

Order for the Worship of God

Park Cities Presbyterian Church April 1, 2012 8:00, 9:30 and 11:00 am

PALM SUNDAY

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

9:30/11:00 "Hosanna!" Courtney
High School Ensemble and Covenant Choir
Lynda Fray, director • Jason Tenpenny, piano • Brian Tenpenny, hand drum

We Come to Worship at His Bidding
"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

Call to Worship

The Rev. Ron Williams 8:00 The Rev. Mark Davis 9:30/11:00

Minister: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of

Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a

colt, the foal of a donkey.

People: I will cut off the chariot from Ephraim and the war horse from

Jerusalem; and the battle bow shall be cut off, and He shall speak peace to the nations; His rule shall be from sea to sea,

and from the River to the ends of the earth.

Minister: As for you also, because of the blood of My covenant with you, I

will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore

to you double.

People: On that day the LORD their God will save them, as the flock of

His people; for like the jewels of a crown they shall shine on His land. For how great is His goodness, and how great His beauty! Zechariah 9.9-12, 16-17

We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21



*Prayer of Adoration

*Hymn of Praise No. 240 "The King of Glory Comes"

PROMISED ONE

*Confession of Faith

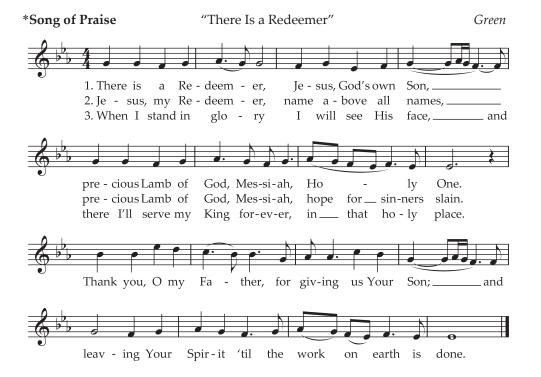
Dr. Pete Deison 8:00 The Rev. Patrick Lafferty 9:30 The Rev. Tommy Overton 11:00

We believe that Jesus Christ is ordained with an oath to be an everlasting High Priest, after the order of Melchizedek; and that He has presented Himself in our behalf before the Father, to appease His wrath by His full satisfaction, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins, as the prophets had foretold. For it is written: He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed. He was led as a lamb to the slaughter, and numbered with the transgressors; and condemned by Pontius Pilate as a malefactor, though he had first declared Him innocent. Therefore, He restored that which He took not away, and suffered, the righteous for the unrighteous, as well in His body as in His soul, feeling the terrible punishment which our sins had merited; insomuch that His sweat became as it were great drops of blood falling down upon the ground. He called out: My God, My God, why hast Thou forsaken Me? and has suffered all this for the remission of our sins.

Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and Him crucified; we count all things but loss and refuse for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation. Neither is it necessary

to seek or invent any other means of being reconciled to God than this only sacrifice, once offered, by which He hath perfected forever them that are sanctified. This is also the reason why He was called by the angel of God, Jesus, that is to say, Savior, because He would save His people from their sins.

Belgic Confession of Faith, Article 21



We Pray for Our Congregation, the Church, and the World

"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Public Confession of Sin

O Lord, who on this day entered the rebellious city that later rejected You, we confess that our wills are as rebellious as Jerusalem's, that our faith is often more show than substance, that our hearts are in need of cleansing. Have mercy on us, Son of David, Savior of our lives. Help us to lay at Your feet all that we have and all that we are, trusting You to forgive what is sinful, to heal what is broken, to welcome our praises, and to receive us as Your own.

Silent Confession

Words of Assurance

He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.

Isaiah 53.5

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00 Mr. Lafferty 9:30 Mr. Overton 11:00

Musical Offering

8:00 "Before the Throne of God Above"
Amy Mackenroth, soprano • Brian Piper, piano

Cook

9:30/11:00

"Lift Up Your Heads"

TRURO

Chancel Choir • J. Marty Cope, director

Lift up your heads, ye mighty gates, behold the King of Glory waits; The King of kings is drawing near; the Savior of the world is here!

Fling wide the portals of your heart; make it a temple, set apart from earthly use for heavn's employ; adorned with prayer and love and joy.

Redeemer, come! I open wide my heart to Thee; here, Lord, abide! Let me Thy inner presence feel; Thy grace and love in me reveal.

So come, my Sovereign; enter in! Let new and nobler life begin; Thy Holy Spirit guide us on, until the glorious crown be won.

*The Greeting of Peace

Minister: Now in Christ Jesus, we who once were far off have been

brought near by the blood of Christ, for He Himself is our peace.

The peace of the Lord be with you always. Ephesians 2.13-14

People: And also with you.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

Children's Sermon

Mr. Davis

9:30/11:00

*The Scripture Reading

Matthew 21.1-11; Zechariah 9.9, 16, 17a

Matthew 21.1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and He will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ "Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'" ⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and He sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before Him and that followed Him were shouting, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when He entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Zechariah 9.9; 16, 17a

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey.

 $^{16-17a}$ On that day the LORD their God will save them, as the flock of His people; for like the jewels of a crown they shall shine on His land. 17 For how great is His goodness, and how great His beauty!

The Morning Sermon

"For how great is His goodness, and how great His beauty!"

Mr. Williams 8:00 Mr. Davis 9:30/11:00

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

*The Great Thanksgiving 8:00

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

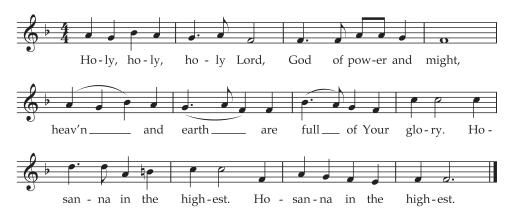
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious Name;

evermore praising You, and singing:



We Proclaim Jesus Christ Crucified as the Only Salvation for Sinners Jesus said to him, I am the way, and the truth, and the life. No one comes to the Father except through Me." John 14:6

*Prayer of Thanksgiving and Blessing 8:00

The Communion 8:00

Please come forward down the center aisle. Partake of the elements upon receiving them from the elders. Return to your seat with your empty cup via the side aisle.

During the serving of Communion, you may use the following Scripture for private meditation.

Psalm 87

On the holy mount stands the city He founded; the LORD loves the gates of Zion more than all the dwelling places of Jacob. Glorious things of you are spoken, O city of God. Among those who know Me I mention Rahab and Babylon; behold, Philistia and Tyre, with Cush—"This one was born there," they say. And of Zion it shall be said, "This one and that one were born in her"; for the Most High Himself will establish her. The LORD records as He registers the peoples, "This one was born there." Singers and dancers alike say, "All my springs are in You."

— Worshipers at 9:30 and 11:00, continue here —

We go into the World with God's Peace to Live for His Glory "Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." Hebrews 13.20-21

*Closing Hymn No. 246 "Man of Sorrows! What a Name"

WHAT A SAVIOR!

*The Benediction

Minister: Peace be to you, and love with faith, from God the Father and

the Lord Jesus Christ. Grace be with all who love our Lord Jesus

Christ with love incorruptible.

People: Thanks be to God! Amen.

Postlude

Mr. Colin Howland, organ

*The congregation stands.

The flowers in our worship service this morning are given to the glory of God and in loving memory of John Duke Lippincott, father of Nancy Lippincott Ashley.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor. . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Tommy Bain	Dr. Pete Deison	Rick Owens
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Alan Balser	Will Francis	Bobby Payne
Ron Baxter	Harry Hargrave	Kirk Pogoloff
Frank Bullock	Ed Jarrett	Dan Stewart
Kit Case	Louie Little	Randy Wood
Doug Chesnut	David Newman	

Assistant Pastors

The Rev. Ron Williams Dr. Jeff White
The Rev. Bill Lamberth The Rev. Tommy Overton
The Rev. Patrick Lafferty Dr. Joseph "Skip" Ryan
The Rev. Julian Russell

Executive DirectorJeff Barber

SERMON NOTES

Matthew 21.1-11; Zechariah 9.9, 16, 17a

""For how great is His goodness, and how great His beauty!"

Order of Worship for the Home – The Week of April 1, 2012

Praise

Call to Worship (everyone together)

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey

"All Glory, Laud and Honor" (sing or say these words together)

Please refer to the hymn on page two.

Hearing and Learning God's Word

Scripture Reading: Matthew 21.1-11; Zechariah 9.9, 16, 17a (one person read the Scripture aloud)

Questions for Discussion (may be answered in one worship time or spread over several times)

- 1. What do we learn about Jesus as He sends two of His disciples into the village?
- 2. What is prophecy?
- 3. What prophecy was revealed in this passage?
- 4. Can you think of other prophecies regarding Jesus?
- 5. How was Jesus humble?
- 6. What does "Hosanna" mean?

Questions for older children

- 1. Why was the city stirred up?
- 2. If someone asked you, "Who is this?" what would you say?
- 3. How did the crowd respond and why is this significant?

Scripture Memory for April (memorize these verses of Scripture this month)

1 Corinthians 15.20-22

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a Man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

Prayer

Prayer (saying together)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.