

## ORDER FOR THE WORSHIP OF GOD

JULY 30, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: Eighth Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices.  
Please, no food or drinks in the sanctuary.  
Thank you.*

### Welcome

Mr. Stephen Nielson 8:00  
Mr. E.E. (Boots) Nowlin 9:30/11:00  
Ruling Elders

### Preparation for Worship

### Call to Worship

The Rev. Bill Lamberth

Minister: My heart is steadfast, O God! I will sing and make melody with all my being!

People: **Awake, O harp and lyre! I will awake the dawn!**

Minister: I will give thanks to You, O LORD, among the peoples; I will sing praises to You among the nations!

People: **For Your steadfast love is great above the heavens; Your faithfulness reaches to the clouds.**

Psalm 108.1-4

\***Hymn of Praise No. 296** "All Hail the Power of Jesus' Name!"  
Stanzas: 1, 2, 3 and 6

CORONATION

### \*Prayer of Adoration

Mr. Lamberth



*Solo* Je - sus is Lord, the cry that ech - oes through cre - a - tion, —  
*All* Je - sus is Lord, whose voice sus - tains the stars and plan - ets, —  
*All* Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty, —  
*All* Je - sus is Lord, a shout of joy, a cry of an - guish



— re - splen - dant pow'r, e - ter - nal Word, our Rock;  
— yet in His wis - dom laid a - side His crown;  
— not e - ven death could crush the King of love;  
— as He re - turns and ev - 'ry knee bows low;



the Son of God, the King whose glo - ry fills the hea - vens,  
Je - sus the man who washed our feet, who bore our suf - f'ring  
the price is paid, the chains are loosed and we're for - giv - en, —  
when ev - 'ry eye and ev - 'ry heart will see His glo - ry, —



— yet bids us come to taste this liv - ing bread.  
— be - came a curse to bring sal - va - tion's plan.  
— and we can run in - to the arms of God.  
— the Judge of all will take His chil - dren home.

*Please be seated.*

**Public Confession of Sin**

**Our Father in heaven, we thank You that You have led us into the light. We thank You for sending the Savior to call us from death to life. We confess that we were dead in sin before we heard His call, but when we heard Him, like Lazarus, we arose. But, O Father, the grave clothes bind us still: old habits that we cannot throw off, old customs that are so much a part of our lives that we are helpless to live the new life that Christ calls us to live. Give us strength, O Father, to break the bonds; give us courage to live a new life in You; give us faith to believe that with Your help we cannot fail. All this we ask in the name of our Savior who has taught us to come to You.**

**Private Confession**

**Promise and Comfort of the Gospel of Jesus Christ**


For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast.

Ephesians 2.8-9

**Song of Supplication** "Create in Me a Clean Heart, O God"




Cre - ate in me — a clean heart, Oh God, that I might serve — You;



Cre - ate in me — a clean heart, Oh, God, that I might be re - newed.



So fill — me and heal — me, and bring me — back to — You.



Cre - ate in me — a clean heart, Oh God, that I might serve — You.

**Prayer for Christ's Church and the World/Offertory** The Rev. Mark Davis 8:00  
The Rev. Rob Allen 9:30/11:00

**Musical Offering** "There's a Wideness in God's Mercy" Ovid Young  
Jenni Rasberry, *Soprano*; Stephen Nielson, *Piano*

*There's a wideness in God's mercy like the wideness of the sea; there's a kindness in His justice which is more than liberty. There is welcome for the sinner and more graces for the good; there is mercy with the Savior, there is healing in His blood. But we make His love too narrow by false limits of our own; and we magnify His strictness with a zeal He will not own. If our love were but more simple we should take Him at His Word; and our lives would be all sunshine in the sweetness of our Lord. For the love of God is broader than the measure of man's mind; and the heart of the Eternal, His heart is wonderf'ly kind. God's mercy is like the wideness of the sea.*

☞ Worshipers at 8:00, continue on page 5 ☞

**Recognition of Elders and Deacons** 9:30/11:00 Mr. Allen

**Ordination and Installation of New Officers**

**Elders:**

- James Mark Fulmer
- Kent Moore Johnson \*
- William Austin Thomas \*
- Steven Todd Vanderhill \*

*\* Indicates new to office*

**Deacons:**

- |                           |                                   |
|---------------------------|-----------------------------------|
| Ronald Baxter *           | Michael Leigh Kent *              |
| Richard Preston Berry *   | Zacary Paul Samuel Menerey, Sr. * |
| Phillip Warner Cruz *     | Daniel Henri Monaco *             |
| William Howard Davis *    | Dennis L. Roossien, Jr. *         |
| Lloyd Benton Denman *     | James McCord Wilson *             |
| John Andrew Edrington III |                                   |
| Mark William Franklin *   |                                   |
| Harry James Joe *         | <i>* Indicates new to office</i>  |

## Vows of Ordination and Installation

Mr. Jack Denman  
*Ruling Elder*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder / deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

## Affirmation of Members of PCPC

Mr. Denman

Do you, the members of this church, acknowledge and receive these brothers as ruling elders, and deacons, and do you promise to yield them that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this church, entitles them?

## Prayer of Ordination and Installation

Mr. Jay Hohfeler  
*Ruling Elder*

Minister: I now pronounce and declare that these men have been regularly ordained and installed as ruling elders/deacons in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

*All singing:*

AURELIA

The Church's one foundation is Jesus Christ her Lord;  
She is His new creation, by water and the Word:  
From heaven He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth,  
Her charter of salvation one Lord, one faith, one birth;  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with ev'ry grace endued.

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

**\*The Greeting of Peace**

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. Colossians 3.15

**People: And also with you.**

**\*The Scripture Reading**

1 Timothy 3:1-16

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

<sup>14</sup>I hope to come to you soon, but I am writing these things to you so that, <sup>15</sup>if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of truth. <sup>16</sup>Great indeed, we confess, is the mystery of godliness:

He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

**The Morning Sermon**

"A Noble Calling"

Mr. Lamberth

☞ Worshipers at 9:30 and 11:00, continue on page 7 ☞

**The Great Thanksgiving**

Mr. Davis

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

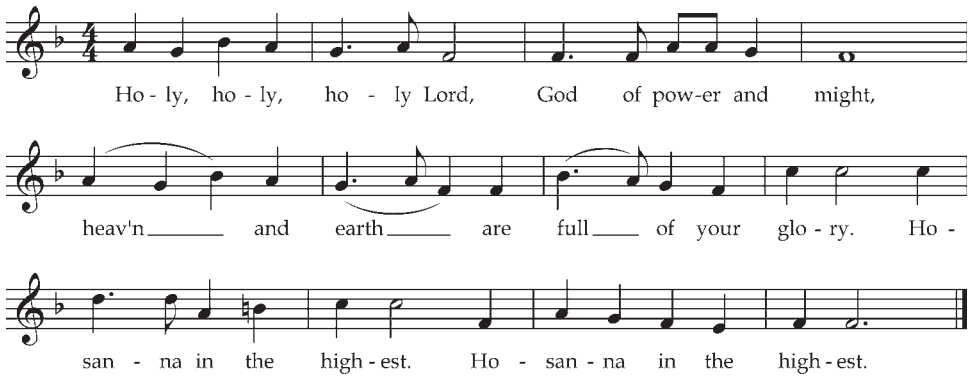
Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**\*Prayer of Thanksgiving**

Mr. Davis

*Please be seated.*

**The Words of Institution**

**The Communion**

*Please come down the center aisle and go to the first available pair of elders.  
 Consume each element as you receive it.  
 Return up the side aisle with your empty cup.*

**During the Serving of Communion**

*Please use the following Scripture for private meditation:*

*Psalm 116.1-14*

*I love the Lord, because He has heard my voice and my pleas for mercy.  
 Because He inclined His ear to me,  
 therefore I will call on Him as long as I live.  
 The snares of death encompassed me;  
 the pangs of Sheol laid hold on me; I suffered distress and anguish.  
 Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!"  
 Gracious is the Lord, and righteous; our God is merciful.  
 The Lord preserves the simple; when I was brought low, He saved me.  
 Return, O my soul, to your rest;  
 for the Lord has dealt bountifully with you.  
 For you have delivered my soul from death,  
 my eyes from tears, my feet from stumbling;  
 I will walk before the Lord in the land of the living. I believed, even when I spoke,  
 "I am greatly afflicted"; I said in my alarm, "All mankind are liars."  
 What shall I render to the Lord for all His benefits to me?  
 I will lift up the cup of salvation and call on the name of the Lord,  
 I will pay my vows to the Lord in the presence of all His people.*

☞ Worshipers at 9:30 and 11:00, continue here ☞

**\*Closing Hymn**

**"We Gather Together"**

KREMSEK  
Netherlands folk hymn

1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er will be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion en - dure thro' trib - u - la - tion:

sing prais - es to his name; he for - gets not his own.  
thou, Lord, wast at our side: all glo - ry be thine!  
thy name be ev - er prais'd! O Lord, make us free!

**\*Benediction**

Minister: Now may the God of peace, Who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to Whom be glory forever and ever!

People: **Thanks be to God! Amen.**

**Postlude**

Mr. Colin Howland, Organ

*\*The congregation stands.*

*The flowers in our worship services this morning are given to the glory of God and with gratefulness to Claire Hope for twenty-three years of marriage by her husband.*

### **Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

### **MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**