



A PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church
July 1, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Thank you.*

Preparation for Worship

1 Peter 2:9

But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light.

1 Corinthians 12.4-7

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good.

Prelude

*"Arise, My Soul, Arise!"
Mr. Colin Howland, Organ*

Wood

Call to Worship

The Rev. Ron Williams

Minister: Praise the Lord! Oh give thanks to the Lord, for He is good, for His steadfast love endures forever!

People: **Who can utter the mighty deeds of the Lord, or declare all His praise?**

Minister: Blessed are they who observe justice, who do righteousness at all times!

People: **Remember me, O Lord, when You show favor to Your people; help me when You save them, that I may look upon the prosperity of Your chosen ones, that I may rejoice in the gladness of Your nation, that I may glory with Your inheritance.**

Psalm 106:1-5

***Prayer of Adoration**

***A Litany of Prayer and Praise for our Nation**

Minister: Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of Him! For He spoke, and it came to be; He commanded, and it stood firm.

People: The Lord brings the counsel of the nations to nothing; He frustrates the plans of the peoples.

Women: The counsel of the Lord stands forever, the plans of His heart to all generations.

Men: Blessed is the nation whose God is the Lord, the people whom He has chosen as His heritage!

Minister: The Lord looks down from heaven; He sees all the children of man; from where He sits enthroned He looks out on all the inhabitants of the earth, He who fashions the hearts of them all and observes all their deeds.

Men: The king is not saved by his great army; a warrior is not delivered by his great strength. The war horse is a false hope for salvation, and by its great might it cannot rescue.

Women: Behold, the eye of the Lord is on those who fear Him, on those who hope in His steadfast love, that He may deliver their soul from death and keep them alive in famine.

People: Our soul waits for the Lord; He is our help and our shield. For our heart is glad in Him, because we trust in His holy name. Let Your steadfast love, O Lord, be upon us, even as we hope in You.

Psalm 33:8-22

***Hymn No. 710**

“God of Our Fathers”

NATIONAL HYMN

Please be seated.

Public Confession of Sin

Merciful God, in Your presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. We abuse Your good gifts of imagination and freedom, of intellect and reason, and turn them into bonds of oppression. Lord, have mercy upon us; heal and forgive us. Set us free to serve You in the world as agents of Your reconciling love in Jesus Christ.

Private Confession

Words of Assurance and Pardon of the Gospel

If My people who are called by My name humble themselves, and pray and seek My face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

2 Chronicles 7:14

Prayer of Intercession/Offertory Prayer

Mr. Williams

Musical Offering

8:00

Mr. Howland, Organ

9:30/11:00

“Lamb of God”
Chancel Choir • David Fray, Director

arr. Christiansen

*Lamb of God most holy! Who on the cross didst suffer, patient still and lowly,
Thyself to scorn didst offer; our sins by Thee were taken, or hope had us forsaken:
have mercy on us, O Jesu!*

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

☞ Worshipers at 8:00, please continue on page 5 ☞

**ORDINATION AND INSTALLATION OF
RULING ELDERS AND DEACONS**

9:30/11:00

Elders:

Timothy Wesley Jeffress
Dr. Patrick Lee Moore
Edwin Earle "Boots" Nowlin, Jr. *
Richard Allan Steele

** Previously ordained to this office*

Deacons:

Dr. John Gerard Bercier
Melville "Buster" Marshall Brown, Jr.
Henry Cline Glasgow
Douglas Burrell Jordan
Grant Austin Reading
Norton Arlington Stuart, Jr.
John Vandercook

Explanation of Ordination and Installation

The Rev. Rob Allen

Ordination and Installation Questions

Questions to Officer Candidates:

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all of the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

Question to the Congregation:

Do you, the members of this church, acknowledge and receive these brothers as ruling elders and deacons, as the case may be, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their respective offices, according to the Word of God and the Constitution of this Church, entitle them?

Prayer of Ordination and Installation

Mr. Steve Vanderhill
Ruling Elder

Pronouncement of Ordination and Installation

Mr. Allen

Charge to the Congregation

Mr. Williams

☞ Worshipers at 8:00, continue here ☞

*The Scripture Reading

John 10.1-18

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶ This figure of speech Jesus used with them, but they did not understand what He was saying to them.

⁷ So Jesus again said to them, *"Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before Me are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door. If anyone enters by Me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. ¹¹ I am the good Shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good Shepherd. I know My own and My own know Me, ¹⁵ just as the Father knows Me and I know the Father; and I lay down My life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to My voice. So there will be one flock, one shepherd. ¹⁷ For this reason the Father loves Me, because I lay down My life that I may take it up again. ¹⁸ No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from My Father."*

The Morning Sermon and Charge to New Officers

Mr. Allen

"What Is a Good Shepherd?"

☞ Worshipers at 9:30 and 11:00, please continue on page 7 ☞

Please stand.

*The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav'n and earth are full of Your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.

*Prayer of Thanksgiving and Blessing

*The Words of Institution

The Communion

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Isaiah 65.1-3, 8-10

*I was ready to be sought by those who did not ask for Me;
I was ready to be found by those who did not seek Me.
I said, "Here am I, here am I,"
to a nation that was not called by My name.*

*I spread out My hands all the day
to a rebellious people, who walk in a way that is not good,
following their own devices; a people who provoke Me
to My face continually,
sacrificing in gardens and making offerings on bricks;
Thus says the Lord: "As the new wine is found in the cluster,
and they say, 'Do not destroy it, for there is a blessing in it,'
so I will do for My servants' sake, and not destroy them all.
I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
My chosen shall possess it, and My servants shall dwell there.
Sharon shall become a pasture for flocks,
and the Valley of Achor a place for herds to lie down,
for My people who have sought Me.*

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn No. 585** "Take My Life, and Let It Be Consecrated"

HENDON

***Benediction**

Minister: And now, may a dying Saviour's love, a risen Saviour's power, a sending Saviour's blessing, and a returning Saviour's glory be the joy and comfort of your hearts, today and always.

People: **Thanks be to God! Amen.**

Postlude

"Prelude in B Major"

Dupre

**The congregation stands.*

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.