



ORDER FOR THE WORSHIP OF GOD

November 19, 2006
8:00, 9:30 and 11:00 am

The Christian Year: Twenty-fourth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please do not bring food or drinks into the sanctuary.
Thank you.*

Welcome

Mr. Bert Ehrmann, *Elder 8:00*
Mr. E.E. (Boots) Nowlin, *Elder 9:30/11:00*

Choral Introit

9:30/11:00

"Awake, My Soul, and Sing"

DIADEMATA

Chancel Choir • J. Marty Cope, *Director*

*Awake, my soul, and sing of Him who died for thee,
and hail Him as thy matchless King through all eternity.*

Call to Worship

Dr. Pete Deison *8:00/9:30*
The Rev. Mark Davis *11:00*

Minister: Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!

People: **The LORD is my strength and my song; He has become my salvation. Glad songs of salvation are in the tents of the righteous.**

Minister: You are my God, and I will give thanks to You; You are my God; I will extol You.

People: **Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!**

from Psalm 118

***Hymn of Adoration No. 53** "Praise to the Lord, the Almighty" *LOBE DEN HERREN*
Stanzas 1, 2, 3, and 5

*Prayer of Adoration

***Hymn of Praise No. 715** "Come, Ye Thankful People, Come" *ST. GEORGE'S, WINDSOR*





Sacrament of Baptism 9:30/11:00

The Rev. Tim Tinsley 9:30
The Rev. Mark Davis, Dr. Pete Deison, The Rev. Patrick Lafferty 11:00

9:30
Jacob Edward Brennan
Anderson Evan Jackson
Sebastian August Kiehn

11:00
Annabel Marie Davidson
Daniel Norris Richardson
Kathryn Collins Richardson
John Ryan VanDuinen
Rachel Camille Rader
Savannah Grace Lafferty

Prayer for the Families 9:30/11:00

Mr. Bryan Keyes 9:30
Mr. Lafferty 11:00

Song of Thanksgiving No. 125 "Let All Things Now Living"

ASH GROVE

Public Confession of Sin

O Lord, great God, all holy, Father most gracious, filled with mercy and steadfast love, we are embarrassed to come before You, for we have preferred the ways of this world to Your ways, for we have rebelled against Your wisdom and we have gotten into trouble, for we have rejected Your fatherly guidance and have gotten lost altogether. To You belongs righteousness, O Lord, and to us confusion of face. O Lord, filled with mercy and steadfast love, incline Your ear to our troubles. Hear us when we pour out our sorrows before You. Forgive us, not on the ground of our own righteousness, but on the ground of Your great mercy in the gift of Your Son, Jesus Christ. It is in His name that we pray, for He is our Savior and the mediator of the covenant of grace.

Private Confession

Words of Assurance and Comfort of the Gospel

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

1 John 4:9-10

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Tinsley 9:30
Mr. Lafferty 11:00

Musical Offering

8:00 "Trumpet Tune in D" David Johnson
Festival Brass and Organ

9:30/11:00 "With a Voice of Joy" Patti Drennan
Chancel Choir • High School Ensemble • J. Marty Cope, Director
With a voice of joy, with a song of triumph, I will praise the Lord. My song in the night, I walk in His light: with a voice of joy I will praise the Lord. Why should I despair; why should I be afraid when God is my strength, His majesty arrayed? His loving kindness is mine; He is my rock and my shield. In the presence of my enemies His power is revealed.



*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end

*The Scripture Reading

Mark 5

They came to the other side of the sea, to the country of the Gerasenes. ² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. ³ He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵ Night and day among the tombs and on the mountains he was always crying out and bruising himself with stones. ⁶ And when he saw Jesus from afar, he ran and fell down before him. ⁷ And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." ⁸ For he was saying to him, "Come out of the man, you unclean spirit!" ⁹ And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰ And he begged him earnestly not to send them out of the country. ¹¹ Now a great herd of pigs was feeding there on the hillside,

¹² and they begged him, saying, "Send us to the pigs; let us enter them." ¹³ So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea.

¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, "If I touch even his garments, I will be made well." ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹ And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."



³⁵ While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

Morning Sermon

"An Amazing Conversion"

Dr. Harry L. Reeder III

Senior Pastor

Briarwood Presbyterian Church

Birmingham, Alabama

☞ Worshipers at 9:30 and 11:00, continue on page 5 ☞

The Great Thanksgiving

Dr. Deison

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est. Ho - san-na in the high-est.



***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Hebrews 12.1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn No. 98** “Now Thank We All Our God” *NUN DANKET*

***Benediction**

Minister: The blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you forever.

People: **Thanks be to God! Amen.**

Postlude “We Thank Thee, God” *J. S. Bach*
Mr. Colin Howland, *Organ*

**The congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in celebration of our newest Community Outreach for the Juried Arts Festival which kicks off today.

(Music by permission: CCLI# 364068)

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

PASTORS

Pete Deison, *Disciplemaking*
Tim Tinsley, *Disciplemaking and Evangelism*
Rob Allen, *Administration*
Ron Williams, *60+ Community and Pastoral Care*
Mark Davis, *Youth and Family*
Bill Lamberth, *Families with Children*
Patrick Lafferty, *20+ Community*

SESSION ELDERS

John Bateman	John Harper	Irv Queal
Frank Bullock	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	Bill Thomas
David Franklin	Kent Johnson	Steve Vanderhill
Mark Fulmer	Bill Mabus	
David Gowdey	Boots Nowlin	

**— Looking Ahead —
Preaching Schedule**

November 26, 2006
The Rev. Mark Davis
Park Cities Presbyterian Church

December 3, 2006
Dr. Richard Pratt
Professor, Reformed Theological Seminary, Orlando, Florida

December 10, 2006
The Rev. Scotty Smith
Founding Pastor, Christ Community Church, Franklin, Tennessee