



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH
FEBRUARY 20, 2011
8:00, 9:30 AND 11:00 AM

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus. Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."
Habakkuk 2.20

Preparation for Worship "Now Thank We All Our God"
Ovid Young, *Organ*

NUN DANKET
Karg-Elert

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"
Psalms 150.6

Call to Worship

Dr. Pete Deison 8:00
The Rev. Patrick Lafferty 9:30
The Rev. Bill Lamberth 11:00

Minister: Oh sing to the LORD a new song; sing to the LORD, all the earth!
Sing to the LORD, bless His name; tell of His salvation from day
to day.

People: **Declare His glory among the nations, His marvelous works
among all the peoples! For great is the LORD, and greatly to be
praised; He is to be feared above all gods.** *Psalms 96:1-4*

We Praise and Profess Our Faith in God

*"My mouth will speak the praise of the LORD, and let all flesh
bless His holy name forever and ever." Psalms 145.21*

***Hymn No. 165** "Ye Servants of God, Your Master Proclaim"

LYONS

***Prayer of Adoration**

***Confession of Faith**

Dr. Deison 8:00
Mr. Lafferty 9:30
Mr. Lamberth 11:00

Jesus Christ is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

Colossians 1.15-20

***Hymn No. 441**

“Jesus Shall Reign”

DUKE STREET

The Sacrament of Baptism

9:30/11:00

Mr. Lafferty 9:30
Mr. Lamberth 11:00

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

9:30

11:00

Lydia Ko Millican
Emma Grace Williamson

Cole Austin Clark
Preston Ryan Clark
Claire Gallagher Trese
Sloane Elizabeth Hope
Logan Gray Hope

Song of Supplication “Savior, Like a Shepherd Lead Us”

SHEPHERD

9:30/11:00

Steve Williamson and William R. Park, *Tenors*
Stephen Nielson, *Piano*

We Pray for Our Congregation, the Church, and the World

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Public Confession of Sin

Almighty God, we confess how hard it is to be Your people.
You have called us to be the church,
to continue the mission of Jesus Christ to our lonely and confused world.
Yet we acknowledge we are more apathetic than active,
isolated than involved, callous than compassionate,
obstinate than obedient, legalistic than loving.
Gracious Lord, have mercy upon us and forgive our sins.
Remove the obstacles preventing us
from being Your representatives to a broken world.
Awaken our hearts to the promised gift of Your indwelling Spirit.
This we pray in Jesus' powerful name. Amen.

Private Confession

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Lafferty 9:30
Mr. Lamberth 11:00

Musical Offering

8:00 "There's a Wideness in God's Mercy" *arr. O. Young*
Jenni Rasberry, *Soprano* • Mr. Young, *Piano*

9:30/11:00 "Saints Bound for Heaven" *arr. M. Wilberg*
Chancel Choir • Jeff Berta, *Conductor*
Mr. Nielson and Mr. Young, *Pianists*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious jubilee, and to Canaan we'll return by and by. Our deliv'rer He shall come by and by. And our sorrows have an end with our three-score years and ten, and vast glory crown the day by and by.

And when to Jordan's floods we are come, Jehovah rules the tide and the waters He'll divide and the ransom'd host shall shout "We are come." Then with all the happy throng we'll rejoice. Shouting glory to our King, till the vaults of heaven ring and through all eternity we'll rejoice.

*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,²⁸ and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"²⁹ Jesus said to them, "I will ask you one question; answer me, and I will tell you by what authority I do these things."³⁰ Was the baptism of John from heaven or from man? Answer me."³¹ And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'"³² But shall we say, 'From man'?" — they were afraid of the people, for they all held that John really was a prophet.³³ So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."

^{12:1} And he began to speak to them in parables. "A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country.² When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard.³ And they took him and beat him and sent him away empty-handed.⁴ Again he sent to them another servant, and they struck him on the head and treated him shamefully.⁵ And he sent another, and him they killed. And so with many others: some they beat, and some they killed.⁶ He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.'⁷ But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'⁸ And they took him and killed him and threw him out of the vineyard.⁹ What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others.¹⁰ Have you not read this Scripture:

"The stone that the builders rejected
has become the cornerstone;

¹¹ this was the Lord's doing,
and it is marvelous in our eyes?"

¹² And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

¹³ And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk.¹⁴ And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?"¹⁵ But, knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a denarius and let me look at it."¹⁶ And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."¹⁷ Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they marveled at him.

¹⁸ And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying,¹⁹ "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.²⁰ There were seven brothers; the first took a wife, and when he died left no offspring.²¹ And the second took her, and died, leaving no offspring. And the third likewise.²² And the seven left no offspring. Last of all the woman also died.²³ In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife."

²⁴ Jesus said to them, "Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God?²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.²⁶ And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'?"²⁷ He is not God of the dead, but of the living. You are quite wrong."

²⁸ And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?"²⁹ Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one.'³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength."³¹ The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."³² And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him."³³ And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt

offerings and sacrifices.”³⁴ And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

³⁵ And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David?”³⁶ David himself, in the Holy Spirit, declared,

“The Lord said to my Lord,

Sit at my right hand,

until I put your enemies under your feet.’

³⁷ David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

³⁸ And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces³⁹ and have the best seats in the synagogues and the places of honor at feasts,⁴⁰ who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹ And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums.⁴² And a poor widow came and put in two small copper coins, which make a penny.⁴³ And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box.⁴⁴ For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

The Morning Sermon

“The Authority of Jesus, or
It’s Not About You!”

Dr. Niel Nielson
President, Covenant College
Lookout Mountain, Georgia

— Worshippers at 9:30 and 11:00, please continue on page 6 —

*The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



*Prayer of Thanksgiving and Blessing

*The Words of Institution

The Communion 8:00

Please come forward down the center aisle. Partake of the elements upon receiving them from the elders. Return to your seat with your empty cup via the side aisle.

— Worshippers at 9:30 and 11:00, please continue here —

***Closing Hymn No. 297** “All Hail the Power of Jesus’ Name!”

DIADEM

***The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Hebrews 13:20-21

People: Thanks be to God! Amen.

Postlude

“Joyful, Joyful, We Adore Thee”
Mr. Nielson, *Piano* • Mr. Young, *Organ*

ODE TO JOY
arr. Young

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in celebration of the marriage of Eryn Blair Humphrey and Joshua Mac Springer and in memory of Eryn’s Dad, Jay Humphrey.

Sunday, February 27, 2011
Communion Sunday
8:00/9:30/11:00

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Sunday Morning Communities

8:00 am

Adult classes

GO! GROUP Jackson Room 305

KOINONIA Webster Room 303 (8:15 am)

9:30 am

Nursery (birth-1 1/2 years)

Visitors, please check in at the Red Desk by Room 176.

INFANTS Room 175

CRAWLERS Room 173

TODDLER 1A Room 177

TODDLER 1B Room 171

TODDLER 2 Room 174

TODDLER 3 Room 169

TODDLER 4 Room 172

TODDLER 5 Room 170

Preschool (2 years-K)

Visitors, please check in at the Red Desk in the preschool corridor.

TWO-YEAR-OLDS Rooms 166, 168

THREE-YEAR-OLDS Rooms 164, 165

FOUR-YEAR-OLDS Rooms 162, 163

FIVE-YEAR-OLDS Rooms 123, 125

KINDERGARTEN Rooms 121, 124

Bible Explorers

FIRST-THIRD GRADES Room 104/106

Adult classes

AGAPE Duke Room 261

GOOD NEWS Rasmussen Room 263

GOOD SHEPHERD Olles Room 301

WOMEN OF GRACE (meets second/ third Sundays) Room 303

VERITAS Steindorf/Shull/Nelson Room 262

SOJOURNERS White Room 302/304

Lao Presbyterian Fellowship

WORSHIP SERVICE Sribounheuang Chapel

CHILDREN'S SUNDAY SCHOOL Room 305

11:00 am

Nursery (birth-1 1/2 years)

Visitors, please check in at the Red Desk by Room 176.

INFANTS Room 175

CRAWLERS Room 173

TODDLER 1A Room 177

TODDLER 1B Room 171

TODDLER 2 Room 174

TODDLER 3 Room 169

TODDLER 4 Room 172

TODDLER 5 Room 170

Preschool (2 years-K)

Visitors, please check in at the Red Desk in the preschool corridor.

TWO-YEAR-OLDS Rooms 162, 164, 166

THREE-YEAR-OLDS Rooms 165, 167, 168

PRE-KINDER Rooms 163, 123, 125

KINDERGARTEN Rooms 121, 124

Elementary school

FIRST GRADE BOYS Rooms 112

FIRST GRADE GIRLS Rooms 114

SECOND GRADE BOYS Rooms 113

SECOND GRADE GIRLS Rooms 115

THIRD GRADE BOYS Room 108

THIRD GRADE GIRLS Room 110

FOURTH GRADE BOYS Room 105

FOURTH GRADE GIRLS Room 111

Middle school

FIFTH-EIGHTH GRADE Oak Lawn Building

High school

NINTH-TWELFTH GRADE Oak Lawn OR

Adult classes

COVENANT Deison/Wood Room 261

GROUND SCHOOL Lafferty/Jeffress
Oak Lawn West

LAO FELLOWSHIP Sribounheuang Chapel

NEW CREATIONS Fulmer/Vanderhill
Room 262

SHEPHERDS OF SOULS Russell Room 300

VINEYARD Gowdey Room 107/109

YOUNG COUPLES Goebel Room 302/304

YOUNG ADULTS Wilson Room 301

More information on Sunday Morning Communities is available in our literature racks.

Want to know more about...

Shepherds of Souls?

The SOS Community is a place where God's Word is searched in hope that Christ will grip our hearts so that we may continue to grow as shepherds. The class hosts regular times of fellowship and is actively involved in missions. Fall study: Relationships through the Lens of Ephesians - a guide to our relationships with God, His people and the world around us. Taught by Julian Russell and Tommy Bain, they meet at 11:00 am in Room 300.

SERMON NOTES

Mark 11.27 - 12.44

"The Authority of Jesus, or It's Not About You!"

Order of Worship for the Home – The Week of February 20, 2011

Praise

Call to Worship *(everyone together)*

Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless His name; tell of His salvation from day to day. Psalm 96.1-2

“Ye Servants of God, Your Master Proclaim” *(sing or say these words together)*

Ye servants of God, your Master proclaim
And publish abroad His wonderful name;
The name, all victorious, of Jesus extol;
His kingdom is glorious and rules over all.

Hearing and Learning God’s Word

Scripture Reading: *Mark 11.27-12.44 (one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What does authority mean?
2. Look up Matthew 28.18. How much authority does Jesus have?
3. Why is it important that we obey Jesus?
4. What are some ways that we can live for Jesus and not ourselves?

Questions for older children

1. What are some ways that Jesus' authority is challenged today?
2. Can you identify some areas of your own life where you find it difficult to submit to Christ?

Scripture Memory for February *(memorize these verses of Scripture this month)*

1 Corinthians 2.11-12

For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.