



ORDER FOR THE WORSHIP OF GOD

JULY 16, 2006
8:00, 9:30 AND 11:00 AM

The Christian Year: Sixth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please, no food or drinks in the sanctuary.
Thank you.*

Welcome

Mr. Frank Bullock 8:00
Mr. Tim Wilson 9:30/11:00

Preparation for Worship

"Fuge in C Major"
Mr. J. Marty Cope, Organ

Buxtehude

*Please use the following text for private meditation as you
prepare your heart for worship this morning.*

"Hallowing God's name is the very end of our being. Why did God give us life, but that by living we may hallow His name? Why did He give us souls, but to admire Him, and tongues, but to praise Him? The excellence of a thing is the end for which it was made; as of a star to give light, and of a plant to be fruitful. So the excellence of a Christian is to answer the end of his creation, which is to hallow God's name, and live to that God by whom he lives."
—Thomas Watson, 1620-1686

Man's chief end is to glorify God, and to enjoy Him forever.
Westminster Shorter Catechism, Question 1

Call to Worship

The Rev. Bill Lamberth

Minister: Exalt the LORD our God, and worship at His holy mountain; for the LORD our God is holy!

People: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Minister: The LORD is great in Zion; He is exalted over all the peoples. Let them praise Your great and awesome name! Holy is He!

People: Exalt the LORD our God; worship at His footstool! Holy is He!

from Psalm 99

***Hymns of Adoration** "Round the Lord in Glory Seated"

HYFRYDOL

words compiled by Richard Mant, 1837

"Holy, Holy, Holy"

NICAEA

text: Reginald Heber, 1783-1826

***Prayer of Adoration**

Mr. Lamberth

Minister: What is your only comfort, in life and in death?

People: That I belong—body and soul, in life and in death—not to myself but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.

Please be seated.

Public Confession of Sin

O God, Who hears prayer, teach me to pray. I confess that in religious exercises the language of my lips and the feelings of my heart have not always agreed, that I have frequently taken carelessly upon my tongue a name never pronounced above without reverence and humility, that I have often desired things which would have injured me, that I have erred both on the side of my hopes and also of my fears, that I am unfit to choose for myself, for it is not in me to direct my steps. Let Your Spirit help my infirmities, for I know not what to pray for as I ought. Let Him produce in me wise desires by which I may ask right things, then I shall know that You hear me.

Private Confession

Words of Assurance and Comfort of the Gospel

God shows His love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God.

Romans 5.8-9

Prayer for Christ's Church and His World/Offertory The Rev. Ron Williams 8:00
The Rev. Rob Allen 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00 Mr. Cope, *Organ*

9:30/11:00 "I Waited for the Lord" *Mendelssohn*
Jeannine Gott and Deborah Waterman, *Sopranos*
Mr. Cope, *Piano*

*I waited for the Lord, He inclined unto me, He heard my complaint.
O blessed are they that hope and trust in the Lord.*

***The Greeting of Peace**

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. *Colossians 3.15*

People: **And also with you.**

Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your pew.

As a deer pants for flowing streams, so pants my soul for You, O God.

² My soul thirsts for God, for the living God. When shall I come and appear before God? ³ My tears have been my food day and night, while they say to me continually, "Where is your God?"

⁴ These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

⁵ Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise Him, my salvation ⁶ and my God. My soul is cast down within me; therefore I remember You from the land of Jordan and of Hermon, from Mount Mizar.

⁷ Deep calls to deep at the roar of Your waterfalls; all Your breakers and Your waves have gone over me.

⁸ By day the Lord commands His steadfast love, and at night His song is with me, a prayer to the God of my life.

⁹ I say to God, my Rock: "Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?"

¹⁰ As with a deadly wound in my bones, my adversaries taunt me, while they say to me continually, "Where is your God?"

¹¹ Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise Him, my salvation and my God.

The Morning Sermon

"Questions to God"

Mr. Lamberth

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

***Prayer of Thanksgiving**

Please be seated.

The Words of Institution

The Communion

*Please come down the center aisle and go to the first available pair of elders.
Consume each element as you receive it.
Return up the side aisle with your empty cup.*

During the Serving of Communion

Please use the following Scripture for private meditation:

Psalm 130

*Out of the depths I cry to You, O Lord! O Lord, hear my voice!
Let Your ears be attentive to the voice of my pleas for mercy!
If You, O Lord, should mark iniquities, O Lord, who could stand?
But with You there is forgiveness, that You may be feared.
I wait for the Lord, my soul waits, and in His word I hope; my soul waits for the
Lord more than watchmen for the morning, more than watchmen for the
morning.
O Israel, hope in the Lord! For with the Lord there is steadfast
love, and with Him is plentiful redemption. And He will redeem Israel from
all his iniquities.*

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn**

"Children of the Heavenly Father"

INGEN VARA
text: C. V. S. Berg, 1855

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: Thanks be to God! Amen.

Postlude

"Postlude on *OLD ONE HUNDREDTH*"
Mr. Cope, *Organ*

Bock

**The congregation stands.*

The flowers in our worship services today are given to the glory of God from the wedding of Jane Frances Laymon and James Ross Hutcheson in celebration of their marriage and union in Christ.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

PASTORS

Joseph (Skip) Ryan, *Senior Minister*
Pete Deison, *Disciplemaking*
Tim Tinsley, *Disciplemaking and Evangelism*
Rob Allen, *Administration*
Ron Williams, *60+ Community and Pastoral Care*
Mark Davis, *Youth and Family*
Bill Lamberth, *Families with Children*
Patrick Lafferty, *20+ Community*

EXECUTIVE DIRECTOR

Jeff Barber

RULING ELDERS

Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

Shepherding

Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
George Chapman	Bob Heinonen	Stephen Nielson
Jim Chenoweth	Bill Hill	Bob Rasberry
Grady Crosland	David Horn	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Curt Dobbs	Bill Jones	John Vanderveld
Bill Farrell	Don King	Ron Wideman
Paul Flowers	Mike McMahon	Steve Williamson
Mark Fulmer	Robert Mighell	Arthur Wood

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.