



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

JUNE 17, 2012

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

"Behold the Lamb"

Rambo

Amy Mackenroth, soprano • Brian Piper, piano

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

Prayer for Short-term Missionaries: Senegal

9:30/11:00

Call to Worship

The Rev. Julian Russell

Minister: Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

People: **And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.**

Revelation 5.11-14

***Hymn No. 302**

"Come, Christians, Join to Sing"

MADRID

***Prayer of Adoration**

***Confession of Faith**

The Rev. Ron Williams 8:00
The Rev. Patrick Lafferty 9:30
The Rev. Tommy Overton 11:00

The Lord Jesus, by His perfect obedience, and sacrifice of Himself, which He, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of His Father; and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

Although the work of redemption was not actually wrought by Christ till after His incarnation, yet the virtue, efficacy, and benefits thereof were communicated unto the elect, in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices, wherein He was revealed, and signified to be the seed of the woman which should bruise the serpent's head; and the Lamb slain from the beginning of the world; being yesterday and today the same, and forever.

Westminster Confession of Faith, Ch. 8.5-6

***Hymn**

“Wonderful, Merciful Savior”



1. Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re - deem - er and_ Friend,
2. Coun - sel - or, com - fort - er, keep - er, Spir - it we long to em - brace,
3. Al - might - y, in - fi - nite Fa - ther faith - ful - ly lov - ing Your own;_



— Who would have thought_ that a Lamb could res - cue the
— You of - fer hope_ when our hearts have hope - less - ly
— Here in our weak - ness You find us fall - ing be -



souls of man, Oh, You res - cue the souls of man.
lost our way, Oh, we've hope - less - ly lost the way.
fore Your throne, Oh, we're fall - ing be - fore Your throne.

Refrain



You are the one_ that we praise, You are the one_ we a - dore,



— You give the heal - ing and grace our hearts al - ways



hun - ger for, Oh, our hearts al - ways hun - ger for.

The Sacrament of Baptism

9:30/11:00

Mr. Lafferty

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

9:30

11:00

Neely Catherine Mason
Daniel Alejandro Restrepo
Hunter Curtis Riemer

Benjamin Reid Covin

Prayer for the Families

9:30/11:00

Hymn

“How Deep the Father's Love for Us”

Townend

9:30/11:00



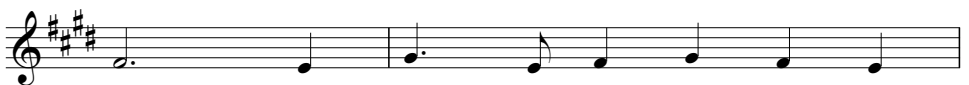
1. How deep the Fa - ther's love for us, how vast be - yond all mea -
2. Be - hold the man up - on the cross, my sin up - on His shoul -
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



sure, that He should give His on - ly Son to make a wretch His trea -
ders; a - shamed, I hear my mock - ing voice call out a - mong the scoff -
dom; but I will boast in Je - sus Christ, His death and res - ur - rec -



sure. How great the pain of sear - ing loss, the Fa - ther turns His face a -
ers It was my sin that held Him there un - til it was ac - com -
tion. Why should I gain from His re - ward? I can - not give an an -



way, as wounds which mar the Cho - sen
plished; His dy - ing breath has brought me
swer. But this I know with all my



One bring ma - ny sons to glo - ry.
life: I know that it is fin - ished.
heart: His wounds have paid my ran - som.

We Pray for Our Congregation, the Church, and the World

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Public Confession of Sin

O Lord, great God, whom we behold in awe and wonder, who has kept covenant and steadfast love with Your people from age to age: we have sinned and done wrong and acted wickedly and rebelled, turning aside from Your commandments and ordinances. We have known in our hearts what is right, and yet we did wrong anyway. We have been fascinated by evil, delighted with pleasing ourselves, satisfying our desires, pampering ourselves with pleasures. O Lord, great God, have mercy on us according to Your steadfast love. We know You are a God who delights in goodness. Grant that we too might delight in goodness. These prayers we present to You, O Father, in the name of Jesus, the Lamb who was slain and yet lives forevermore.

Silent Confession

Words of Assurance

But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on Him the iniquity of us all.

Isaiah 53.5-6

Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00

Mr. Lafferty 9:30

Mr. Overton 11:00

Musical Offering

8:00

“O Church Arise”

Getty

Mrs. Mackenroth, *soprano* • Mr. Piper, *piano*

9:30/11:00

“The Lord Is Our Refuge”

arr. Hopson

Chancel Choir • J. Marty Cope, *director*

The Lord is our refuge, our song; so therefore we fear not though trouble be near. The mountains may tremble and fall to the sea, there flows a calm river by God’s own decree. To God be the glory, the honor and praise.

*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Genesis 22.1-18

Mr. Russell 8:00

Mr. Charlie Little 9:30

Dr. Lee Bridgeman 11:00

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for Himself the lamb for a burnt offering, my son." So they went both of them together. ⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." ¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, "By Myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed My voice."

The Sermon

"The Gospel According to Abraham"

Mr. Russell

— Worshipers at 9:30 and 11:00, continue at closing hymn on page seven —

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

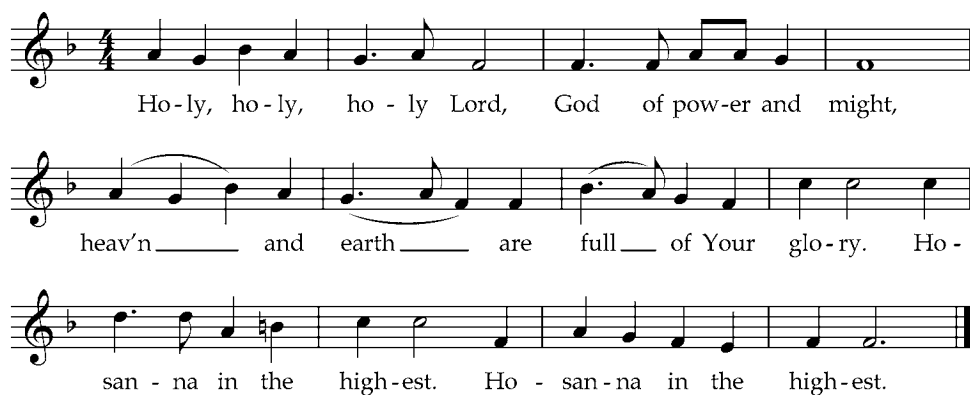
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

*During the serving of Communion,
you may use the following Scripture for private meditation.*

Psalm 90.1-9

Lord, You have been our dwelling place in all generations. Before the mountains were brought forth, or ever You had formed the earth and the world, from everlasting to everlasting You are God. You return man to dust and say, "Return, O children of man!" For a thousand years in Your sight are but as yesterday when it is past, or as a watch in the night. You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning: in the morning it flourishes and is renewed; in the evening it fades and withers. For we are brought to an end by Your anger; by Your wrath we are dismayed. You have set our iniquities before You, our secret sins in the light of Your presence. For all our days pass away under Your wrath; we bring our years to an end like a sigh.

— Worshipers at 9:30 and 11:00, continue here —

We go into the World with God's Peace to Live for His Glory

"Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

Hebrews 13.20-21

***Hymn No. 300** "Blessing and Honor and Glory and Power" *O QUANTA QUALIA*

***The Benediction**

Minister: To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever.

People: Thanks be to God! Amen.

Postlude

**The congregation stands*

The flowers in our worship service this morning are given to the glory of our Father in heaven and in loving memory of Thomas Kinder Farris, Sr. by Elizabeth Farris Figari.

"Thanks be to God for my daddy who was the finest example of Christian faith and strength of character that any daughter could wish for."

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

SERMON NOTES

Genesis 22.1-18

“The Gospel According to Abraham”

Order of Worship for the Home – The Week of June 17, 2012

Praise

Call to Worship *(everyone together)*

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

Revelation 5.11-12

"How Deep the Father's Love for Us" *(read or sing these words together)*

Please refer to the hymn on page three.

Hearing and Learning God's Word

Scripture Reading: Genesis 22.1-18 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What does "Abraham" mean? (see Genesis 17.5-8)
2. What was the test that God gave to Abraham?
3. How do you think Abraham must have felt?
4. Why did Abraham and Sarah laugh? (see Genesis 17.17-18; 18.10-13)
5. How precious do you think Isaac was to his parents?
6. Do you think that Abraham loved Isaac?

Questions for older children

1. Abraham saw the place and the ram. What else did he see? (see John 8.56)
2. Do you think you could be as obedient to your parents as Isaac was?
3. Why are Christians called "children of Abraham"? (see Romans 4.11)
4. Why was Abraham so willing to give up his son?
5. What does "see" have in common with "provide"?
6. When did God provide the lamb for the sacrifice?
7. Why is Jesus called the Lamb of God?

Scripture Memory for this week: *(continue to work on June's verses: Luke 24.25-27)*

John 1.29-31

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is He of whom I said, 'After me comes a man who ranks before me, because He was before me.' I myself did not know Him, but for this purpose I came baptizing with water, that He might be revealed to Israel."

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.