



## ORDER FOR THE WORSHIP OF GOD

APRIL 2, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: The Week before the Passion*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The above paragraph reminds all of us to prepare our hearts for corporate worship (Hebrews 2.20).*

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*Please turn off all communication devices.*

*Please, no food or drinks in the sanctuary.  
Thank you.*

Welcome

The Rev. Joseph Ryan

### Preparation for Worship

*A musical announcement of the fellowship of gathering believers ("koinonia"): Acts 2.42; 1 Corinthians 1.9; Galatians 2.9; Philippians 3.10; 1 John 1.7. The Scriptures teach, among other things, that music soothes a hurried soul and a sodden heart (e.g. Saul and David).*

### *A Time of Praise and Confession*

*Genesis 1.14-18 illustrates a rhythm to creation. Corporate worship also has a rhythm: a time of praise, a time of confession, a time of the means of grace and a time of thanksgiving and blessing. This rhythm of four cycles, based on "Gospel logic" as is unveiled in Isaiah 6, the Lord's Prayer and the progression of the Gospel itself. In knowing God (praise) we know ourselves (sin, and hence a time of confession), we know our need (the means of grace, i.e., the sacraments and preaching the Word) and give thanks for Christ (a time of thanksgiving and blessing). Elements of a service are derived from Christ's example and the authority of Scriptures. The Westminster Confession teaches: "The acceptable way of worshiping the true God is instituted by Himself, and so limited by His own revealed will, that He may not be worshiped according to the imaginations and devices of men or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture (Chapter 21.1). Prayer, with thanksgiving . . . , the reading of the Scriptures with godly fear, the sound preaching and conscionable hearing of the Word, . . . singing of psalms with grace in the heart . . . the due administration and worthy receiving of the sacraments instituted by Christ, are all parts of the ordinary religious worship of God (Chapter 21.3, 5)."*

## Call to Worship

Dr. Ryan

*A verbal calling together of the congregation to the public worship of God as patterned by God's initiation of revealing Himself and calling His people to Him (Psalm 145.18; Isaiah 57.15; Habakkuk 2.20; Malachi 1.11; John 4.24; Romans 12.1; Hebrews 11.6; Revelation 4.11; Psalm 95.6-7a; 124.8).*

Minister: Great is the LORD, and greatly to be praised, and His greatness is unsearchable.

People: **Praise the LORD from the heavens; praise Him in the heights! Praise Him, all His angels; praise Him, all His hosts!**

Minister: Kings of the earth and all peoples, princes and all rulers of the earth! Young men and maidens together, old men and children!

People: **Let them praise the name of the LORD, for His name alone is exalted; His majesty is above the earth and heaven.**

from Psalm 145 and 148

## \*Hymns of Adoration

*Singing follows the Lord's instruction as in the Psalms and canticles (Exodus 15.1-18; Luke 1.46-55, 68-79; 2.14, 29-32 et. al., Ephesians 5.17-19 and Colossians 3.16). We also follow His model as He Himself sang the Psalter (Matthew 26.30, Hebrews 2.12). Hymns from the Scriptures include (Revelation 4.8; Romans 11.33-36; 1 Timothy 1.1-17, 3.16; Ephesians 5.19; Philippians 2.6-11; Colossians 1.15-20; Hebrews 1.3).*

"Sing Glory to God"

ASH GROVE

**Prayer of Adoration** *concluding with*

**The Prayer of Confession** *(Please be seated.)*

*(Acts 2.42, 4.23, 12,5; see also Psalm 32.42-51; Leviticus 16.21; Nehemiah 9)*

O God, I bless You for the happy moment when I first saw Your law fulfilled in Christ, wrath appeased, death destroyed, sin forgiven, my soul saved. I want no other Rock to build upon than that which I have, desire no other hope than that of gospel truth, need no other look than that which gazes on the cross. Forgive me if I have tried to add anything to the one foundation, if I have unconsciously relied upon my knowledge, experience, deeds, and not seen them as filthy rags, if I have attempted to complete what is perfect in Christ. May my cry be always: Only Jesus! Only Jesus! In Him is freedom from condemnation, fullness in His righteousness, eternal vitality in His given life, indissoluble union in fellowship with Him. In Him I have all that I can hold; enlarge me to take in more.

**Private Confession of Sin**

**Words of Assurance and Comfort of the Gospel**

Righteousness will be counted to us who believe in Him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification. Romans 4.24b-25

**\*Songs of Praise**

"There Is a Redeemer"

*Melody Green*

*Please be seated.*

### **Prayer for Christ's Church and His World/Offertory**

*Prayers of Intercession are primarily based on 1 Timothy 2.1-4, Malachi 1.11 and 2 Timothy 2 and supported by the prayer life of the early church fathers. This prayer can include: 1. civil authority (1 Timothy 2.1-2); 2. Christian ministry (Matthew 9.36-38; 3. all people (1 Timothy 2.1, 3-4); 4. perfecting the saints (Ephesians 6.18, Philippians 1.2-11; 5. the afflicted (2 Corinthians 1.3, 4, 11; James 5.13-18).*

The Rev. Ron Williams 8:00

The Rev. Tim Tinsley 9:30

The Rev. Bill Lamberth 11:00

### **Musical Offering**

*Giving tithes and offerings is an act of worship (Philippians 4.18; 1 Corinthians 1-2; 2 Corinthians 8-9; Romans 12.1-2; Proverbs 3.9). Earlier in the week, lay singers from this congregation prepared a sacrifice of praise on behalf of and in companionship with the entire congregation's act of giving. Choirs were a prominent feature in temple worship. Centuries later, synagogue singing and praying replaced temple sacrifices (hence, "sacrifice of PRAISE"). For the last two millenia choirs have remained a feature of Christian worship.*

8:00

Mr. Brian Piper, *Piano*

9:30 and 11:00

"My Jesus, I Love Thee"  
Jill Smith, *Piano*

*Sjolund*

**\*The Greeting of Peace** 9:30 and 11:00

*Having been forgiven by the blood of Christ and reconciled with God, we also share in the reality of being reconciled with one another, an earthly picture of the fellowship of heaven. The church of Christ usually greets one another with hugs, kisses and other cultural symbols of our unity in Christ.*

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. Colossians 3.15

People: **And also with you.**

**Service of Friendship**

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your pew.*

*The Means of Grace*

*The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are His ordinances, especially the Word, sacraments, and prayer; all which are made effectual to the elect for salvation. That the Word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer, receive it with faith and love, lay it up in our hearts, and practice it in our lives. -The Shorter Catechism, 88 and 90 (Matthew 23.19-20, Acts 2.42, 46-47, Proverbs 8.34, 1 Peter 2.1-2, Psalm 119.18, Hebrews 4.2, Psalm 119,11, Luke 8.15)*

**\*The Scripture Reading**

Psalm 96.1-6; Psalm 105.1-4

*Deuteronomy 6; 1 Timothy 4.13, "Give attention to the public reading of Scripture." See also Luke 4.16-21, Colossians 4.17; 1 Thessalonians 5.27; Philippians 2. The presence of the Lord is also in the preaching of His Word.*

**The Morning Sermon**

"Torrents of Pleasure"

Dr. Ryan

*"Let the heart of those who seek the Lord be glad." Psalm 105.3*

☞ Worshipers at 9:30 and 11:00, continue on page 7 ☞

**The Great Thanksgiving**

Mr. Williams

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*

## **\*Prayer of Thanksgiving**

*Please be seated.*

## **The Words of Institution**

## **The Communion**

*Please come down the center aisle and go to the first available pair of elders.  
Consume each element as you receive it.  
Return up the side aisle with your empty cup.*

## **During the Serving of Communion**

*Please sing No. 429*

"Let Thy Blood in Mercy Poured"    *JESUS, MEINE ZUVERSICHT*

*Please use the following Scripture for private meditation:*

**Hebrews 2.10-18**

*For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, saying,*

*"I will tell of Your name to My brothers;  
in the midst of the congregation I will sing Your praise."*

*And again,  
"I will put My trust in Him."*

*And again,  
"Behold, I and the children God has given Me."  
Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy*

*the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that He helps, but He helps the offspring of Abraham. Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful High Priest in the service of God, to make propitiation for the sins of the people. For because He Himself has suffered when tempted, He is able to help those who are being tempted.*

☞ Worshipers at 9:30 and 11:00 continue here ☞

### *A Time of Thanksgiving and Blessing*

#### **Te Deum** (*Read Responsively*)

We praise Thee, O God: we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting. **To Thee all angels cry aloud: the heavens and all the powers therein. To Thee Cherubim and Seraphim, continually do cry, Holy, holy, holy, Lord God of Sabaoth. Heaven and earth are full of the majesty of Thy glory.** The glorious company of the apostles, praise Thee. The goodly fellowship of the prophets, praise Thee. The noble army of martyrs, praise Thee. **The holy Church throughout all the world, doth acknowledge Thee: The Father of an infinite majesty. Thy honorable, true, and only Son: Also the Holy Ghost, the Comforter.** Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When Thou tookest upon Thee to deliver man, Thou didst not abhor the virgin's womb. When Thou hadst overcome the sharpness of death, Thou didst open the kindom of Heaven to all believers. Thou sittest on the right hand of God, in the glory of the Father. **We believe that Thou shalt come to be our judge. We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood.** Make them to be numbered with Thy saints, in glory everlasting. O Lord, save Thy people: and bless Thine heritage. Govern them and lift them up forever. **Day by day we magnify Thee. And we worship Thy name, ever world without end. Amen!**

\*Closing Hymn No. 310 "Rejoice, the Lord Is King"  
*This "prayer" of thanksgiving is sung.*

DARWALL

#### \*The Benediction

*An element found throughout the Scriptures, Aaron's blessings being the most well-known (Numbers 6.24).*

Minister: May the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. 2 Corinthians 13.14

People: **Thanks be to God! Amen.**

## Postlude

*A musical celebration of the scattering of the Lord's people ("diakonia") to extend His transforming presence into the world.*

"Symphony No. 2: Final"  
Mr. Colin Howland, Organ

Widor

*\*The Congregation stands.*

*Celebrating the Sanctity of Life, the flowers in our worship services this morning are given to the glory of God by Friends of the Dallas Pregnancy Resource Center in honor of the babies saved and the men and women who came to Christ in 2005 through this ministry.*

*The 100 red roses represent the babies who were saved, and the 144 white roses represent the new believers who were saved.*

*The flowers in the narthex this morning are given to the glory of God from the wedding of Kristen Hansine Adams and Jay Daniel Scott in celebration of their marriage and union in Christ.*

### Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



## MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

## PASTORS

Joseph (Skip) Ryan, *Senior Minister*  
Pete Deison, *Disciplemaking*  
Tim Tinsley, *Disciplemaking and Evangelism*  
Rob Allen, *Administration*  
Ron Williams, *60+ Community and Pastoral Care*  
Mark Davis, *Youth and Family*  
Bill Lamberth, *Families with Children*  
Patrick Lafferty, *20+ Community*

## RULING ELDERS

### Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

### Shepherding

Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
George Chapman	Bob Heinonen	Stephen Nielson
Jim Chenoweth	Bill Hill	Bob Rasberry
Grady Crosland	David Horn	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Curt Dobbs	Bill Jones	John Vanderveld
Bill Farrell	Don King	Ron Wideman
Paul Flowers	Mike McMahan	Steve Williamson
Mark Fulmer	Robert Mighell	Arthur Wood