

PARK CITIES
PRESBYTERIAN
CHURCH



WORSHIP



DISCIPLE
MAKING



MINISTRY

ORDER FOR THE WORSHIP OF GOD

NOVEMBER 20, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Twenty-seventh Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Dr. Mark Fulmer

Preparation for Worship

8:00

Mr. Colin Howland, *Organ*

9:30/11:00

"Creation Song"

Joanne Brown

Chapel Choir; Lynda Fray, *Director*

Carol Choir; Sharon Holcomb, *Director*

Jason Tenpenny, *Piano*; Anna Katherine Holcomb, *Violin*

Let everything that has breath praise the Lord. Let everything that has breath shout and sing, for God created the heavens and earth by speaking only a word. The sun and moon and the stars join in song. The birds and beasts of the field sing along, for God created the heavens and earth by speaking only a word. Dividing light from darkness, God made both day and night, created earth and saw it was good. The waters brought forth creatures and birds flew up above, then God created people with great love. Let everything that has breath praise the Lord.

Call to Worship

The Rev. Joseph Ryan

Minister: Praise the LORD, all nations! Extol Him, all peoples!

People: For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

Psalms 117

***Hymn of Adoration**

"I Sing the Mighty Power of God"

ELLACOMBE

text: Isaac Watts, 1715, alt.

***Prayer of Adoration**

Dr. Ryan

***Confession of Faith**

Westminster Shorter Catechism, Question 98

Minister: What is prayer?

People: Prayer is an offering up of our desires unto God for things agreeable to His will, in the name of Christ, with confession of our sins, and thankful acknowledgment of His mercies.

***Hymn of Praise**

"O God beyond All Praising"

THAXTED
text: Michael Perry, 1982

Sacrament of Baptism (9:30/11:00)

The Rev. David Rea and Dr. Ryan 9:30
Dr. Ryan and The Rev. Bill Lamberth 11:00

9:30

Mercer York Kerlin
Emma Ruth Vandercook
Sarah Elizabeth Vandercook
Jane Catherine Vandercook

11:00

Alexander John Mutalibov
Sarah Elizabeth Willingham

The Prayer of Intercession/Offertory Prayer
concluding with

The Rev. Ron Williams 8:00

Mr. Rea 9:30

Mr. Lamberth 11:00

We thank You, O God, for our baptism into Christ's death and resurrection. In the beginning Your Spirit moved over the waters. In the time of Noah, You destroyed evil in the water of the flood, and by Your saving ark You gave a new beginning. In the night of trouble, You led Israel through the sea. In the water of the Jordan, our Lord was baptized. In the baptism of Christ's death and resurrection, You have set us free from sin and death and opened up the way to eternal life. May Christ, Who sank deep into death and was raised Lord of life, keep us and our little ones in the grip of His hand. May Your Spirit separate us from sin and mark us with a faith that can stand the light of day and endure the dark of night. To You be all honor and glory, dominion and power, now and forever, through Jesus Christ, our Lord. Amen.

Musical Offering

"Jesus Is Lord"

Getty/Townend

Nancy Heath, *Soprano*; Brian Piper, *Piano*

World 50 Vision: Church Planting in Senegal

Mamadou Diop

9:30/11:00

***The Scripture Reading**

Colossians 4.2-6

² Continue steadfastly in prayer, being watchful in it with thanksgiving. ³ At the same time, pray also for us, that God may open to us a door for the Word, to declare the mystery of Christ, on account of which I am in prison—⁴ that I may make it clear, which is how I ought to speak.

⁵ Conduct yourselves wisely toward outsiders, making the best use of the time. ⁶ Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

The Morning Sermon

HIDDEN WITH CHRIST
"Talking to God and People"

Dr. Ryan

A Time of Silence

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

*Prayer of Thanksgiving

Please be seated.

The Words of Institution

Mr. Williams

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Jesus, My Lord, My God, My All"

SARAH

text: Henry Collins, 1854

During the cup, please sing

"Jesus, Lover of My Soul"

ABERYSTWYTH
text: Charles Wesley, 1740

(You may dispose of your cup at the doorways as you leave.)

☞ Worshipers at 9:30 and 11:00 continue here ☞

***Closing Hymn**

“We Are God's People”

SYMPHONY

text: Bryan Jeffery Leech, 1976

***The Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

"Now Thank We All Our God"
Mr. Howland, *Organ*

Karg-Elert

**The Congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
11/20	Ezekiel 40.28-41.26	118.19-29	28.3-5	James 4.1-17
11/21	Ezekiel 42.1-43.27	119.1-16	28.6-7	James 5.1-20
11/22	Ezekiel 44.1-45.12	119.17-32	28.8-10	I Peter 1.1-12
11/23	Ezekiel 45.13-46.24	119.33-48	28.11	I Peter 1.13-2:10
11/24	Ezekiel 47.1-48.35	119.49-64	28.12-13	I Peter 2.11-3.7
11/25	Daniel 1.1-2.23	119.65-80	28.14	I Peter 3.8-4.6
11/26	Daniel 2.24-3.30	119.81-96	28.15-16	I Peter 4.7-5.14

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, “For such is the kingdom of God.”

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God’s covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31