



## ORDER FOR THE WORSHIP OF GOD

JUNE 18, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: Second Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

---

*Please turn off all communication devices.  
Please, no food or drinks in the sanctuary.  
Thank you.*

### Welcome

Mr. Bert Ehrmann 8:00  
Mr. E.E. (Boots) Nowlin 9:30/11:00  
Ruling Elders

### Preparation for Worship: Isaiah 9.6-7

*Please use the following text for private meditation as you  
prepare your heart for worship this morning.*

*For to us a child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.*

### Call to Worship

The Rev. Bill Lamberth

Minister: Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great king over all the earth.

People: **God has gone up with a shout, the LORD with the sound of a trumpet. Sing praises to our God, sing praises!**

Minister: Sing praises to our King, sing praises!

People: **For God is the King of all the earth; sing praises with a psalm!**

Psalm 47.1-2, 5-7

**\*Hymns of Adoration**

“Blessing and Honor and Glory and Power”      *O QUANTA QUALIA*  
text: Horatius Bonar, 1866

**\*Prayer of Adoration** *concluding with*

O Lord God, Who inhabits eternity, the heavens declare Your glory, the earth Your riches, the universe is Your temple. Your presence fills immensity, yet You have of Your pleasure created life, and communicated happiness. You have made me what I am, and given me what I have. In You I live and have my being; Your providence has set the bounds of my habitation, and wisely administers all my affairs. I thank You for Your riches given to me in Jesus: for the unclouded revelation of Him in Your Word, where I behold His person, character, grace, glory, humiliation, sufferings, death, and resurrection. Help me to feel a need of His continual saviorhood, and cry with Job, “I am vile,” with Peter, “I perish,” with the publican, “Be merciful to me, a sinner.” Subdue in me the love of sin, let me know the need of renovation as well as of forgiveness, in order to serve and enjoy You forever.

Minister: Why is Jesus called Christ, that is, Anointed?

**People:** Because He is ordained of God the Father, and anointed with the Holy Ghost, to be our chief Prophet and Teacher, who fully reveals to us the secret counsel and will of God concerning our redemption; and our only High Priest, who by the one sacrifice of His body has redeemed us, and ever lives to make intercession for us with the Father; and our eternal King, who governs us by His Word and Spirit, and defends and preserves us in the redemption obtained for us.

Minister: But why are you called a Christian?

**People:** Because by faith I am a member of Christ, and thus a partaker of His anointing; in order that I also may confess His name; may present myself a living sacrifice of thankfulness to Him; and may with free conscience fight against sin and the devil in this life, and hereafter, in eternity, reign with Him over all creatures.

*Please be seated.*

**Song of Praise**

"Before the Throne of God Above"

*Vikki Cook*

Minister: As a father shows compassion to his children, so the Lord shows compassion to those who fear Him. For He knows our frame; He remembers that we are dust.

People: **As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more.**

Minister: But the steadfast love of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember to do His commandments.

People: **The Lord has established His throne in the heavens, and His kingdom rules over all.**

### The Sacrament of Baptism

9:30

Zoe Faith Dodson  
Daniel Hunninghake Peavy  
Presley Elizabeth Pinkston

11:00

Robert Wilson Axley  
Carolyn Codie Flowers  
London Kira Gow  
Fyvie Susanna Xiumei Martin  
Herbert Clem Mueller III

Prayer for Christ's Church and His World/Offertory Dr. Pete Deison 8:00/9:30  
The Rev. Patrick Lafferty 11:00

### Musical Offering

8:00

Mr. Brian Piper, *Piano*

9:30 and 11:00

"Cantique"  
Chancel Choir; Mr. Alex McDonald, *Piano*

*Faure*

*O Redeemer divine, our sole hope of salvation, eternal Light of the earth and the day; on this Thy holy day we kneel in adoration, O Savior turn on us Thy loving eyes! Send down on us the fire of Thy grace all consuming, whose wondrous might dispersed the pow'rs of hell and rouse our slumb'ring souls with radiance all illum'ning that they may waken Thy mercy to tell! O Christ, bestow Thy blessing on us, we implore Thee, who here are gathered on penitent knee, accept the hymns we chant to Thine eternal glory and these Thy gifts we return unto Thee!*

### Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your pew.*

## \*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

**People: And also with you.**

## \*The Scripture Reading

Ephesians 6.1-4

Children, obey your parents in the Lord, for this is right. <sup>2</sup> "Honor your father and mother" (this is the first commandment with a promise), <sup>3</sup> "that it may go well with you and that you may live long in the land." <sup>4</sup> Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

**The Morning Sermon**

"The Calling of a Father"

Mr. Lamberth

☞ Worshipers at 9:30 and 11:00, continue on page 7 ☞

## The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*

## \*Prayer of Thanksgiving

*Please be seated.*

## **The Words of Institution**

## **The Communion**

*Please come down the center aisle and go to the first available pair of elders.  
Consume each element as you receive it.  
Return up the side aisle with your empty cup.*

## **During the Serving of Communion**

*Please use the following Scripture for private meditation:*

### **Hebrews 1.1-4**

*Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world. He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high, having become as much superior to angels as the name He has inherited is more excellent than theirs.*

☞ *Worshippers at 9:30 and 11:00 continue here* ☞

**\*Closing Hymn No. 173**

**"Praise Him! Praise Him!"**

*JOYFUL SONG*

## **\*The Benediction**

**Minister:** The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

**People:** **Thanks be to God! Amen.**

## **Postlude**

**"Carillon"**  
**Mr. Colin Howland, Organ**

*Durufle*

*\*The Congregation stands.*

*The flowers in our worship services this morning are given to the glory of God and in humble thanksgiving by Audrey for her piano teacher, Jill Smith, who willingly shares her gift with loving patience and encouragement and a servant's heart.*

*The flowers in our worship services this morning are given to the glory of God and in honor of Jane Jackson's 81st birthday and in memory of Earl Norwood Jackson, Sr., on this Father's Day by their children.*

### **Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



## MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

### PASTORS

Joseph (Skip) Ryan, *Senior Minister*  
Pete Deison, *Disciplemaking*  
Tim Tinsley, *Disciplemaking and Evangelism*  
Rob Allen, *Administration*  
Ron Williams, *60+ Community and Pastoral Care*  
Mark Davis, *Youth and Family*  
Bill Lamberth, *Families with Children*  
Patrick Lafferty, *20+ Community*

### EXECUTIVE DIRECTOR

Jeff Barber

### RULING ELDERS

#### Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

#### Shepherding

Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
George Chapman	Bob Heinonen	Stephen Nielson
Jim Chenoweth	Bill Hill	Bob Rasberry
Grady Crosland	David Horn	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Curt Dobbs	Bill Jones	John Vanderveld
Bill Farrell	Don King	Ron Wideman
Paul Flowers	Mike McMahon	Steve Williamson
Mark Fulmer	Robert Mighell	Arthur Wood

## THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order  
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31