



A PRAYING COMMUNITY

CELEBRATION OF THE LORD'S SUPPER

Park Cities Presbyterian Church
May 20, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus.

*Please turn off all communication devices.
Thank you.*

Preparation for Worship

Call to Worship

The Rev. Tim Tinsley

Minister: Sing to the LORD, all the earth! Tell of His salvation from day to day. Declare His glory among the nations, His marvelous works among all the peoples!

People: **For great is the LORD, and greatly to be praised, and He is to be held in awe above all gods.**

Minister: Save us, O God of our salvation, and gather and deliver us from among the nations, that we may give thanks to Your holy name, and glory in Your praise.

People: **Blessed be the LORD, the God of Israel, from everlasting to everlasting!**

1 Chronicles 16.23-25, 35-36

***Hymn of Adoration No. 455 "And Can It Be That I Should Gain"**

SAGINA

***Prayer of Adoration**

*Profession of Our Church's Faith

God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:4-10

*Hymn of Praise No. 172 “Let Us Love and Sing and Wonder” ALL SAINTS OLD

Public Confession of Sin

Lord, You have called us to worship You. We gladly gather! As we praise You, though, our own inadequacy reminds us of how we have broken our relationship with You. Because we have sinned against You, even our worship fails to be what it could. We often treat it as a show. We simply go through the motions, failing to recognize that You want to engage us deeply. Renew us, we pray, according to Your steadfast love. Remind us of Your covenant faithfulness and have mercy on us in the name of Jesus Christ.

Private Confession

Words of Assurance and Pardon of the Gospel

There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8.1

Prayer of Intercession

The Rev. Ron Williams 8:00

Dr. Pete Deison 9:30

The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

Mr. Colin Howland, *Organ*

9:30

“Draw Us in the Spirit's Tether”
Chancel Choir • J. Marty Cope, *Director*

Friedell

Draw us in the Spirit's tether; for when humbly, in Thy name, two or three are met together, Thou art in the midst of them: Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup: Alleluia! So knit Thou our friendship up.

All our meals and all our living make as sacraments of Thee, that by caring, helping, giving, we may true disciples be. Alleluia! We will serve Thee faithfully.

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. Colossians 3.15

People: And also with you.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Luke 9.28-36

Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah" — not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Communion Meditation

Mr. Tinsley

Please stand for the Great Thanksgiving

*The Great Thanksgiving

Minister: Bless the Lord, O my soul, and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's. Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho - ly, ho - ly, ho - ly Lord. God at pass - er and right,
 heav'n and earth are full of your glo - ry Ho -
 san - na in the high - est. Ho - san - na in the high - est

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

8:00 *Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

*During the serving of Communion at 8:00, please use the words of the songs
 "O Great God" and "The Power of the Cross" (below) for private meditation.*

During the Serving of Communion 9:30/11:00

Please hold the bread and cup, and we will all partake together.

During the bread, please sing,

"O Great God"

Kauflin

1. O great God of high - est heav'n, oc - cu - py my
 2. I was blind - ed by my sin, had no ears to
 3. Help me now to live a life that's de - pen - dent

low - ly heart. Own it all and reign su - preme,
 hear Your voice, did not know Your love with - in,
 on Your grace. Keep my heart and guard my soul



con - quer ev - 'ry re - bel pow'r. Let no vice or sin re -
had no taste for heav - en's joys. Then Your Spir - it gave me
from the e - vils that I face. You are worth - y to be



main that re - sists Your ho - ly war. You have loved and
life, o - pened up Your Word to me through the gos - pel
praised with my ev - 'ry thought and deed. O great God of



pur - chased me, make me Yours for - ev - er - more.
of Your Son, gave me end - less hope and peace.
high - est heav'n, glo - ri - fy Your Name through me.

During the cup, please sing

"The Power of the Cross"

Getty



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

***The Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

**The Congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in honor of the baptism of Sofia Grace Herd last Sunday, May 13, 2007.



Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.