

# ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

SEPTEMBER 19, 2010

8:00, 9:30 AND 11:00 AM

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus. Christ.*

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## *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

## Preparation for Worship

### Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: I will give thanks to You, O LORD, among the peoples; I will sing praises to You among the nations.

**People: For Your steadfast love is great above the heavens; Your faithfulness reaches to the clouds.**

Minister: Be exalted, O God, above the heavens! Let Your glory be over all the earth! That Your beloved ones may be delivered, give salvation by Your right hand and answer me!

**People: Oh grant us help against the foe, for vain is the salvation of man!**

Psalm 108:3-6, 12

### \*Hymn No. 181

"We Come, O Christ, to You"

DARWALL

### \*Prayer of Adoration

### \*Public Confession of Faith

Dr. Pete Deison 8:00

The Rev. Patrick Lafferty 9:30

The Rev. Bill Lamberth 11:00

**We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary,**

and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed

\*Hymn of Praise "From the Squalor of a Borrowed Stable"

IMMANUEL

From the squalor of a borrowed stable,  
King of heaven now the Friend of sinners,  
Through the kisses of a friend's betrayal,  
Now He's standing in the place of honor,  
by the Spirit and a virgin's faith;  
humble servant in the Father's hands,  
He was lifted on a cruel cross;  
crowned with glory on the highest throne,  
to the anguish and the shame of scandal  
filled with power and the Holy Spirit,  
He was punished for a world's transgressions,  
interceding for His own beloved  
came the Savior of the human race! But the  
filled with mercy for the broken man. Yes, He  
He was suffering to save the lost. He—  
till His Father calls to bring them home! Then the  
skies were filled with the praise of heav'n, shepherds listen as the  
walked my road and He felt my pain, joys and sorrows that I  
fights for breath, He— fights for me, loosening sinners from the  
skies will part as the trumpet sounds hope of heaven or the  
angels tell of the Gift of God come— down to man  
know so well; yet His righteous steps give me hope a-gain:  
claims of hell; and— with a shout our— souls set free:  
fear of hell; but the Bride will run to her Lov-er's arms,  
at the dawn-ing of Im-man-u-el.  
I will fol-low my Im-man-u-el!  
death de-feat-ed by Im-man-u-el!  
giv-ing glo-ry to Im-man-u-el!

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

9:30

11:00

Mary Frances Cathey  
Peter Cook Chilian, Jr.  
Molleigh James McDonald  
Margaret Lee Cordon  
Jedidiah Caleb Lafferty

Emory Elizabeth Daniel  
Spencer Austin Morris  
Maris Adele Chumley

Prayer for the Families  
9:30/11:00

Mr. Lafferty 9:30  
Mr. Lamberth 11:00

Hymn

"Once in Royal David's City"

IRBY



1. Once in roy - al Da - vid's\_ ci - ty Stood a  
2. He came down to earth\_ from\_ hea - ven Who is  
3. For He is our child - hood's pat - tern, Day by  
4. And our eyes at last\_ shall\_ see Him, Through His



low - ly cat - tle\_ shed, Where a mo - ther laid\_ her\_  
God and Lord\_ of\_ all, And His shelt - er was\_ a\_  
day like us\_ He\_ grew. He was lit - tle, weak and\_  
own re - deem - ing\_ love, For that child so dear\_ and\_



ba - by In a man - ger for\_ His\_ bed: Ma - ry  
sta - ble, And His cra - dle was\_ a\_ stall; With the  
help - less, tears and smiles like us\_ He\_ knew. And He  
gen - tle Is our Lord in heav'n a - bove; And He



was that mo - ther mild, Je - sus Christ her lit - tle\_ child.  
poor, and mean, and low - ly, Lived on earth our Sa - vior ho - ly.  
feel - eth for our sad - ness, And He shar - eth in\_ our\_ glad ness.  
leads His chil - dren on\_ To the place where He\_ is\_ gone.

## Public Confession of Sin

O Lord, I marvel that You purposed to become flesh so that You might be crucified, dead, and buried for me. The tomb calls forth my adoring wonder, for it is empty and You are risen! Grant me to die with You that I may rise to new life, for I wish to be as dead and buried to sin, to selfishness, to the world; that I might not hear the voice of the charmer, and might be delivered from his lusts. Purge me from selfishness, pride, the fear of man, the desire to be conformed to this world. Grant me to stand with my dying Savior, to be content to be rejected, to be willing to hold to unpopular truths. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

## Private Confession

### Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00  
Mr. Lafferty 9:30  
Mr. Lamberth 11:00

## Musical Offering

8:00 "See, What a Morning" Getty  
Amy Mackenroth, Soprano • Brian Piper, Piano

9:30/11:00 "And I Saw a New Heaven" Bainton  
Chancel Choir • J. Marty Cope, Director

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, behold, the tabernacle of God is with men, and He will dwell with them, and they shall be his people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:1-4*

## \*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

## The Service of Friendship

### \*The Scripture Reading

Philippians 2.1-11

*So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,<sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind.<sup>3</sup> Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.<sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others.<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus,<sup>6</sup> who, though He was in the form of God, did not count equality with God a thing to be grasped,<sup>7</sup> but made Himself nothing, taking the form of a servant, being born in the likeness of men.<sup>8</sup> And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.<sup>9</sup> Therefore God has highly exalted Him and bestowed on Him the name that is above every name,<sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,<sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

— Worshippers at 9:30 and 11:00, please continue at closing hymn —

**\*The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**\*Prayer of Thanksgiving and Blessing**

**\*The Words of Institution**

**The Communion**

*Please come forward down the center aisle. Partake of the elements upon receiving them from the elders. Return to your seat with your empty cup via the side aisle.*

— Worshippers at 9:30 and 11:00, please continue here —

**\*Closing Hymn**

“At the Name of Jesus”

ST. GERTRUDE

1. At the name of Je - sus ev' - ry knee shall bow,  
 2. Hum - bled for a sea - son to re - ceive a name  
 3. In your hearts en - throne Him; there let Him sub - due  
 4. Broth - ers, this Lord Je - sus shall re - turn a - gain,  
 ev' - ry tongue con - fess Him King of glo - ry now.  
 from the lips of sin - ners un - to whom He came,  
 all that is not ho - ly, all that is not true:  
 with His Fa - ther's glo - ry, with His an - gel train;

'Tis the Fa - ther's plea - sure we should call Him Lord,  
 faith - ful - ly He bore it spot - less to the last,  
 crown Him as your Cap - tain in temp - ta - tion's hour:  
 for all wreaths of em - pire meet up - on His brow,  
 who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death He passed.  
 let His will en - fold you in its light and pow'r.  
 and our hearts con - fess Him, King of glo - ry now.

*Refrain*  
 At the name of Je - sus ev' - ry knee shall bow,  
 ev' - ry tongue con - fess Him King of glo - ry now.

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: Thanks be to God! Amen.

**Postlude**

*\*The congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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**Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

## SERMON NOTES

*Philippians 2.1-11*  
*The Humility of Christ in Becoming Man*

## Order of Worship for the Home – The Week of September 19, 2010

### Praise

#### **Call to Worship** (*everyone together*)

I will give thanks to You, O LORD, among the peoples; I will sing praises to You among the nations.

#### **“From the Squalor of a Borrowed Stable”** (*sing or say these words together*)

Please refer to the hymn on page three.

### Hearing and Learning God’s Word

#### **Scripture Reading:** Philippians 2.1-11 (*one person read the Scripture aloud*)

#### **Questions for Discussion** (*may be answered in one worship time or spread over several times*)

1. What amazes you about the story of Jesus' birth?
2. How does His birth show us His humility?
3. Come up with a list of questions you would like to ask Mary about Jesus?
4. How did Jesus show humility as a boy?
5. Name some of the people who rejected Jesus. Who else rejected Jesus?
6. How did Jesus demonstrate humility as a man?

#### **Questions for older children**

7. How does the birth narrative of Christ show the wisdom of God?
8. How can His dependence as a baby, His submission as a boy, and the rejection He faced as a man lead us toward humility?

#### **Scripture Memory for September** (*memorize these verses of Scripture this month*)

Philippians 2.3-4:

<sup>3</sup> Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others.

### Prayer

#### **Prayer** (*saying together*)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

#### **“Once in Royal David's City”** (*sing or say these words together*)

Please refer to the hymn on page four.