



ORDER FOR THE WORSHIP OF GOD

OCTOBER 15, 2006
8:00, 9:30 and 11:00 am

The Christian Year: Nineteenth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please do not bring food or drinks into the sanctuary.
Thank you.*

Welcome

Mr. Joel Robuck 8:00
Mr. Frank Bullock 9:30/11:00
Ruling Elders

Preparation for Worship

Behold, my servant shall act wisely; He shall be high and lifted up, and shall be exalted.
Isaiah 52.13

Prelude

Mr. Brian Piper, *Piano*

Choral Introit

9:30/11:00

"New Songs of Celebration Render"

Strasbourg Psalter

Chancel Choir • J. Marty Cope, *Director*

New songs of celebration render to Him who has great wonders done; love sits enthroned in ageless splendor; come and adore the mighty One! He has made known His great salvation, which all His friends with joy confess. He has revealed to ev'ry nation His everlasting righteousness.

Call to Worship

The Rev. Rob Allen 8:00
The Rev. Tim Tinsley 9:30
The Rev. Bill Lamberth 11:00

Minister: I will greatly rejoice in the LORD; my soul shall exalt in my God, for He has clothed me with the garments of salvation; He has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

People: For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the LORD God will cause righteousness and praise to sprout up before all the nations.

Isaiah 61.10-11



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
there who made an end to all my sin. Be - cause the
Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
free. For God the Just is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

*Prayer of Adoration

concluding with

You are Holy, O God of majesty, and blessed is Jesus Christ, Your Son, our Lord, in whom You have revealed Yourself, our light and our salvation. Baptized in Jordan’s waters, Jesus took His place with sinners, and Your voice proclaimed Him Your beloved. Your Spirit anointed Him to bring good news to the poor, to proclaim release to the captives, to restore sight to the blind, to free the oppressed. By the baptism of His suffering, death, and resurrection, You gave birth to Your church and made with us a new covenant by water and the Spirit. But we fail to live as forgiven people. We keep destructive habits and hold grudges. In Your loving-kindness have mercy on us and free us from sin. Remind us of the promises You have made to us in baptism so that we may live as Your people, claimed in the waters of promise. Amen.

By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and His love is perfected in us.

*Song of Praise

"All for Jesus!"

NETTLETON



1. All for Je - sus! All for Je - sus! All my be - ing's
2. Since my eyes were fixed on Je - sus, I've lost sight of



ran-somed pow'rs, all my thoughts and words and do - ings,
all be - side; so en - chained my spir - it's vi - sion,



all my days and all my hours. Let my__ hands per - form His
look-ing at the Cru-ci - fied. O what__ won - der! how a -



bid - ding, let my__ feet run in His ways; let my
maz - ing! Je - sus,__ glo - rious King of kings, deigns to



eyes see Je - sus on - ly, let my lips speak forth His praise.
call me His be - lov-ed, lets me rest be - neath His wings.

The Sacrament of Baptism 9:30/11:00

The Rev. Tim Tinsley,
The Rev. Ron Williams, Dr. Pete Deison 9:30
The Rev. Elliott Greene, The Rev. Bill Lamberth 11:00

9:30

Ella Catherine Duke
Luke Irving Stotts
William Westbrook Wagner
Reese Elizabeth Wagner

11:00

Evan Michael Segura
Marc Phillip Segura
Samuel Elliott Gregory
John Huston Ellis

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in (his/her) behalf, and do you look in faith to the Lord Jesus Christ for (his/her) salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him/her) a godly example, that you will pray with and for (him/her), that you will teach (him/her) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him/her) up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

Prayer for the Families 9:30/11:00

Mr. Irv Queal 9:30
Mr. Lamberth 11:00

Hymn No. 599

9:30/11:00

“Savior, Like a Shepherd Lead Us”

Stanzas: 1, 3, 4

SHEPHERD

Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00
Dr. Deison 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

Mr. Piper, *Piano*

9:30/11:00

“If Ye Love Me”

Tallis

Chancel Choir • Mr. Cope, *Director*

If ye love Me, keep My commandments, and I will pray the Father and He shall give you another Comforter that He may abide with you forever, ev'n the Spirit of truth.

*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading 9:30/11:00

Matthew 20.17-28

And as Jesus was going up to Jerusalem, He took the twelve disciples aside, and on the way He said to them,¹⁸ "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn Him to death¹⁹ and deliver Him over to the Gentiles to be mocked and flogged and crucified, and He will be raised on the third day."

²⁰Then the mother of the sons of Zebedee came up to Him with her sons, and kneeling before Him she asked Him for something.²¹ And He said to her, "What do you want?" She said to Him, "Say that these two sons of mine are to sit, one at Your right hand and one at Your left, in Your kingdom."²² Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to Him, "We are able."²³ He said to them, "You will drink My cup, but to sit at My right hand and at My left is not Mine to grant, but it is for those for whom it has been prepared by My Father."²⁴ And when the ten heard it, they were indignant at the two brothers.²⁵ But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.²⁶ It shall not be so among you. But whoever would be great among you must be your servant,²⁷ and whoever would be first among you must be your slave,²⁸ even as the Son of Man came not to be served but to serve, and to give His life as a ransom for many."

Morning Sermon

8:00

"Foreshadowing the Supper"
Genesis 18.1-8

Mr. Williams

9:30/11:00

"Jesus: Our Ransom, Our Exemplar"

Dr. Dan Doriani
Senior Pastor, Central Presbyterian Church
Clayton, Missouri

∩ Worshipers at 9:30 and 11:00, continue on page 7 ∩

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 141

*O Lord, I call upon You; hasten to me!
Give ear to my voice when I call to You!
Let my prayer be counted as incense before You,
and the lifting up of my hands as the evening sacrifice!
Set a guard, O Lord, over my mouth;
keep watch over the door of my lips!
Do not let my heart incline to any evil,
to busy myself with wicked deeds
in company with men who work iniquity,
and let me not eat of their delicacies!
Let a righteous man strike me — it is a kindness;
let him rebuke me — it is oil for my head;
let my head not refuse it.
Yet my prayer is continually against their evil deeds.
When their judges are thrown over the cliff,
then they shall hear my words, for they are pleasant.
As when one plows and breaks up the earth,
so shall our bones be scattered at the mouth of Sheol.
But my eyes are toward You, O God, my Lord;
in You I seek refuge; leave me not defenseless!
Keep me from the trap that they have laid for me
and from the snares of evildoers!
Let the wicked fall into their own nets,
while I pass by safely.*

∩ Worshipers at 9:30 and 11:00, continue here ∩

***Closing Hymn No. 644** “May the Mind of Christ My Savior”

ST. LEONARDS

*The Benediction

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: Thanks be to God! Amen.

Postlude

“Rejoice! Ye Pure in Heart”
Mr. Howland, Organ

arr. Howland

**The Congregation stands.*

*The flowers in our worship services this morning are given to the glory of God and in memory of Jean Ann Schnell on the occasion of her birthday by her mom, Melvia Schnell and her brother and sister-in-law, Karen and Lee Schnell.
We miss you, and we love you.*

The flowers in the narthex are given to the glory of God from the wedding of Gloria Padgitt and Jerry P. Cunningham in celebration of their marriage.

(Music by permission: CCLI# 364068)

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor ... rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

— Looking Ahead — Preaching Schedule

October 22, 2006
Dr. Niel Nielson
President, Covenant College, Lookout Mountain, Georgia

October 29, 2006, Communion
Dr. Pete Deison
Park Cities Presbyterian Church, Dallas, Texas

November 5, 2006
Dr. Pete Deison
Park Cities Presbyterian Church, Dallas, Texas

November 12, 2006
Dr. Bryan Chapell
President and Professor, Covenant Theological Seminary, St. Louis, Missouri

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Session/Associate Pastors

The Rev. Robert Allen	David Gowdey	Irv Queal
John Bateman	John Harper	Tracy Taylor
Frank Bullock	John Hawkins	Bill Thomas
The Rev. Pete Deison	Jay Hohfeler	The Rev. Tim Tinsley
Jack Denman	Kent Johnson	Steve Vanderhill
David Franklin	Bill Mabus	
Mark Fulmer	Boots Nowlin	

Assistant Pastors

The Rev. Mark Davis	The Rev. Ron Williams	The Rev. Bill Lamberth
	The Rev. Patrick Lafferty	

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Tommy Bain	Paul Flowers	Robert Mighell
Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
Rick Bush	Bob Heinonen	Stephen Nielson
George Chapman	Bill Hill	Bob Rasberry
Jim Chenoweth	David Horn	Joel Robuck
Grady Crosland	Doug Horn	Frank Seay, Jr.
Charles Debter	Russell Johnson	Nelson Somerville
John Denman	Bill Jones	John Vanderveld
Curt Dobbs	Bryan Keyes	Ron Wideman
Bert Ehrmann	Don King	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood

The Directory of Worship on Baptism

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31