</u>

# **Prayer** (saying together)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.