

PARK CITIES  
PRESBYTERIAN  
CHURCH



WORSHIP



DISCIPLE  
MAKING



MINISTRY

**ORDER FOR THE WORSHIP OF GOD**

OCTOBER 16, 2005 8:00, 9:30 AND 11:00 AM

*The Christian Year: Twenty-second Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices. Thank you.*

**Welcome**

Mr. E. E. (Boots) Nowlin

**Preparation for Worship**

Mr. Colin Howland, *Organ*

**\*Song of Praise**

"The Steadfast Love of the Lord"

*E. McNeill*

**\*Call to Worship**

The Rev. Joseph Ryan

**Minister:** Because Your steadfast love is better than life, my lips will praise You. So I will bless You as long as I live; in Your name I will lift up my hands.

**People:** **O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water.**

**All:** **So I have looked upon You in the sanctuary, beholding Your power and glory.**

Psalm 63.3-4, 1, 2

**\*Hymn of Adoration** "Jesus! What a Friend for Sinners!"

*HYFRYDOL*

text: J. Wilbur Chapman, 1910

Jesus! what a Friend for sinners! Jesus! lover of my soul;  
Friends may fail me, foes assail me, He, my Savior, makes me whole.

*Refrain:*

Hallelujah! what a Savior! Hallelujah! what a Friend!  
Saving, helping, keeping, loving, He is with me to the end.

Jesus! what a strength in weakness! Let me hide myself in Him;  
Tempted, tried, and sometimes failing, He, my strength, my vict'ry wins.  
(*Refrain*)

Jesus! I do now receive Him, more than all in Him I find;  
He hath granted me forgiveness, I am His, and He is mine. (*Refrain*)

**\*Prayer of Adoration**

Dr. Ryan

*concluding with*

**O Father of mercies, my heart melts at the love of Jesus, my brother, bone of my bone, flesh of my flesh, married to me, dead for me, risen for me. He is mine and I am His, given to me as well as for me; I am never so much mine as when I am His, or so much lost to myself until lost in Him; then I find my true humanity. Let the mighty tide of His everlasting love cover the rocks of my sin and care; then let my spirit float above those things which had else wrecked my life. If traces of Christ's love-artistry be upon me, may He work on me with His divine brush until the complete image be obtained and I be made a perfect copy of Him, my Master. O Lord Jesus, come to me, O Divine Spirit, rest upon me, O Holy Father, look on me in mercy for the sake of the well-beloved. Amen.**

\*Confession of Faith

Larger Catechism, Question 165

Minister: What is Baptism?

**People:** **Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, to be a sign and seal of engrafting into Himself, of remission of sins by His blood, and regeneration by His Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.**

**Sacrament of Baptism** (9:30 and 11:00)

Dr. Ryan and The Rev. Bill Lamberth 9:30  
Dr. Pete Deison 11:00

9:30  
Samuel Alexander An  
Samuel Mark Long

11:00  
Cole Gridley Greenfield

**Hymn of Praise**

"Love Divine, All Loves Excelling"

HYFRYDOL

Finish, then, Thy new creation; pure and spotless let us be;  
 Let us see Thy great salvation perfectly restored in Thee.  
 Changed from glory into glory, till in heav'n we take our place,  
 Till we cast our crowns before Thee, lost in wonder, love, and praise.

**The Prayer of Intercession/Offertory Prayer**

The Rev. Ron Williams 8:00

Mr. Lamberth 9:30

Dr. Deison 11:00

**Musical Offering**

8:00

"When I Survey the Wondrous Cross"

arr. Piper

Brian Piper, *Piano*; Arthur Busby, *Violin*; Karl Lampman, *Flute*

9:30/11:00

"Grace"

arr. Mark Hayes

High School Ensemble and Chancel Choir

Lynda Fray, *Director*

*Amazing grace, how sweet the sound; that saved a wretch like me; I once was lost but now am found; I once was blind but now I see. 'Twas grace that taught my heart to fear, and that same grace my fears relieved; how precious did that grace appear the hour when I first believed! Through many dangers, toils and snares I have already safely come; this grace hath brought me safe thus far and surely, grace will lead me home. When we've been there ten thousand years, bright shining as the glorious sun; we've no less days to sing God's praise than since the day we first begun.*

**\*The Scripture Reading**

Colossians 3.1-10

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with Him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator.

**The Morning Sermon**HIDDEN WITH CHRIST  
"The Heart's Hidden Desires"

Dr. Ryan

**A Time of Silence**

**The Great Thanksgiving**

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please Stand.*

**\*Prayer of Thanksgiving**

*Please be seated.*

**The Words of Institution**

Mr. Williams

**The Communion**

*Please hold the bread and cup, and we will all partake together.*

## Hymns During the Serving of Communion

*During the bread, please sing*

"Jesus, My Lord, My God, My All"

SARAH

text: Henry Collins, 1854

*During the cup, please sing*

"Jesus, Thy Blood and Righteousness"

GERMANY

text: N. L. von Zinzendorf, 1739

*(You may dispose of your cup at the doorways as you leave.)*

**\*Closing Hymn**

“My Life Is Hid With Christ In God”

DARWALL

text: C. Steggall, alt.

Our God, the living God, stooped down to share our state;  
By death destroying death, Christ opened wide life’s gate!  
He lives, who died. He reigns on high, who lives in Him shall never die.

Now to eternal life, if ris’n with Christ we stand,  
In Him to life reborn, and held within His hand;  
No more we fear death’s ancient dread, in Christ we’re risen from the dead!

You will I love and serve now in life’s passing days,  
Your hand will hold me fast e’en as breath slips away—  
My life is hid with Christ in God now and through all eternity!

**\*The Benediction**

**Minister:** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**People:** **Thanks be to God! Amen.**

**Postlude**

"Marche Pontificale"  
Mr. Howland, *Organ*

*Widor*

*\*The Congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence  
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

**MINISTERS**

The members of this church family who, in serving their Savior and Lord,  
Jesus Christ, extend His Kingdom in Dallas and to the world.



## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

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### Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

### Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

*"How sweet are Your words to my taste, sweeter than honey to my mouth."*

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: [www.pcpc.org](http://www.pcpc.org).*

Date	Old Testament	Psalm	Proverbs	New Testament
10/16	Jeremiah 28.1-29.32	86.1-17	25.17	1 Timothy 1.1-20
10/17	Jeremiah 30.1-31.26	87.1-7	25.18-19	1 Timothy 2.1-15
10/18	Jeremiah 31.27-32.44	88.1-18	25.20-22	1 Timothy 3.1-16
10/19	Jeremiah 33.1-34.22	89.1-13	25.23-24	1 Timothy 4.1-16
10/20	Jeremiah 35.1-36.32	89.14-37	25.25-27	1 Timothy 5.1-25
10/21	Jeremiah 37.1-38.28	89.38-52	25.28	1 Timothy 6.1-21
10/22	Jeremiah 39.1-41.18	90.1-91.16	26.1-2	2 Timothy 1.1-18

## THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order  
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, “For such is the kingdom of God.”

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God’s covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

**For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house.** Acts 2.39; Genesis 17.7; Acts 16.31