



## ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

June 8, 2008

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices.  
Thank you.*

### Preparation for Worship

*"Marche de Triomphe"*  
Mr. J. Marty Cope, *Organ*

*Robert McIver*

### Call to Worship

The Rev. Mark Davis

Minister: May God be gracious to us and bless us and make His face to shine upon us, that your way may be known on earth, your saving power among all nations.

**People: Let the peoples praise You, O God; let all the peoples praise You! Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth.**

Minister: Let the peoples praise You, O God; let all the peoples praise You!

**People: The earth has yielded its increase; God, our God, shall bless us. God shall bless us; let all the ends of the earth fear Him!**

*Psalms 67.1-7*

**\*Hymn of Adoration No. 439 "Christ Shall Have Dominion"**

*ST. GERTRUDE*

**\*Prayer of Adoration**



**\*Profession of Our Church's Faith**

The Rev. Ron Williams 8:00

Dr. Pete Deison 9:30

The Rev. Bill Lamberth 11:00

Minister: What do you believe concerning the "holy catholic Church" of Christ?

People: **That the Son of God from the beginning to the end of the world, gathers, defends, and preserves to Himself by His Spirit and Word, out of the whole human race, a Church chosen to everlasting life, agreeing in true faith; and that I am and for ever shall remain, a living member thereof.**

Heidelberg Cat. Question. 54

**\*Hymn No. 447**

"Christ for the World We Sing"

ITALIAN HYMN

**\*Song of Praise**

"Beautiful Savior"

Townend

9:30/11:00 Congregation, please join in singing on stanzas 2 and 3.



1. All \_\_\_ my days \_\_\_ I will sing this song of glad-ness,
2. I \_\_\_ will trust \_\_\_ in the Cross of my Re - dee - mer,
3. I long to be \_\_\_ where the praise is ne - ver - end - ing,



give \_\_\_ my praise \_\_\_ to the Foun-tain of de - lights; for in my  
I \_\_\_ will sing \_\_\_ of the blood that ne-ver fails; of sins for -  
yearn \_\_\_ to dwell \_\_\_ where the glo - ry ne-ver fades; Where count-less



help-less - ness You heard my \_\_\_ cry, and waves of  
giv - en, of con - science cleansed, of death de -  
wor-ship - pers will share one \_\_\_ song, And cries of



mer - cy poured down on my life. \_\_\_  
fea - ted and \_\_\_ life with-out end. \_\_\_ Beau-ti-ful Sa-vior,  
'wor-thy' will \_\_\_ hon - or the Lamb! \_\_\_



Won-der-ful Coun - sel - lor, clothed in ma-jes-ty, Lord of



his - to - ry, You're the Way, the Truth, the Life. Star of the



Morn-ing, \_\_\_ glor-ious in ho - li - ness, You're the Ri-sen One,



Hea-ven's Cham-pi-on, and You reign, You reign o - ver \_\_\_ all!



## Public Confession of Sin

Lord, You come to us, but we do not recognize You; You call, but we do not follow; You command, but we do not obey, You bless us, but we do not thank You. Please forgive and help us. Lord, You accept us, but we do not accept others; You forgive us, but we do not forgive those who wrong us; You love us, but we do not love our neighbors. Please forgive and help us. Lord, You showed us how to carry out Your mission, but we still insist on our own; You identified Yourself with outcasts, the needy, and the poor, but we do not bother to find out what is happening to them; You suffered and died for the sake of all, but we do not give up our comfortable lives. Please forgive and help us, through Jesus Christ, our Lord.

## Private Confession

## Words of Assurance and Comfort of the Gospel

God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through Him.

John 3.16-17

## Prayer of Intercession/Offertory Prayer

### Musical Offering

8:00

"O Had I Jubal's Lyre"  
Mr. Cope, *Organ*

G. F. Handel

9:30/11:00

"Jesus Paid It All"  
Chancel Choir • Robert Bobo, *Piano* • J. Marty Cope, *Director*

arr. Pinkston

*I hear the Saviour say, "Thy strength indeed is small, child of weakness, watch and pray, find in Me thine all in all." Jesus paid it all, all to Him I owe; sin had left a crimson stain, He washed it white as snow.*

*For nothing good have I whereby Thy grace to claim, I'll wash my garments white in the blood of Calvary's Lamb.*

*And when before the throne I stand in Him complete, "Jesus died my soul to save," my lips shall still repeat. Jesus paid it all, all to Him I owe; sin had left a crimson stain, He washed it white as snow.*

## \*The Greeting of Peace

Minister: Let the peace of Christ dwell in your hearts. We were like sheep going astray, but have now returned to the Shepherd and Overseer of our souls. The peace of the Lord be with you always.

People: **And also with you.**

## The Service of Friendship



**\*The Scripture Reading**

Acts 9.1-19a

*But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" <sup>5</sup>And he said, "Who are You, Lord?" And He said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.*

*<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on Your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of Mine to carry My name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of My name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.*

1 Corinthians 15.3-10

*<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that He was buried, that He was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that He appeared to Cephas, then to the twelve. <sup>6</sup>Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then He appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, He appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.*





☞ Worshipers at 9:30 and 11:00, please continue on page 6 ☞

### \*The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

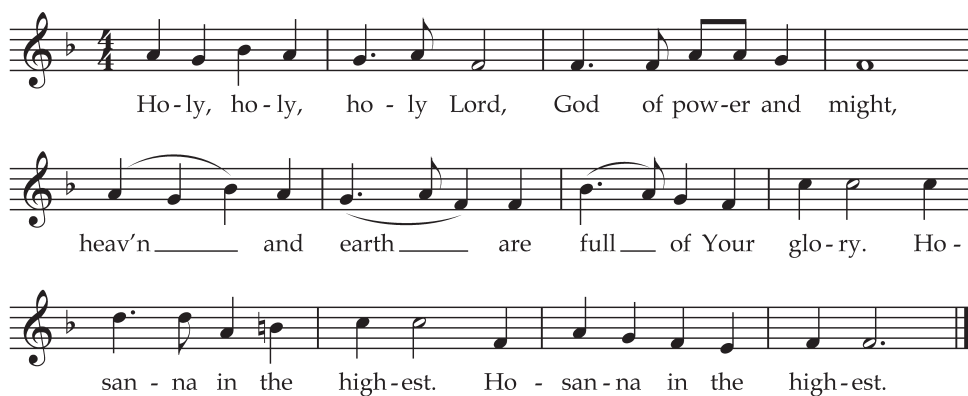
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere  
to give thanks unto You, O Lord, Holy Father, Almighty,  
Everlasting God.

**People: Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Your glorious Name;  
evermore praising You, and singing:**



### \*Prayer of Thanksgiving and Blessing

### \*The Words of Institution

### The Communion

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*





## During the Serving of Communion

*Please use the following Scripture for private meditation.*

### *Psalm 6*

*LORD, rebuke me not in Your anger,  
nor discipline me in Your wrath.  
Be gracious to me, O LORD, for I am languishing;  
heal me, O LORD, for my bones are troubled.  
My soul also is greatly troubled.  
But you, O LORD — how long?  
Turn, O LORD, deliver my life;  
save me for the sake of Your steadfast love.  
For in death there is no remembrance of You;  
in Sheol who will give You praise?  
I am weary with my moaning;  
every night I flood my bed with tears;  
I drench my couch with my weeping.  
My eye wastes away because of grief;  
it grows weak because of all my foes.  
Depart from me, all you workers of evil,  
for the LORD has heard the sound of my weeping.  
The LORD has heard my plea;  
the LORD accepts my prayer.  
All my enemies shall be ashamed and greatly troubled;  
they shall turn back and be put to shame in a moment.*

☞ Worshipers at 9:30 and 11:00, continue here ☞

**\*Closing Hymn 451**

*"The Sending, Lord, Springs"*

ENGELBERG

### **\*Benediction**

**Minister:** To Him who loves us and has freed us from our sins by His blood  
and made us a kingdom, priests to His God and Father, to Him be  
glory and dominion forever and ever.

**People:** **Thanks be to God! Amen.**

### **Postlude**

*"Prelude, Fugue, and Chaconne"*  
Mr. Cope, *Organ*

*Dietrich Buxtehude*

*\*The congregation stands.*





*The flowers in our worship service this morning are given to the glory of God and in honor of Carole Chiles by her husband Tom Chiles on their 51<sup>st</sup> wedding anniversary.*

*The flowers in the south entrance of the sanctuary this morning are given to the glory of God and are from the wedding of Elise Nowlin and Paxton Riter.*

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

### **MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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### **Personal Prayer and Counsel**

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete**

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**Sunday Evening Worship Service  
Tonight • June 8, 2008  
6:00 pm • Oak Lawn West**

The Rev. Tim Tinsley  
“Beautiful Are the Feet Bringing Good News”  
Ephesians 6.10-20

Music by permission: CCLI #364068

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**Presbyterian Church in America  
General Assembly  
June 10 – 13**

**Hyatt Regency Convention Center  
Dallas, Texas**

**Description of General Assembly:**

General Assembly is an annual meeting of the Presbyterian Church in America. The denomination's pastors (teaching elders) and church leaders (ruling elders) gather to worship, study, discuss, debate, pray, and decide biblical and ministry issues. Visitors are welcome to participate in Worship Services and observe the proceedings (they may sit in the visitors' section of the Assembly Hall).

**Worship Services open to the public:**

**Tuesday, June 10, 2008**

7:00—7:30 pm, Musical Prelude, PCPC Youth Choir  
7:30—9:00 pm, Communion Worship Service, Ruling Elder,  
E. J. Nusbaum will preach

**Wednesday, June 11, 2008**

7:00—7:30 pm, Musical Prelude, hymn writers, Kristyn and Keith  
Getty ("In Christ Alone")  
7:30—9:00 pm, Worship Service, Dr. Philip G. Ryken, Tenth Presbyterian,  
Philadelphia, Pennsylvania, will preach

**Thursday, June 12, 2008**

7:00—7:30 pm, Musical Prelude, Christ Presbyterian, Flower Mound,  
Texas, Music Ministry  
7:30—9:00 pm, Worship Service, Dr. David B. McWilliams, Covenant  
Presbyterian, Lakeland, Florida will preach. Dr. McWilliams is a  
former PCPC member and former professor at Westminster  
Theological Seminary, Dallas campus.

For more information about Seminars open to the public go to:

<http://pcaac.org/GeneralAssembly/Seminars.htm>

