



A PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church
March 4, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Preparation for Worship

Rejoice in hope, be patient in tribulation, be constant in prayer.
Romans 12.12

In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication.
Ephesians 6.16-19

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
Philippians 4.6

*Watch and pray that you may not enter into temptation.
The spirit indeed is willing, but the flesh is weak.*
Mark 14.38

Bless those who curse you, pray for those who abuse you.
Luke 6.28

*Rejoice always, pray without ceasing, give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.*
1 Thessalonians 5.16-18

But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.
Jude 20-21

Call to Worship

The Rev. Mark Davis

Minister: Oh come, let us sing to the LORD; let us make a joyful noise to the Rock of our salvation! Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!

People: Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For He is our God, and we are the people of His pasture, and the sheep of His hand. Psalm 95.1-2, 6-7

***Hymn of Adoration**

"O Worship the King"

LYONS



- 1. O wor-ship the King all glo-rious a - bove, O grate-ful - ly
- 2. O tell of His might, O sing of His grace, whose robe is the
- 3. Your boun-ti - ful care what tongue can re - cite? It breathes in the
- 4. Frail chil-dren of dust, and fee - ble as frail, in You do we



sing His pow'r and His love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 air; it shines in the light; it streams from the hills; it de -
 trust, nor find You to fail; Your mer - cies how ten - der, how



An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is His path on the wings of the storm.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.
 firm to the end, our Mak - er, De - fend - er, Re - deem - er, and Friend!

***Prayer of Adoration**

***Confession of Faith**

Heidelberg Catechism, Question 1

Minister: Christian, what is your only comfort, in life and in death?

People: **That I belong—body and soul, in life and in death—not to myself, but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.**

***Songs of Praise**

"You Are God"

T. Paris



- 1. You are the Star of the morn - ing, un - end - ing hope in the night.
- 2. You give the wings of an ea - gle if we are will - ing to wait. —



— One right - eous prayer from an - y - where car - ries the prom - ise of
 — One sin - gle word, for - ev - er heard, calls us to rise and not

2 *Refrain*

light. ——— You are God on the high-est moun- tain; You are faint.

God in the deep-est sea. You are awe-some in pow-er and glo - ry.

Great is Your love for me. ——— Great is Your love for me.

"Let All Things Now Living"

ASH GROVE

1. Let all things now liv - ing a song of thanks - giv - ing to
 2. His law He en - forc - es: the stars in their cours - es, the

God the Cre - a - tor tri - um-phantly raise, who fash-ioned and sun in its or - bit, o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who guides us and moun-tains, the riv - ers and foun-tains, the deeps of the

leads to the end of our days. His ban - ners are o'er us, His o - cean pro - claim Him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the love and re - joic - ing, with glad ad - o - ra - tion a song let us

night, 'til shad - ows have van - ished and dark - ness is ———
 raise, 'til all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
 giv - ing to God in the high - est, ho - san - na and praise!

Middle School

Kelly Margaret Click
Gabriel Thomas Coleman
Audrey Elizabeth Figari
Michael Brooks Fitzpatrick
Hunter Lee Halpin
Emily Ann Harrison
Elizabeth Reid Heath
Elizabeth Joy Hinton

Kathryn Elizabeth Lewis
Jennifer Woods Lindsley
John Henry Lindsley
Emily Christine Miller
Elizabeth Bryson Pogue
Katherine Alicia Ray
Margaret Pamela Ray
Amelia Elizabeth Rohrman

High School

Elizabeth Ann Bentley
Kathryn Elizabeth Watkins

The Sacrament of Baptism 9:30

Hunter Lee Halpin
Elizabeth Joy Hinton
Emily Christine Miller

Hymn of Praise

“What a Friend We Have in Jesus”

WHAT A FRIEND

9:30/11:00



1. What a Friend we have in Je - sus, all our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?



What a priv-i-lege to car - ry ev - 'ry-thing to God in prayer!
We should nev-er be dis-cour - aged: take it to the Lord in prayer!



O what peace we of - ten for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful, who will all our sor - rows share?



all be - cause we do not car - ry ev - 'ry-thing to God in prayer.
Je - sus knows ourev-'ry weak - ness: take it to the Lord in prayer!

Public Confession of Sin

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world.

Private Confession

Words of Assurance and comfort of the Gospel

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

John 3.16-17

Prayer of Intercession/Offertory Prayer

The Rev. Tim Tinsley 8:00
Mr. Paul Flowers, *Elder* 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

Mr. Brian Piper, *Piano*

9:30/11:00

“Now Sing We Joyfully unto God” *Young*
Chancel Choir • J. Marty Cope, *Director* LASST UNS ERFREUEN

Now sing we joyfully unto God; we sing so joyfully unto God.

*Praise God from whom all blessings flow; praise Him, all creatures here
below: alleluia! Praise Him above, ye heavenly host; praise Father,
Son and Holy Ghost: alleluia!*

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chisleu, in the twentieth year, as I was in Susa the capital, ² that Hanani, one of my brothers, came with certain men from Judah. And I asked them concerning the Jews who escaped, who had survived the exile, and concerning Jerusalem. ³ And they said to me, "The remnant there in the province who had survived the exile is in great trouble and shame. The wall of Jerusalem is broken down, and its gates are destroyed by fire."

⁴ As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the God of heaven. ⁵ And I said, "O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love Him and keep His commandments, ⁶ let Your ear be attentive and Your eyes open, to hear the prayer of Your servant that I now pray before You day and night for the people of Israel Your servants, confessing the sins of the people of Israel, which we have sinned against You. Even I and my father's house have sinned. ⁷ We have acted very corruptly against You and have not kept the commandments, the statutes, and the rules that You commanded Your servant Moses. ⁸ Remember the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the peoples, ⁹ but if you return to Me and keep My commandments and do them, though your dispersed be under the farthest skies, I will gather them from there and bring them to the place that I have chosen, to make My name dwell there.' ¹⁰ They are Your servants and Your people, whom You have redeemed by Your great power and by Your strong hand. ¹¹ O Lord, let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who delight to fear Your name, and give success to Your servant today, and grant him mercy in the sight of this man."

Now I was cupbearer to the king.

The Morning Sermon "Nehemiah: Praying for Success - II"

Mr. Davis

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

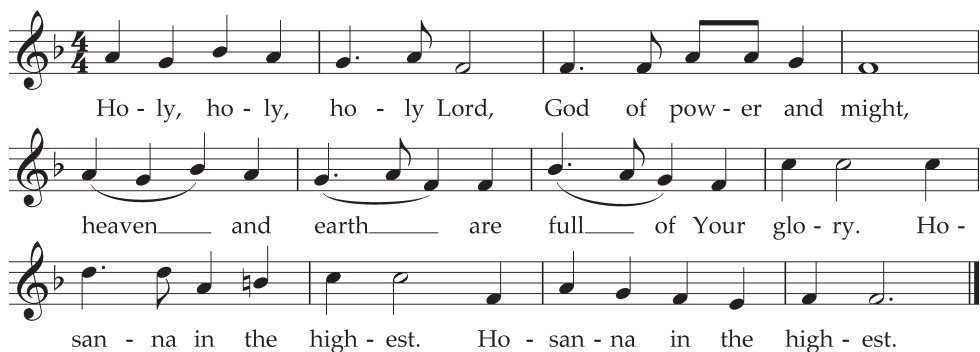
Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of Your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

John 3.16-21

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him. Whoever believes in Him is not condemned, but whoever does not believe is condemned already, because He has not believed in the name of the only Son of God And this is the judgment: the Light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God.

***Closing Hymn**

“Jesus, Lover of My Soul”

ABERYSTWYTH

1. Je - sus, lov - er of my soul, let me to Thy
 2. Oth - er ruf - uge have I none, hangs my help - less
 3. Thou, O Christ, art all I want; more than all in
 4. Plen - teous grace with Thee is found, grace to cov - er

bo - som fly, while the near - er wa - ters roll,
 soul on Thee; leave, ah! leave me not a - lone,
 Thee I find: raise the fall - en, cheer the faint,
 all my sin; let the heal - ing streams a - bound;

while the tem - pest still is high: hide me, O my
 still sup - port and com - fort me! All my trust on
 heal the sick, and lead the blind. Just and ho - ly
 make and keep me pure with - in: Thou of life the

Sav - ior, hide, till the storm of life is past;
 Thee is stayed, all my help from Thee I bring;
 is Thy name; I am all un - righ - teous - ness;
 foun - tain art, free - ly let me take of Thee;

safe in - to the ha - ven guide,
 cov - er my de - fense - less head,
 false and full of sin I am,
 spring Thou up with - in my heart,

O re - cieve my soul at last!
 with the shad - ow of Thy wing.
 Thou art full of truth and grace.
 rise to all e - ter - ni - ty.

***Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: Thanks be to God! Amen.

Postlude

**The congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in thanksgiving for Audrey Figari, Communicant of Park Cities Presbyterian Church, by her family as she dedicates her life to our Father in heaven.

The Lord will keep you from all evil; He will keep your life. The Lord will keep your going out and your coming in from this time forth and forevermore.

Psalm 121.7-8

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

DO YOU HAVE A PASTORAL PRAYER REQUEST?

The PCPC pastors set aside the first Monday of each month to spend the day in prayer for our church family. You may send a prayer request, which will be kept in confidence, to the pastors between now and tomorrow (*Monday*) morning by 8:00 am via email.

Please send your prayer request to: seniorminister@pcpc.org

— Looking Ahead — Preaching Schedule

March 11, 2007

Dr. Timothy S. Lane, M.Div., D.Min.

Counselor and faculty member at CCEF

Lecturer in Practical Theology at Westminster Theological Seminary

Philadelphia, Pennsylvania

March 18, 2007

Dr. John Tolson

Parish Associate, Highland Park Presbyterian Church

Dallas, Texas

March 25, 2007

The Rev. Tim Tinsley

Associate Minister, Disciplemaking and Evangelism

Park Cities Presbyterian Church

Dallas, Texas