



*A PRAYING COMMUNITY*

**ORDER FOR THE WORSHIP OF GOD**

Park Cities Presbyterian Church  
June 17, 2007  
8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices.  
Thank you.*

**Preparation for Worship**

**Call to Worship**

The Rev. Bill Lamberth

Minister: Clap your hands, all peoples!

**People: Shout to God with loud songs of joy!**

Minister: For the LORD, the Most High, is to be feared,

**People: A great King over all the earth.**

Minister: God has gone up with a shout,

**People: The LORD with the sound of a trumpet.**

Minister: Sing praises to God, sing praises!

**People: Sing praises to our King, sing praises!**

Psalm 47.1-2, 5-6

**\*Hymn of Adoration**

No. 302

“Come, Christians, Join to Sing”

MADRID

**\*Prayer of Adoration**

**\*Confession of Faith**

God was pleased, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and human beings. As the Mediator, He is the Prophet, Priest, and King, the Head and Savior of the church, the Heir of all things, and Judge of the world. God gave to Him, from all eternity, a people to be His seed and to be by Him, in time, redeemed, called, justified, sanctified, and glorified. The Lord Jesus, by His perfect obedience and sacrifice of Himself—which He through the eternal Spirit once offered up to God—has fully satisfied the justice of His Father. He purchased not only reconciliation but also an everlasting inheritance in the Kingdom of heaven for all those whom the Father has given to Him.

from Westminster Confession, Chapter 8, Section 1, 5

**\*Hymn No. 307**

“Nothing but the Blood”

PLAINFIELD

**The Sacrament of Baptism 9:30/11:00**

Mr. Lamberth and  
The Rev. Tinsley 9:30  
Mr. Lamberth and  
Dr. Pete Deison 11:00

**Parental Vows**

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in (his/her) behalf, and do you look in faith to the Lord Jesus Christ for (his/her) salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him/her) a godly example, that you will pray with and for (him/her), that you will teach (him/her) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him/her) up in the nurture and admonition of the Lord?

**Congregational Vow**

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

9:30  
Zachary Edwin Baker  
Charlotte Wesley Moldrem  
Colin Brantley Pletcher  
Dyer Owen McLeod

11:00  
Liam Layne Gary  
Owen Morrow Martin  
Camille Hill Summers

**Prayer for the Families 9:30/11:00**

Mr. Lamberth 9:30  
Mr. Bill Hill, *Ruling Elder* 11:00

**Public Confession of Sin**

Blessed Lord Jesus, before Thy cross I kneel and see the heinousness of my sin, my iniquity that caused Thee to be ‘made a curse,’ the evil that excites the severity of divine wrath.

Show me the enormity of my guilt by the crown of thorns, the pierced

hands and feet, the bruised body, the dying cries. Thy blood is the blood of incarnate God, its worth infinite, its value beyond all thought.

Infinite must be the evil and guilt that demands such a price. Sin is my malady, my monster, my foe, my viper, born in my birth, alive in my life, strong in my character, dominating my faculties, following me as a shadow, intermingling with my every thought, my chain that holds me captive in the empire of my soul.

Yet Thy compassions yearn over me, Thy heart hastens to my rescue, Thy love endured my curse, Thy mercy bore my deserved stripes. Let me walk humbly in the lowest depths of humiliation, bathed in Thy blood, tender of conscience, triumphing gloriously as an heir of salvation.

## Private Confession

## Words of Assurance and Pardon of the Gospel

But God shows His love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God.

Romans 5:8-9

## Hymn of Assurance

## "The Power of the Cross"

Getty

9:30/11:00



1. O, to see the dawn of the dark - est day; Christ  
 2. O, to see the pain writ - ten on Your face, bear -  
 3. Now the day - light flees; Now the ground be - neath quakes  
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,  
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,  
 as its Ma - ker bows His head. Cur - tain torn in two,  
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. \_\_\_\_  
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. \_\_\_\_  
 dead are raised to life— "Fin - ished!" the vic - t'ry cry. \_\_\_\_  
 life is mine to live, won through Your self - less love! \_\_\_\_

### Refrain



(v1-3) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Christ be - came \_\_\_\_ sin for us. \_\_\_\_  
 (v4) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Son of God \_\_\_\_ slain for us. \_\_\_\_



Took the blame, \_\_\_\_ bore the wrath; We stand for - gi - ven at the cross.  
 What a love, \_\_\_\_ what a cost! We stand for - gi - ven at the cross.

## Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00

Mr. Tinsley 9:30

Dr. Deison 11:00

## Musical Offering

8:00	<i>“Allegro” from Voluntary in E Minor</i> J. Marty Cope, Organ	William Walond
9:30/11:00	<i>“I Know That My Redeemer Lives”</i> Chancel Choir • Mr. Cope, Director	Southern Harmony

*I know that my Redeemer lives, glory, hallelujah! What comfort this sweet sentence gives, glory, hallelujah! Shout on, pray on, we're gaining ground, glory, hallelujah! The dead's alive and the lost is found, glory, hallelujah!*

*He lives, He lives, who once was dead, glory, hallelujah! He lives, my everlasting Head, glory, hallelujah! Pray on, we're gaining ground, glory hallelujah*

*He lives to bless me with His love, glory, hallelujah! He lives to plead for me above, glory, hallelujah! Shout on, pray on, we're gaining ground, glory, hallelujah!*

*He lives, all glory to His name! glory, hallelujah! He lives, my Jesus, still the same, glory, hallelujah!,*

## \*The Greeting of Peace

Minister: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. The peace of the Lord be with you always. 1 Thessalonians 5.23

People: **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

## \*The Scripture Reading

Romans 5.1-11

*Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.*

*<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but God shows His love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. <sup>10</sup> For if*

while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life.<sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Morning Sermon** FINDING HOPE IN A WORLD OF FADING DREAMS Mr. Lamberth  
"The Ground of Our Hope: The Cross of Christ"

☞ Worshipers at 9:30 and 11:00, continue on page 7 ☞

Please stand.

**\*The Great Thanksgiving**

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo-ry. Ho -  
sat - ra in the high-est. Ho - san - na in the high-est.

**\*Prayer of Thanksgiving and Blessing**

**\*The Words of Institution**

## The Communion

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

## During the Serving of Communion

*Please use the following Scripture for private meditation.*

### *Psalm 16*

*Preserve me, O God, for in You I take refuge.  
I say to the Lord, "You are my Lord;  
I have no good apart from You."  
As for the saints in the land, they are the excellent ones,  
in whom is all my delight.  
The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.  
The Lord is my chosen portion and my cup;  
You hold my lot.  
The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.  
I bless the Lord who gives me counsel;  
in the night also my heart instructs me.  
I have set the Lord always before me;  
because He is at my right hand, I shall not be shaken.  
Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.  
For You will not abandon my soul to Sheol,  
or let Your holy one see corruption.  
You make known to me the path of life;  
in Your presence there is fullness of joy;  
at Your right hand are pleasures forevermore.*

\*Closing Hymn

"In Christ Alone"

Townend



1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone who took on flesh, full-ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in His, no fear in death, This is the



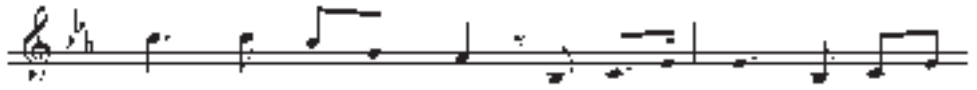
light, my strength, my song; This alone sur - stuns this so - lid  
God in help - less babel; This gift of love and right-cous-  
world by dark mass - slaine; Then passing forth in glori-ous  
power of Christ in me; even He's just cry at fi - nal



Ground, firm through the fier - cest drought and storm,  
ness - worried by the cross - for crime to save  
- lay up from the grave He rose a - gain  
heart - Je - sus con - mands my des - ti - ny.



What heights of love, what depths of peace, what fears are  
"I" on that cross as Je - sus died, the wrath of  
And as He stands in vic - ty o'er sin's curse has  
No power of hell, no scheme of man, can re - ver



stilled, when strug-gles cease! My Com-fort - ter, my All in  
God was set in - tied for ev - ery sin on His  
lost - its grip on me, For I am His and He is  
pluck me from His hand; Till He re - turns at call's ore



All, here is the love of Christ - I stand,  
and, here is the death of Christ - I live,  
mine, bought with the pre - cious blood of Christ,  
home, here is the power of Christ - I'll stand!

## \*Benediction

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Jude 1:24-25

People: **Thanks be to God! Amen.**

## Postlude

“Festival Trumpet Tune”

Matthew Dickerson

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God and in honor of Jane Jackson on her 82<sup>nd</sup> birthday and in memory of Earl Jackson on this Father’s Day by her children.*

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## Personal Prayer and Counsel

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

## PASTORS

Pete Deison, *Disciplemaking*

Tim Tinsley, *Evangelism*

Rob Allen, *Administration*

Ron Williams, *60+ Community and Pastoral Care*

Mark Davis, *Youth*

Bill Lamberth, *Young Families Ministry*

Patrick Lafferty, *20+ Community*

Julian Russell, *Urban Ministries*

Music by permission: CCLI #364068