

# ORDER FOR THE WORSHIP OF GOD

OCTOBER 2, 2005 8:00, 9:30 AND 11:00 AM

*The Christian Year: Twentieth Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices. Thank you.*

## Welcome

Mr. Jack Denman 8:00  
Mr. Frank Bullock 9:30/11:00

## Preparation for Worship

Mr. Colin Howland, *Organ*

## Call to Worship

The Rev. Joseph Ryan

**Minister:** Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due His name; bring an offering, and come into His courts.

**People:** **Worship the LORD in the splendor of holiness; tremble before Him, all the earth! Say among the nations, "The LORD reigns!"**

Psalm 96.7-10

**\*Song of Praise**

"We Bow Down"

*Paris*

**\*Hymn of Adoration**

"O Worship the King"

*LYONS*

based on Psalm 104; text: Robert Grant, 1833

**\*Confession of Faith**

Belgic Confession of Faith, Article X  
*"Jesus Christ Is True and Eternal God"*

We believe that Jesus Christ according to His divine nature is the only begotten Son of God, begotten from eternity, not made, nor created (for then He would be a creature), but co-essential and co-eternal with the Father, the very image of His substance and the effulgence of His glory, equal unto Him in all things. He is the Son of God, not only from the time that He assumed our nature but from all eternity, as these testimonies, when compared together, teach us. Moses says that God created the world; and St. John says that all things were made by that Word which He calls God. The apostle says that God made the world by His Son; likewise, that God created all things by Jesus Christ. Therefore it must needs follow that He who is called God, the Word, the Son, and Jesus Christ, did exist at that time when all things were created by Him. Therefore the prophet Micah says: His goings forth are from of old, from everlasting. And the apostle: He hath neither beginning of days nor end of life. He therefore is that true, eternal, and almighty God whom we invoke, worship, and serve.

**\*Hymn of Praise**

"Fairest Lord Jesus"

*CRUSADER'S HYMN*  
text: M. Gesangbuch, 1677

*Please be seated.*

## Public Confession

There are many times we think we love You well, O God. But upon hearing Your call to love You with all our heart, and all our mind, and all our strength, we confess that our love for You is a diluted love, made insipid and flat by lesser loyalties and a divided heart. Our love seems pure only for brief moments; soon our affections are drawn away. How easily our devotion dies. Forgive us; in deep mercy spare us, despite our lost first love for You; in grace rekindle our love for You in seeing anew Jesus' love for us.

## Private Confession

## Comfort and Assurance of the Gospel of Jesus Christ

There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8.1

## The Prayer of Intercession/Offertory Prayer

The Rev. Rob Allen 8:00

Dr. Pete Deison 9:30

The Rev. Bill Lamberth 11:00

## Musical Offering

(8:00)

"Be Thou with Me"  
Mr. Howland, *Organ*

*J. S. Bach*

(9:30/11:00)

"I Will Sing with the Spirit"  
Chancel Choir

*John Rutter*

*I will sing with the spirit, alleluia! And I will sing  
with the understanding also: alleluia!*

1 Corinthians 13.15

## \*The Scripture Reading

Colossians 2.6-15

Therefore, as you received Christ Jesus the Lord, so walk in Him, <sup>7</sup>rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup> See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup> For in Him the whole fullness of deity dwells bodily, <sup>10</sup> and you have been filled in Him, who is the Head of all rule and authority. <sup>11</sup> In Him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup> having been buried with Him in baptism, in which you were also raised with Him through faith in the powerful working of God, who raised Him from the dead. <sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him.

**A Time of Silence**

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere  
to give thanks unto You, O Lord, Holy Father, Almighty,  
Everlasting God.

**People: Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Your glorious Name;  
evermore praising You, and singing:**

*Please Stand.*

*(all singing)*

**\*Prayer of Thanksgiving**

*Please be seated.*

**The Words of Institution**

**The Communion**

*Please hold the bread and cup, and we will all partake together.*

## Hymns During the Serving of Communion

*During the bread, please sing*

"I Need Thee, Precious Jesus"

*MERIONYDD*

text: Frederick Whitfield, 1855

*During the cup, please sing*

"Amidst Us Our Beloved Stands"

HAMBURG

text: Charles Spurgeon, 1866

*(You may dispose of your cup at the doorways as you leave.)*

**\*Closing Hymn**

"Lift Up, Lift Up Your Voices Now"

OLD HUNDREDTH

text: John Mason Neale, 1854

Lift up, lift up your voices now; the whole wide world rejoices now;  
The Lord has triumphed gloriously, the Lord shall reign victoriously.

In vain with stone the cave they barred; in vain the watch kept ward and guard;  
Majestic from the spoiled tomb, in pomp of triumph Christ is come.

He binds in chains the ancient foe; a countless host He frees from woe,  
And heav'n's high portal open flies, for Christ has ris'n, and man shall rise.

And all He did, and all He bare, He gives us as our own to share;  
And hope and joy and peace begin, for Christ has won, and man shall win.

O Victor, aid us in the fight, and lead through death to realms of light:  
We safely pass where Thou hast trod; in Thee we die to rise to God.

**\*The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: **Thanks be to God! Amen.**

**Postlude**

*\*The Congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

**MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.



## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**



## Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

## Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

*"How sweet are Your words to my taste, sweeter than honey to my mouth."*

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: [www.pcpc.org](http://www.pcpc.org).*

Date	Old Testament	Psalm	Proverbs	New Testament
10/2	Isaiah 66.1-24	74.1-23	24.15-16	Philippians 3.4-21
10/3	Jeremiah 1.1-2.30	75.1-10	24.17.20	Philippians 4.1-23
10/4	Jeremiah 2.31-4.18	76.1-12	24.21-22	Colossians 1.1-20
10/5	Jeremiah 4.19-6.14	77.1-20	24.23.25	Colossians 1.21-2.7
10/6	Jeremiah 6.15-8.7	78.1-31	24.26	Colossians 2.8-23
10/7	Jeremiah 8.8-9.26	78.32-55	24.27	Colossians 3.1-17
10/8	Jeremiah 10.1-11.23	78.56-72	24.28-29	Colossians 3.18-4.18