



ORDER FOR THE WORSHIP OF GOD

MAY 14, 2006
8:00, 9:30 AND 11:00 AM

*The Christian Year: Fourth Sunday
after the Resurrection*

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please, no food or drinks in the sanctuary.
Thank you.*

Welcome

Mr. Irv Queal, *Elder 8:00*
Dr. Mark Fulmer, *Elder 9:30 and 11:00*

Preparation for Worship: Psalm 121

*Please use the following text for private meditation as you
prepare your heart for worship this morning.*

I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth. He will not let your foot be moved; He who keeps you will not slumber. Behold, He who keeps Israel will neither slumber nor sleep. The Lord is your keeper; the Lord is your shade on your right hand. The sun shall not strike you by day, nor the moon by night. The Lord will keep you from all evil; He will keep your life. The Lord will keep your going out and your coming in from this time forth and forevermore.

***Hymn of Praise No. 97**

"We Praise You, O God, Our Redeemer Creator"

KREMSEER

***Hymn of Adoration No. 170**

"Fairest Lord Jesus"

CRUSADER'S HYMN

***Prayer of Adoration and Confession**

The Rev. Joseph Ryan

concluding with

O God, praise waits for You, and to render it is my noblest exercise. This is Your due from all creation, for all Your works display Your attributes and fulfill Your designs. You are King of kings and Lord of lords. Deliver me from the natural darkness of my own mind, from the corruptions of my heart, from the temptations to which I am exposed. I am in constant danger while I am in this life; let Your watchful eye ever be upon me for my defense. Until the day of life dawns above let there be unrestrained fellowship with Jesus. Until fruition comes, may I enjoy the earnest of my inheritance, and the firstfruits of the Spirit. Until I finish my course with joy, may I pursue it with diligence; in every part display the resources of the Christian, and adorn the doctrine of You, my God in all things. Amen.

***Confession of Faith**

Larger Catechism, Question 74

Minister: What is adoption?

People: Adoption is an act of the free grace of God, in and for His only Son Jesus Christ, whereby all those that are justified are received into the number of His children, have His name put upon them, the Spirit of His Son given to them, are under His fatherly care and dispensations, admitted to all the liberties and privileges of the sons of God, made heirs of all the promises, and fellow heirs with Christ in glory.

Please be seated.

Hymn of Praise 9:30 and 11:00 "Your Hand Upon Me"

Eric Grover

***Hymn of Praise**

"Jesus, What a Friend for Sinners"

HYFRYDOL

8:00 am: Stanzas 1 and 5

text: J. W. Chapman, 1910

The Sacrament of Baptism

Dr. Ryan 9:30

Dr. Ryan and Dr. Pete Deison 11:00

9:30

11:00

Katie Ann Farquhar
Peggy Grace Ferguson
Lucas Jeremiah Shaw
Jenna Marguerite Smith
Adare Kilpatrick Woodall

Caroline Ann Cambern
Harris Wisdom Sands
Henry Barton Valenta

***Prayer for Christ's Church and His World/Offertory** The Rev. Ron Williams 8:00
The Rev. Tim Tinsley 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

Mr. Colin Howland, *Organ*

9:30 and 11:00

"Lord, Most Holy"

Amy Foster/Niles Borop

Mr. Stephen Nielson, *Piano*

arr. Hayes

Lord, most holy, fount of grace, joy of heaven, fill this place; grant this blessing from above, come, sweet Spirit, Thou art loved, Lord, most holy. Lord, most holy, ever near, pilgrim seeker, find us here. Make Thy dwelling in our hearts; grant a glimpse of who Thou art. There is none above Thee, there is none beside Thee; make Thy presence known to Thy servants below. Lord most holy, stir our faith; quench this thirst to seek Thy face. Hear us as we humbly call; pour Thy life stream on us all. Holy, holy, holy, holy is the Lord! Holy is our God! He who always liveth evermore the same, hea' n and earth He ruleth; come and praise His name. Joy of heaven, grant this blessing from above, come, sweet Spirit, Thou art loved.

Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your pew.

*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

*The Scripture Reading

Luke 7.36-50

Dr. Ryan 8:00

Mrs. E. Lawrence Kersten and

Mr. Tom Duke 9:30 and 11:00

One of the Pharisees asked Him to eat with him, and He went into the Pharisee's house and took His place at the table.³⁷ And behold, a woman of the city, who was a sinner, when she learned that He was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,³⁸ and standing behind Him at his feet, weeping, she began to wet His feet with her tears and wiped them with the hair of her head and kissed His feet and anointed them with the ointment.³⁹ Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet, He would have known who and what sort of woman this is who is touching Him, for she is a sinner."

⁴⁰ And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

⁴¹ "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty.⁴² When they could not pay, he cancelled the debt of both. Now which of them will love him more?"⁴³ Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And He said to him,

"You have judged rightly." ⁴⁴ Then turning toward the woman He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. ⁴⁵ You gave Me no kiss, but from the time I came in she has not ceased to kiss My feet. ⁴⁶ You did not anoint My head with oil, but she has anointed My feet with ointment. ⁴⁷ Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." ⁴⁸ And He said to her, "Your sins are forgiven." ⁴⁹ Then those who were at table with Him began to say among themselves, "Who is this, who even forgives sins?" ⁵⁰ And He said to the woman, "Your faith has saved you; go in peace."

The Morning Sermon "Lavish Forgiveness—Lavish Love"

Dr. Ryan

☞ Worshipers at 9:30 and 11:00, continue on page 7 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

***Prayer of Thanksgiving**

Please be seated.

The Words of Institution

The Communion

*Please come down the center aisle and go to the first available pair of elders.
Consume each element as you receive it.
Return up the side aisle with your empty cup.*

During the Serving of Communion

Please use the following Scripture for private meditation:

John 1.1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was not any thing made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through Him, yet the world did not know Him. He came to His own, and His own people did not receive Him. But to all who did receive Him, who believed in His name, He gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about Him, and cried out, "This was He of whom I said, 'He who comes after me ranks before me, because He was before me.' ") And from His fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, He has made Him known.

☞ Worshipers at 9:30 and 11:00 continue here ☞

***Closing Hymn**

"O the Deep, Deep Love of Jesus"

EBENEZER

text: Samuel T. Francis, 1834-1925

***The Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: **Thanks be to God! Amen.**

Postlude

"Prelude in G Major"
Mr. Colin Howland, *Organ*

Bach

**The Congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in loving memory of Peggy Hayles ("Honey") on the occasion of Mother's Day and her birthday. Also we honor today her granddaughter, Peggy Grace, with joy on the day of her baptism; given with love by Ray Hayles, Jr., Kitsie and Ray Hayles III and Ashley and Brant Ferguson.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

PASTORS

Joseph (Skip) Ryan, *Senior Minister*
Pete Deison, *Disciplemaking*
Tim Tinsley, *Disciplemaking and Evangelism*
Rob Allen, *Administration*
Ron Williams, *60+ Community and Pastoral Care*
Mark Davis, *Youth and Family*
Bill Lamberth, *Families with Children*
Patrick Lafferty, *20+ Community*

EXECUTIVE DIRECTOR

Jeff Barber

RULING ELDERS

Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

Shepherding

Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
George Chapman	Bob Heinonen	Stephen Nielson
Jim Chenoweth	Bill Hill	Bob Rasberry
Grady Crosland	David Horn	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Curt Dobbs	Bill Jones	John Vanderveld
Bill Farrell	Don King	Ron Wideman
Paul Flowers	Mike McMahon	Steve Williamson
Mark Fulmer	Robert Mighell	Arthur Wood

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31