

ORDER FOR THE WORSHIP OF GOD

OCTOBER 9, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Twenty-first Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Mr. Doug Horn 8:00
Mr. Frank Bullock 9:30/11:00

Preparation for Worship

Mr. Colin Howland, *Organ*

Call to Worship

The Rev. Joseph Ryan

Minister: It is good to give thanks to the LORD, to sing praises to Your name, O Most High; to declare Your steadfast love in the morning, and Your faithfulness by night.

People: **To the music of the flute and the harp, to the melody of the lyre, for You, O LORD, have made me glad by Your work; at the works of Your hands I sing for joy!**

Psalm 92.1-4

***Hymn of Adoration** "Praise, My Soul, the King of Heaven" *LAUDA ANIMA*
text: Henry Lyte, 1834; from Psalm 103

***Prayer of Adoration**

Dr. Ryan

***Confession of Faith**

Westminster Confession of Faith, Chapter 20.1

The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and, in their being delivered from this present evil world, bondage to Satan, and dominion of sin; from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also, in their free access to God, and their yielding obedience unto Him, not out of slavish fear, but a childlike love and willing mind. All which were common also to believers under the law. But, under the new testament, the liberty of Christians is further enlarged, in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

Please be seated.

Public Confession

Lord God, we have given more weight to our successes and our happiness than to Your will. We have eaten without thought for the hungry. We have spoken without an effort to understand others. We have kept silence instead of telling the truth. We have judged others, forgetful that You alone are the Judge. We have acted rather in accordance with our opinions than according to Your commands. Within Your church we have been slow to practice love of our neighbors. And in the world we have not been Your faithful servants. Forgive us and help us to live as disciples of Jesus Christ, Your Son, our Savior.

Private Confession

Comfort and Assurance of the Gospel of Jesus Christ

If You, O LORD, should mark iniquities, O LORD, who could stand? But with You there is forgiveness, that You may be feared. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption.

Psalm 130.3-4, 7

The Prayer of Intercession/Offertory Prayer

The Rev. Tim Tinsley 8:00
The Rev. Mark Davis 9:30
The Rev. Ron Williams 11:00

Musical Offering "The Lord Is My Light" *Craig Courtney*
Adam Bell, *Tenor*; Lauren Bell, *Soprano*, Marisa Dillahunty, *Piano*

***The Scripture Reading**

Colossians 2.16-3.1

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷ These are a shadow of the things to come, but the substance belongs to Christ.

¹⁸ Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹ and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

²⁰ If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—

²¹ "Do not handle, Do not taste, Do not touch" ²² (*referring to things that all perish as they are used*)—according to human precepts and teachings?

²³ These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

^{3.1} If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

The Morning Sermon

HIDDEN WITH CHRIST
"Why the Rules Don't Work"

Dr. Ryan

A Time of Silence

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Tinsley

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

***Prayer of Thanksgiving**

Please be seated.

The Words of Institution

Mr. Tinsley

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Before the Throne of God Above"

Vikki Cook

During the cup, please sing

"O Love That Will Not Let Me Go"

ST. MARGARET

text: George Mattheson, 1882

(You may dispose of your cup at the doorways as you leave.)

☞ Worshipers at 9:30 and 11:00 continue here ☞

***Closing Hymn**

"Because He Lives"

RESURRECTION
text: W. J. Gaither, 1971

***The Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26
People: Thanks be to God! Amen.

Postlude "Allegro" *Frank Bridges*
Mr. Howland, *Organ*

**The Congregation stands.*

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
10/9	Jeremiah 12.1-14.10	79.1-13	24.30-34	1 Thessalonians 1.1-2.9
10/10	Jeremiah 14.11-16.15	80.1-19	25.1-5	1 Thessalonians 2.10-3.13
10/11	Jeremiah 16.16-18.23	81.1-16	25-6-7a	1 Thessalonians 4.1-5.3
10/12	Jeremiah 19.1-21.14	82.1-8	25.7b-10	1 Thessalonians 5.4-28
10/13	Jeremiah 22.1-23.20	83.1-18	25.11-14	2 Thessalonians 1.1-12
10/14	Jeremiah 23.21-25.38	84.1-12	25.15	2 Thessalonians 2.1-17
10/15	Jeremiah 26.1-27.22	85.1-13	25.16	2 Thessalonians 3.1-18