





ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

March 23, 2008

8:00, 9:30 and 11:00 am

Resurrection Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus.

Please turn off all communication devices. Thank you.

Preparation for Worship

Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:8-11

Call to Worship

The Rev. Mark Davis

Minister: Blessed be the God and Father of our Lord Jesus Christ!
According to His great mercy, He has caused us to be born
again to a living hope through the resurrection of Jesus Christ
from the dead.

People: *(with a loud voice)* **To Him who sits on the throne and to the
Lamb be blessing and honor and glory and might forever
and ever!**

Minister: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia** *(louder)* **Alleluia!** *(louder still)*
Alleluia!

*Resurrection Hymn


"Christ the Lord Is Risen Today"

EASTER HYMN


1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. Vain the stone, the watch, the seal; Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell: Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!





raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids His rise; Al - le - lu - ia!
Once He died, our souls to save; Al - le - lu - ia!
made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'n's, and earth, re - ply. Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!


***Prayer of Adoration concluding with**

O Divine Redeemer! You who were lifted up upon a cross are ascended to the highest heaven. You, who as a Man of Sorrows, were crowned with thorns, are now, as Lord of Life, wreathed with glory. Once, no shame more deep than Yours, no agony more bitter, no death more cruel. Now, no exaltation more high, no life more glorious, no advocate more effective. What more could be done than You have done! Your death is my life, Your resurrection my peace, Your ascension my hope, Your prayers my comfort. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end, Amen!


***Hymn of Praise**

"Thine Be the Glory"


MACCABAEUS



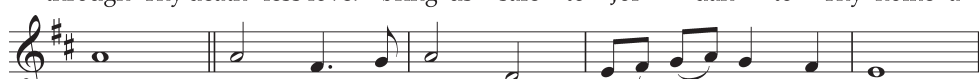
1. Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly He
3. No more we doubt Thee, glo - rious Prince of life; life is naught with




vic - t'ry Thou o'er death hast won; an - gels in bright rai - ment
greet us, scat - ters fear and gloom; let the church with glad - ness,
out Thee: aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes, where Thy bo - dy
hymns of tri - umph sing, for her Lord now liv - eth, death hath lost its
through Thy death - less love: bring us safe to Jor - dan to Thy home a -



lay. Thine be the glo - ry, ris - en, con-qu'ring Son;
sting.
bove.



end - less is the vic - t'ry Thou o'er death hast won.





*Confession of Faith

The Rev. Bill Lamberth 8:00
The Rev. Patrick Lafferty 9:30
The Rev. Tim Tinsley 11:00

Minister: The LORD is my strength and my song; He has become my salvation. Glad songs of salvation are in the tents of the righteous: "The right hand of the LORD does valiantly, the right hand of the LORD exalts."

People: I shall not die, but I shall live, and recount the deeds of the LORD. The LORD has disciplined me severely, but He has not given me over to death.

Minister: I thank You that You have answered me and have become my salvation. The stone the builders rejected has become the Cornerstone. This is the Lord's doing; it is marvelous in our eyes.

People: This is the day that the LORD has made; let us rejoice and be glad in it! from Psalm 118

*Hymn of Adoration

"In Christ Alone"

Getty



1. In Christ a-lone my hope is found, He is my light, my strength, my
2. There in the ground His bo-dy lay, light of the world in dark-ness
3. No guilt in life, no fear in death, This is the power of Christ in
song; this Cor-ner-stone, this so-lid Ground, firm through the
slain: then burst-ing forth in glo-rious Day up from the
me; from life's first cry to fi-nal breath, Je-sus com-
fier-cest drought and storm. What heights of love, what depths of
grave He rose a-gain! And as He stands in vic-to-
mands my des-ti-ny. No power of hell, no scheme of
peace, when fears are stilled, when striv-ings cease! My Com-for-
ry sin's curse has lost its grip on me, for I am
man, can ev-er pluck me from His hand; till He re-
ter, my All in All, here in the love of Christ I stand.
His and He is mine: bought with the pre-cious blood of Christ.
turns or calls me home, here in the power of Christ I'll stand!

Please be seated.

Public Confession of Sin

O Lord, I marvel that You purposed to become flesh so that You might be crucified, dead, and buried for me. The tomb calls forth my adoring wonder, for it is empty and You are risen! Grant me to die with You that I may rise to new life, for I wish to be as dead and buried to sin, to selfishness, to the world; that I might not hear the voice of the charmer, and might be delivered from his lusts. Purge me from selfishness, pride, the fear of man, the desire to be cultivated or modern. Grant me to





stand with my dying Savior, to be content to be rejected, to be willing to hold to unpopular truths. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

Private Confession

Easter Acclamation

"Free At Last"

Traditional

Chancel Choir

Free at last, it is finished. Life has triumphed over death. Jesus reigns, bless the name of God Almighty. Free at last. I am free, praise the Lord I'm free. No longer bound, no more chains holdin' me. My soul is resting, it's such a blessing; praise the Lord. Hallelujah, I'm free. Free at last!

Words of Assurance and Comfort of the Gospel

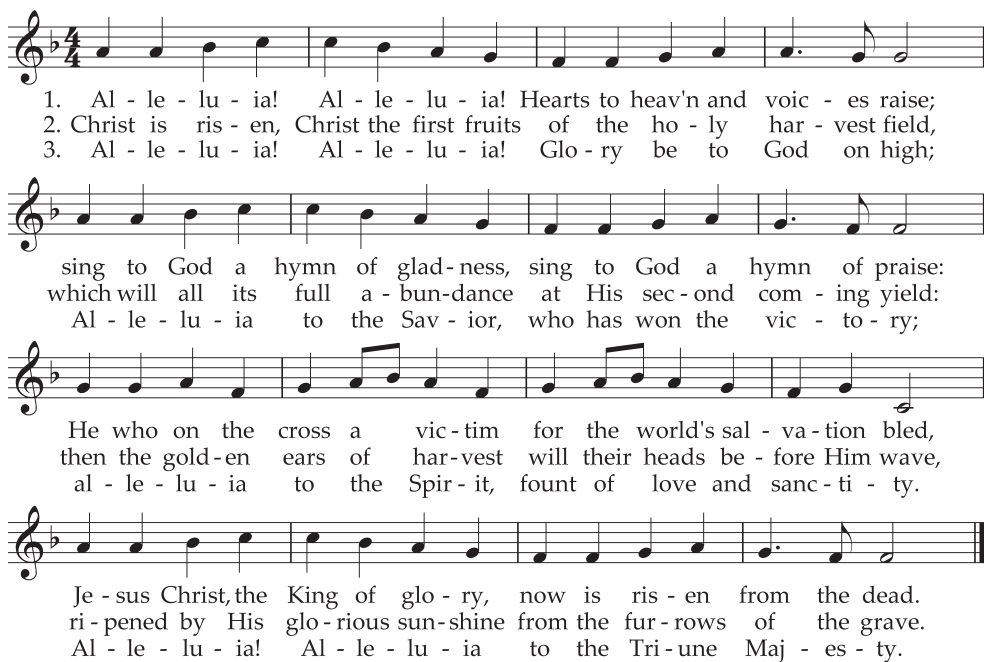
What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8:31-34

Song of Praise

"Alleluia, Alleluia!"

ODE TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
2. Christ is ris - en, Christ the first fruits of the ho - ly har - vest field,
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad - ness, sing to God a hymn of praise:
which will all its full a - bun - dance at His sec - ond com - ing yield:
Al - le - lu - ia to the Sav - ior, who has won the vic - to - ry;

He who on the cross a vic - tim for the world's sal - va - tion bled,
then the gold - en ears of har - vest will their heads be - fore Him wave,
al - le - lu - ia to the Spir - it, fount of love and sanc - ti - ty.

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
ri - pened by His glo - rious sun - shine from the fur - rows of the grave.
Al - le - lu - ia! Al - le - lu - ia to the Tri - une Maj - es - ty.

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00

Mr. Rick Bush, Ruling Elder 9:30/11:00





Musical Offering

“O Clap Your Hands”

John Rutter

Chancel Choir • J. Marty Cope, Director

O clap your hands together, all ye people: O sing unto God with the voice of melody. For the Lord is high and to be fear'd: He is the great King upon all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob whom He loved. God is gone up with a merry noise: and the Lord with the sound of the trump. O sing praises, sing praises unto our God: O sing praises unto our King. For God is the King of all the earth: Sing ye praises with understanding. O clap your hands together, all ye people.

Psalm 47.1-7

*Easter Greeting of Peace

Minister: But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. Christ Himself is our peace. He is risen!

People: He is risen indeed!

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Acts 4.1-12

And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by Him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

The Morning Sermon

“No Other Name”

Mr. Davis





*Hymn of Praise

"All Hail the Power of Jesus' Name"

DIADEM

1. All hail the pow'r of Je - sus' name! Let —
2. Ye seed of Is - rael's cho - sen race, ye —
3. Let ev' - ry kin - dred, ev' - ry tribe on —
4. O that with yon - der sa - cred throng we —

an - gels pros - trate fall, — let an - gels pros - trate fall;
ran - somed from the fall, — ye ran - somed from the fall,
this ter - res - trial ball, — on this ter - res - trial ball,
at His feet may fall, — we at His feet may fall!

bring — forth the roy - al di - a - dem, —
hail — Him who saves you by His grace, —
to — Him all maj - es - ty as - cribe, —
We'll — join the ev - er - last - ing song, —

and crown —
and crown Him, crown Him, crown Him,

— Him, crown Him, crown Him, crown Him, and
crown Him, crown Him, crown Him,
crown — Him,

crown — Him Lord of — all!
and crown Him





*An Easter Blessing

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: Thanks be to God! Alleluia!

*Choral Ascription

“Hallelujah Chorus”

G. F. Handel

Closing Voluntary

“Toccata from Symphony No. 5”
Colin Howland, *Organ*

Widor

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in joyful thanksgiving for our daughters, Kristina Bush Whitcomb and Katherine Bush Loberg.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

**Tonight's Evening Service
6:00 pm in Oak Lawn West**

The Rev. Tim Tinsley
Mark 16.12-14

“Believing that Christ's resurrection is the death of Death”

Music printed by permission: CCLI #364068

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