

ORDER FOR THE WORSHIP OF GOD

NOVEMBER 13, 2005
8:00, 9:30 AND 11:00 AM

*The Christian Year: Twenty-sixth
Sunday after Pentecost*

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Mr. Jack Denman

Preparation for Worship

Mr. Colin Howland, *Organ*

Call to Worship

The Rev. Joseph Ryan

Minister: Oh sing to the Lord a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him. The Lord has made known His salvation; He has revealed His righteousness in the sight of the nations.

People: **He has remembered His steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises!**

Psalm 98:1-4

***Hymn of Adoration**

"O Come, My Soul, Bless Thou the Lord"

TIDINGS

From Psalm 103; *The Psalter, 1912*

***Prayer of Adoration**

Dr. Ryan

***The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

***Hymn**

"Come, Christians, Join to Sing"

MADRID

text: Christian H. Bateman, 1843

Please be seated.

Public Confession of Sin

O most merciful God, Father of our Lord Jesus Christ; Who pardons all such as truly repent and turn to You; we humbly confess our sins and implore Your mercy. We have not loved You with a whole heart fervently; Neither have we loved our neighbor as ourselves. We have not done justly, nor loved mercy, nor walked humbly with You, our God. Have mercy upon us, O Lord, according to Your loving-kindness; according to the multitude of Your tender mercies, blot out our iniquity. Create in us a clean heart, O God; and renew a right spirit within us. Cast us not away from Your presence; and take not Your Holy Spirit from us. Restore to us the joy of Your salvation; and uphold us with Your free Spirit.

Private Confession

Song of Praise "Day by Day and with Each Passing Moment" *BLOTT EN DAG*
text: Carolina Berg, 1865

*Words of Comfort and Assurance of the Gospel of Jesus Christ

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

1 John 4:9-10

Prayer of Intercession/Offertory Prayer

The Rev. Rob Allen 8:00
Dr. Pete Deison 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00 "Fairest Lord Jesus" *arr. Hayes*
Mr. Howland, *Piano*

9:30/11:00 "My Jesus, I Love Thee" *arr. Paul Sjolund*
Chancel Choir; Paula Wissler, *Flute*;
Jonathan Smith, *Director*; Jill Smith, *Piano*

My Jesus, I love Thee, I know Thou art mine; for Thee all the follies of sin I resign; my gracious Redeemer, my Savior art Thou: If ever I loved Thee, my Jesus, 'tis now. I love Thee because Thou hast first loved me, and purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow. In mansions of glory and endless delight I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow.

*The Scripture Reading

Colossians 3.12-4.1

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience,¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.¹⁴ And above all these put on love, which binds everything together in perfect harmony.¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him.

¹⁸ Wives, submit to your husbands, as is fitting in the Lord.¹⁹ Husbands, love your wives, and do not be harsh with them.²⁰ Children, obey your parents in everything, for this pleases the Lord.²¹ Fathers, do not provoke your children, lest they become discouraged.²² Slaves, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord.²³ Whatever you do, work heartily, as for the Lord and not for men,²⁴ knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.²⁵ For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

⁴¹ Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

The Morning Sermon

"Let Me Be As Christ To You"

Dr. Ryan

A Time of Silence

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Allen

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

*Prayer of Thanksgiving

Please be seated.

The Words of Institution

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Loved with Everlasting Love"

EVERLASTING LOVE

text: George W. Robinson, 1860

During the cup, please sing

"Alas! and Did My Savior Bleed"

MARTYRDOM
text: Isaac Watts, 1707

(You may dispose of your cup at the doorways as you leave.)

***Closing Hymn**

ODE TO JOY

Lord, Whose love through humble service bore the weight of human need,
Who didst on the cross, forsaken, work Thy mercy's perfect deed:
Thou, our Head, who, throned in glory, for Thine own dost ever plead,
Fill us with Thy love and pity, heal our wrongs and help our need.

Lord, as Thou hast lived for others, so may we for others live;
Freely have Thy gifts been granted, freely may Thy servants give.
Thine the gold and Thine the silver, Thine the wealth of land and sea,
We but stewards of Thy bounty, give to others and to Thee.

When we sing to God in heaven, we shall find such harmony,
Born of all we've known together of Christ's love and agony.
Brother, sister, let me serve you, let me be as Christ to you;
Pray that I may have the grace to let you be my servant too.

***The Benediction**

Minister: Peace be to the brothers, and love with faith, from God the Father
and the Lord Jesus Christ. Grace be with all who love our Lord
Jesus Christ with love incorruptible.

People: **Thanks be to God! Amen.**

Ephesians 6:23-24

Postlude

"Fanfare"
Mr. Howland

Lemmens

**The Congregation Stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

PCPC's Thanksgiving Service
Next Sunday, November 20
4:00 pm
Fellowship Hall

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Brad Bradley	Mark Fulmer	Henry Morgan
David Burgher, Sr.	Glenn Graham	David Newman
George Chapman	Harry Hargrave	Stephen Nielson
Jim Chenoweth	Bob Heinonen	Bob Rasberry
Grady Crosland	Bill Hill	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Mark Denton	Bill Jones	John Vanderveld
Curt Dobbs	Don King	Ron Wideman
Bill Farrell	Mike McMahon	Steve Williamson
Paul Flowers	Robert Mighell	Arthur Wood

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
11/13	Ezekiel 27.1-28.26	111.1-10	27.15-16	Hebrews 11.17-31
11/14	Ezekiel 29.1-30.26	112.1-10	27.17	Hebrews 11.32-12.13
11/15	Ezekiel 31.1-32.32	113.1-114.8	27.18-20	Hebrews 12.14-29
11/16	Ezekiel 33.1-34.31	115.1-18	27.21.22	Hebrews 13.1-25
11/17	Ezekiel 35.1-36.38	116.1-19	27.23-27	James 1.1-18
11/18	Ezekiel 37.1-38.23	117.1-2	28.1	James 1.19-2.17
11/19	Ezekiel 39.1-40.27	118.1-18	28.2	James 2.18-3.18

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, “For such is the kingdom of God.”

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God’s covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31