

PARK CITIES  
PRESBYTERIAN  
CHURCH



WORSHIP



DISCIPLE  
MAKING



MINISTRY

**ORDER FOR THE WORSHIP OF GOD**

JANUARY 15, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: Third Sunday after the Incarnation*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices. Thank you.*

**Welcome**

Dr. Mark Fulmer 8:00  
Mr. E. E. (Boots) Nowlin 9:30/11:00

*Please sign and pass the Service of Friendship pad.*

**Preparation for Worship**

"Partita V: Praeambulum"  
Alex McDonald, *Piano*

*J. S. Bach*

**Call to Worship**

The Rev. Joseph Ryan

**Minister:** Praise the LORD, all nations! Extol Him, all peoples!

**People:** For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

Psalm 117

**\*Hymn of Adoration**

"Jesus! What a Friend for Sinners"

*HYFRYDOL*

text: J. Wilbur Chapman, 1910

*8:00, sing stanzas 1, 2 and 5*

*9:30/11:00, sing all stanzas*

**\*Prayer of Adoration**

Dr. Ryan

**\*Confession of Faith**

Larger Catechism, Q. 63

Minister: What are the special privileges of the visible church?

**People: The visible church has the privilege of being under God's special care and government; of being protected and preserved in all ages, not withstanding the opposition of all enemies; and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ to all the members of it in the ministry of the gospel, testifying, that whosoever believes in Him shall be saved, and excluding none that will come unto Him.**

**\*Hymn of Praise**

"The Sending, Lord, Springs"

ENGELBERG  
text: William J. Danker, 1966

*Please be seated.*

**Public Confession of Sin**

O Lord God, Who inhabits eternity, the heavens declare Your glory, the earth Your riches, the universe is Your temple. Your presence fills immensity, yet You have of Your pleasure created life, and communicated happiness. You have made me what I am, and given me what I have. In You I live and have my being; Your providence has set the bounds of my habitation, and wisely administers all my affairs. I thank You for Your riches given to me in Jesus: for the unclouded revelation of Him in Your Word, where I behold His person, character, grace, glory, humiliation, sufferings, death, and resurrection. Help me to feel a need of His continual saviorhood, and cry with Job, "I am vile," with Peter, "I perish," with the publican, "Be merciful to me, a sinner." Subdue in me the love of sin, let me know the need of renovation as well as of forgiveness, in order to serve and enjoy You forever.

**Private Confession**

**Words of Assurance and Comfort of the Gospel**

To Jesus all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.

Acts 10:43

**The Sacrament of Baptism (9:30)**

Benjamin Burkitt Reed  
Thomas Alden LaMotte

**Prayer of Intercession/Offertory Prayer**

The Rev. Ron Williams 8:00  
Mr. Tommy Bain, *Session Elder* 9:30  
The Rev. Rob Allen 11:00

**Musical Offering**

"Partita V: Allemande"  
Mr. McDonald, *Piano*

*Bach*

**\*The Scripture Reading**

Luke 10.25-37

Lauren and Blake Altman

And behold, a lawyer stood up to put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup> And He said to him, "You have answered correctly; do this, and you will live."

<sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

**The Morning Sermon**

**NEIGHBORS TO THE WORLD**  
"The World's Samaritan"

Dr. Ryan

**A Time of Silence**

☞ Worshipers at 9:30 and 11:00, continue on page 8

## The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*

## \*Prayer of Thanksgiving

*Please be seated.*

## The Words of Institution

## The Communion

*Please hold the bread and cup, and we will all partake together.*

## During the Serving of Communion

*During the bread, please sing*

"You Are My All in All"

*Dennis Jernigan*

*During the cup*

*Please use the following scripture for private meditation:*

Ephesians 3.14-21

*For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.*

*Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*

*You may dispose of your cup at the doorways as you leave.*

☞ Worshipers at 9:30 and 11:00 continue here ☞

**\*Closing Hymn**

"You Came to Us, Dear Jesus"

LONDONDERRY AIR  
text: Edmund Clowney, 1985

**\*The Benediction**

Minister: And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matthew 28.18-20

People: **Thanks be to God! Amen.**

**Postlude**

"Allegro from *Water Music*"  
Colin Howland, *Organ*

*Handel*

*\*The Congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

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### MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

### PASTORS

Joseph (Skip) Ryan, *Senior Minister*  
Pete Deison, *Disciplemaking*  
Tim Tinsley, *Disciplemaking and Evangelism*  
Rob Allen, *Administration*  
Ron Williams, *Senior Adults and Pastoral Care*  
Mark Davis, *Youth and Family*  
Bill Lamberth, *Families with Children*  
Patrick Lafferty, *20+ Community*

### RULING ELDERS

#### Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

#### Shepherding

Brad Bradley	Glenn Graham	David Newman
David Burgher, Sr.	Harry Hargrave	Stephen Nielson
George Chapman	Bob Heinonen	Bob Rasberry
Jim Chenoweth	Bill Hill	Joel Robuck
Grady Crosland	David Horn	Frank Seay, Jr.
Charles Debter	Doug Horn	Nelson Somerville
John Denman	Russell Johnson	John Vanderveld
Mark Denton	Bill Jones	Ron Wideman
Curt Dobbs	Don King	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood
Paul Flowers	Robert Mighell	
Mark Fulmer	Henry Morgan	

## THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order  
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

**For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house.** Acts 2.39; Genesis 17.7; Acts 16.31