

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church August 3, 2008 8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Preparation for Worship

"Elegy" Mr. J. Marty Cope, Organ Thalben-Ball

Call to Worship

People:

Dr. Pete Deison

Minister: Make a joyful noise to the LORD, all the earth! Serve the LORD

with gladness! Come into His presence with singing!

Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.

are this, we are this people, and the sheep of this pasture.

Minister: Enter His gates with thanksgiving, and His courts with praise!

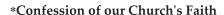
Give thanks to Him; bless His name!

People: For the LORD is good; His steadfast love endures forever, and

His faithfulness to all generations. Psalm 100.1-5

*Hymn of Adoration No. 2 "O Worship the King" LYONS

*Prayer of Adoration



The Rev. Ron Williams 8:00 The Rev. Patrick Lafferty 9:30 The Rev. Julian Russell 11:00

The whole counsel of God concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.

from Westminster Confession of Faith, Chapter 1, 6

*Hymn of Praise No. 457 "Come, Thou Fount of Every Blessing" NETTLETON

Please be seated.

Public Confession of Sin

God of grace, we grieve that the church, which shares one Spirit, one faith, one hope, and one calling, has become a broken communion in a broken world. The one body spans all time, place, race, and language, but in our fear we have fled from and fought one another, and in our pride we have mistaken our part for the whole. Yet we marvel that You gather the pieces to do Your work, that You bless us with joy, with growth, and with signs of unity. Forgive our sins and help us to commit ourselves to seeking and showing the unity of the body of Christ.

Private Confession

Words of Assurance and Pardon of the Gospel

There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8.1

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9:30/11:00



Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00 Mr. Lafferty 9:30 Mr. Russell 11:00

Musical Offering

"Enter In" Jenni Rasberry, Soprano T. Paris

*The Greeting of Peace

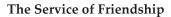
Minister: Let the peace of God rule in your hearts, to which also you were

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called in one body; and be thankful. The peace of the Lord be with you always.

People: And also with you. Colossians 3.15

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If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

Extending the Kingdom: Women's Ministries Bible Studies 9:30/11:00

Jenny Darley

*The Scripture Reading

Acts 15.1-22, 30-35

But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

⁶The apostles and the elders were gathered together to consider this matter.

⁷And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as He did to us, ⁹and He made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for His name. ¹⁵And with this the words of the prophets agree, just as it is written, ¹⁶"'After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷that the remnant of mankind may seek the Lord, and all the Gentiles who are called by My name, says the Lord, who makes these things ¹⁸known from of old.'

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers . . .

³⁰So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. ³¹And when they had read it, they rejoiced because of its encouragement. ³²And Judas and Silas, who were themselves prophets, encouraged and strengthened the brothers with many words. ³³And after they had spent some time, they were sent off in peace by the brothers to those who had sent them. ³⁵But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Dr. Deison

Please stand.

*The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

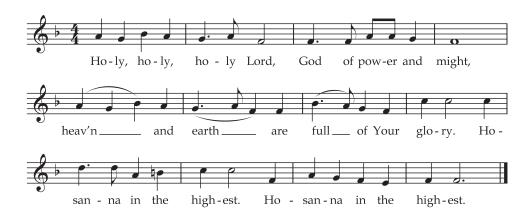
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious Name;

evermore praising You, and singing:



*Prayer of Thanksgiving and Blessing

*The Words of Institution

The Communion

Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

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During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 13

How long, O LORD? Will You forget me forever?
How long will You hide Your face from me?
How long must I take counsel in my soul
and have sorrow in my heart all the day?
How long shall my enemy be exalted over me?
Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death,
lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.
But I have trusted in Your steadfast love;
my heart shall rejoice in Your salvation.
I will sing to the LORD,
because He has dealt bountifully with me.

*Closing Hymn No. 347 "The Church's One Foundation" Stanzas: 1, 2 and 6

AURELIA

*Benediction

Minister: The Lord bless you and keep you; the Lord make His face to

shine upon you and be gracious to you; the LORD lift up His

countenance upon you and give you peace. Numbers 6:24-26

People: Thanks be to God! Amen.

Postlude "Processional" Mathias Mr. Cope, Organ

*The congregation stands.

DO YOU HAVE A PASTORAL PRAYER REQUEST?

The PCPC pastors set aside the first Monday of each month to spend the day in prayer for our church family. You may send a prayer request, which will be kept in confidence, to the pastors between now and tomorrow (*Monday*) morning by 8:00 am via email.

Please send your prayer request to: PastorsPrayer@pcpc.org



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

> Sunday Evening Worship Service Tonight • August 3, 2008 6:00 pm • Oak Lawn West

Preaching: The Rev. Julian Russell Luke 12.22-34 "Life Is More Than What Meets the Eye?"

Music by permission: CCLI #364068



The Rev. Mark Davis

Session/Associate Pastors

John Harper Kirk Pogoloff The Rev. Rob Allen Doug Horn Dick Steele Kit Case Tim Jeffress **Bill Thomas** Doug Chesnut Kent Johnson The Rev. Tim Tinsley The Rev. Pete Deison Pat Moore Steve Vanderhill Jack Denman **Boots Nowlin** David Franklin Bobby Payne Mark Fulmer

Assistant Pastors

The Rev. Ron Williams The Rev. Julian Russell The Rev. Jeff White The Rev. Bill Lamberth The Rev. Don Admire The Rev. Patrick Lafferty

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Tommy Bain	Paul Flowers	Henry Morgan
John Bateman	David Gowdey	David Newman
Brad Bradley	Harry Hargrave	Stephen Nielson
Frank Bullock	John Hawkins	Irv Queal
David Burgher, Sr.	Bob Heinonen	Bob Rasberry
Rick Bush	Bill Hill	Frank Seay, Jr.
George Chapman	David Horn	Nelson Somerville
Jim Chenoweth	Russell Johnson	Tracy Taylor
Grady Crosland	Bill Jones	John Vanderveld
Charles Debter	Bryan Keyes	Ron Wideman
John Denman	Don King	Steve Williamson
Curt Dobbs	Bill Mabus	Arthur Wood
Bert Ehrmann	Mike McMahon	
Bill Farrell	Robert Mighell	



