

ORDER FOR THE WORSHIP OF GOD

SEPTEMBER 4, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Sixteenth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Mr. Frank Bullock

Preparation for Worship

"For All the Saints"

SINE NOMINE

arr. Nielson & Young

Mr. Stephen Nielson and Mr. Ovid Young, *Duo Pianos*

Call to Worship

The Rev. Joseph Ryan

Minister: Forever, O LORD, Your word is firmly fixed in the heavens. Your faithfulness endures to all generations; You have established the earth, and it stands fast!

People: **By Your appointment they stand this day, for all things are Yourservants.**

Minister: Righteous are You, O LORD, and right are Your rules.

People: **You have appointed Your testimonies in righteousness and in all faithfulness.**

Psalm 119.89-91, 137-138

***Hymn of Adoration** "Blessing and Honor and Glory and Power" *O QUANTA QUALIA*
text: Hoartius Bonar, 1866

Stanzas: 1, 2 and 3

***Prayer of Adoration**

Dr. Ryan

***Hymn of Adoration** "Blessing and Honor and Glory and Power" *O QUANTA QUALIA*

Stanza 4 (*above*)

He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

*Hymn of Praise

"Wondrous King, All Glorious"

WUNDERBARER KONIG

text: Joachim Neander, 1680

Stanzas: 1, 3 and 4

Please be seated.

Public Confession

O Lord, when I am honest, I know that my heart is proud. I am absorbed with myself. My eyes are haughty; I look down on other people, and I chase after things too great and too difficult for me. So, of course, I'm noisy and restless inside. It comes naturally, like a hungry infant fussing on his mother's lap; like a hungry infant, I'm restless with my demands and worries. Yes, Lord, this is me. I scatter my hopes onto anything and everybody all the time.

Private Confession

Musical Meditation "No One Ever Cared for Me Like Jesus" *arr. Eleanor Whitsett*
Messrs. Nielson & Young, *Pianos*

Comfort and Assurance of the Gospel of Jesus Christ

I acknowledged my sin to You, and my iniquity I did not hide; I said, "I will confess my transgression to the Lord"; and You did forgive the guilt of my sin. Psalm 32.5

The Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00
The Rev. David Rea 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

"Jesus, What a Friend for Sinners" *HYFRYDOL*
Messrs. Nielson and Young *arr. Nielson & Young*

*The Scripture Reading

Colossians 1.9-14

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to Him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹ May you be strengthened with all power, according to His glorious might, for all endurance and patience with joy, ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

The Morning Sermon

HIDDEN IN CHRIST
"How Prayer Makes Life Work"

Dr. Ryan

Silent Reflection

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

(all singing)

*Prayer of Thanksgiving

The Words of Institution

Mr. Williams

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Sovereign Lord, Creator, Righteous One"

THAXTED

During the cup, please sing

"Amazing Love"

G. Kendrick

(You may dispose of your cup at the doorways as you leave.)

☞ Worshipers at 9:30 and 11:00 continue here ☞

***Closing Hymn**

"Join All the Glorious Names"

DARWALL

text: Isaac Watts, 1707

Stanzas: 1, 3 and 5

***The Benediction**

Minister: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

2 Thessalonians. 2:16-17

People: **Thanks be to God! Amen.**

Postlude

**The Congregation stands.*

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.



Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
9/4	Ecclesiastes 7.1-9.18	48.1-14	22.17-19	2 Corinthians 7.8-16
9/5	Ecclesiastes 10.1-12.14	49.1-20	22.20-21	2 Corinthians 8.1-15
9/6	Song of Solomon 1.1-4.16	50.1-23	22.22-23	2 Corinthians 4.1-12
9/7	Song of Solomon 5.1-8.14	51.1-19	22.24-25	2 Corinthians 8.16-24
9/8	Isaiah 1.1-2.22	52.1-9	22.26-27	2 Corinthians 9.1-15
9/9	Isaiah 3.1-5.30	53.1-6	22.28-29	2 Corinthians 10.1-18
9/10	Isaiah 6.1-7.25	54.1-7	23.1-3	2 Corinthians 11.16-33

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31